



Legislation Details

File #: TMP-3762 **Version:** 1 **Name:**

Type: Informational Report **Status:** Consent Agenda

File created: 12/18/2019 **In control:** Community Services Department

On agenda: 1/14/2020 **Final action:**

Title: Recommendation to acknowledge receipt of the Washoe County Water and Sanitary Sewer Financial Assistance Program Status Report as of September 30, 2019. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Sponsors:

Indexes:

Code sections:

Attachments: 1. BCC 01-14-20 - Staff Report for Annual AB54 Loan Rpt, 2. BCC 01-14-20 - Annual AB54 Summary

Date	Ver.	Action By	Action	Result
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