



## Legislation Details

<b>File #:</b>	TMP-2911	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Ordinance	<b>Status:</b>		<b>Miscellaneous</b>	
<b>File created:</b>	1/18/2019	<b>In control:</b>		<b>Community Services Department</b>	
<b>On agenda:</b>	2/12/2019	<b>Final action:</b>			
<b>Title:</b>	<p>Introduction and first reading of an ordinance pursuant to NRS 278.0201 through 278.0207 approving a Development Agreement as required by the Warm Springs Specific Plan (WSSP) at WSSP.8.1 to utilize the land use designation specified on the Warm Springs Specific Plan - Land Use Plan for: Tentative Parcel Map Case Numbers WTPM17-0015, WTPM17-0017, WTPM17-0018, WTPM17-0019 and WTPM17-0020 (Palomino Ranch Estates #1, #2, #3, #4 &amp; #5) - Which were a series of tentative parcel maps which approved the division of a 67.60 acre parcel into fifteen total lots ranging from 2.5 acres to 5 acres in size.</p> <p>In order to develop any property in the WSSP more densely than General Rural (1 dwelling unit / 40 acres), the specific plan requires that these development agreements be approved. Among other things, the development agreements adopt the development standards handbook for the properties in question, which specifies the denser development potential available on affected properties, which in this case would result in individual residential parcels of 2.5 acres or 5 acres in size. Additionally, the agreements would specify other aspects of allowable development on the properties, including uses allowed, density and intensity of those uses, building sizes, setbacks, building heights, and other matters concerning the development of the land.</p> <p>The applicant and property owner is LW Land Company, the subject site is approximately 67.6 acres in size and is located at the south end of Grass Valley Road, approximately ½ mile south of Whiskey Springs Road, the Assessor's Parcel Number is 077-130-23, the Master Plan Category is Rural Residential and the Regulatory Zone is High Density Rural. And,</p> <p>Set the public hearing and second reading of the ordinance for March 12, 2019. Community Services. (Commission District 5.) FOR POSSIBLE ACTION</p>				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. BCC 2-12-19 - Staff Report - 1st Reading Palomino Ranch Estates Development Agreement, 2. BCC 2-12-19 - Attachment A - Application, 3. BCC 2-12-19 - Attachment B - Development Agreement, 4. BCC 2-12-19 - Attachment C - Draft Ordinance, 5. BCC 2-12-19 - Attachment D Agency Comments				

Date	Ver.	Action By	Action	Result
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