



## Legislation Details

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**File #:** TMP-2623      **Version:** 1      **Name:**  
**Type:** Contract      **Status:** Miscellaneous  
**File created:** 9/18/2018      **In control:** Technology Services  
**On agenda:** 5/21/2019      **Final action:**  
**Title:** Recommendation to award Washoe County Bid No. 3068-19 for orthophotography, oblique imagery, and 2- foot contour products on behalf of the Washoe County Regional Basemap Committee members (Washoe County, the cities of Sparks and Reno, and NV Energy) and the Washoe County Assessor to Pictometry International, Corporation, 25 Methodist Hill Dr., Rochester, NY 14623, in the amount not to exceed [\$999,765.00]; and authorize the Purchasing and Contracts Manager to execute the agreement with Pictometry International, Corporation including the purchase of additional mapping products through December 31, 2023. Technology Services. (All Commission Districts.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC Staff Report\_Orthophotography Award.pdf, 2. NV Washoe County\_Agreement\_4-30-19.pdf

Date	Ver.	Action By	Action	Result
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