



## Legislation Details

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**File #:** TMP-2670    **Version:** 1    **Name:**

**Type:** Contract    **Status:** Miscellaneous

**File created:** 10/1/2018    **In control:** Community Services Department

**On agenda:** 11/13/2018    **Final action:**

**Title:** Recommendation to award a bid and approve the Agreement to the lowest, responsive, responsible bidder for the Mills B. Lane Justice Center Chiller Replacement Project [staff recommends Gardner Engineering, Inc., in the amount of \$448,488.00]. Community Services. (Commission District 3.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 11-13-18 - Staff Report, 2. BCC 11-13-18 - Construction Agreement, 3. BCC 11-13-18 - Attachment 1

Date	Ver.	Action By	Action	Result
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