



## Legislation Details

---

**File #:** TMP-2741    **Version:** 1    **Name:**  
**Type:** Proclamation    **Status:** Consent Agenda  
**File created:** 10/29/2018    **In control:** Manager  
**On agenda:** 11/13/2018    **Final action:**  
**Title:** Proclaim the week of November 12-18, 2018 as National Apprenticeship Week.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proclamation - Manager - National Apprenticeship Week

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------