



# Washoe County

## Legislation Details

---

**File #:** TMP-2583    **Version:** 3    **Name:**  
**Type:** Appearance    **Status:** Consent Agenda  
**File created:** 8/31/2018    **In control:** Manager  
**On agenda:** 9/25/2018    **Final action:**  
**Title:** Appearance:  
                    Kendall Inskip, Executive Director  
                    Education Alliance  
                    Presentation and update on PiE Recognition Funding report. [10 Minutes]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------