



## Legislation Details

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**File #:** TMP-4656    **Version:** 1    **Name:**

**Type:** Resolution    **Status:** Miscellaneous

**File created:** 1/6/2021    **In control:** Manager

**On agenda:** 1/26/2021    **Final action:**

**Title:** Recommendation to approve a FFY20 Department of Homeland Security (DHS) grant passed through the State Homeland Security Program (SHSP) awarding [\$195,000.00 (no County match required)], for a Continuity of Operations and Continuity of Government project; authorize food purchases for Planning and Training events; retroactive from October 1, 2020 to September 30, 2022; If approved authorize the County Manager or his designee to sign the grant award documents when received; and direct the Comptroller's Office to make the necessary budget amendments. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC Staff Report 1.26.21 - FFY20 COOP, 2. Award

Date	Ver.	Action By	Action	Result
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