



# Washoe County

## Legislation Details

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**File #:** TMP-2694      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Consent Agenda

**File created:** 10/8/2018      **In control:** Board of Fire Commissioners

**On agenda:** 10/16/2018      **Final action:**

**Title:** C. Discussion and possible direction to staff in regards to an Assistance to Firefighters Grant Application. (All Commission Districts) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item #5C AFG Application Request Staff Report

Date	Ver.	Action By	Action	Result
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