



## Legislation Details

---

**File #:** TMP-2431      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Miscellaneous  
**File created:** 6/27/2018      **In control:** Board of Fire Commissioners  
**On agenda:** 7/24/2018      **Final action:**  
**Title:** Executive Fire Officer Officer Program Certificate presented to Captain Ian Satterfield. FOR DISCUSSION ONLY

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------