



Legislation Details (With Text)

File #: TMP-2989 **Version:** 1 **Name:**

Type: Contract **Status:** Miscellaneous

File created: 2/21/2019 **In control:** Sheriff

On agenda: 3/12/2019 **Final action:**

Title: Recommendation to authorize purchase of sixty (60) Axon Fleet 2 in-car video cameras, related supplies, and installation through the established Joinder Contract with State of Nevada “3273 - Contract for Services of Independent Contractor” awarded to Axon Enterprise, Inc. (formerly Taser International), 17800 N. 85th St, Scottsdale, AZ, 85255. Estimated expenditures are [\$678,190.30 not to exceed \$800,000] per the existing contract pricing, effective upon Board approval through April 1, 2023. If approved, authorize the Purchasing and Contracts Manager to execute all relevant contract documents and agreements. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Sponsors:

Indexes:

Code sections:

Attachments: 1. BCC 03-12-19 - Sheriff - Axon Fleet II Proposal [\$678,190.pdf, 2. Axon Fleet 2 Quote 012019, 3. Axon Fleet 2 Lehr Installation Quote, 4. Washoe County NHP Joinder_signed_Axon, 5. Contract AA CC exec 01 10 17_States Agreement_Axon

Date	Ver.	Action By	Action	Result
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