



## Legislation Details (With Text)

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**File #:** TMP-3840    **Version:** 1    **Name:**  
**Type:** Informational Report    **Status:** Consent Agenda  
**File created:** 2/4/2020    **In control:** Library  
**On agenda:** 2/25/2020    **Final action:**  
**Title:** Washoe County Library Annual Report Presentation for Fiscal Year 2018-2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. LBOT Agenda for Concurrent Meeting, 2. Staff Report WCLS Annual Report FY18-19, 3. Staff Presentation WCLS Annual Report FY18-19

Date	Ver.	Action By	Action	Result
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Washoe County Library Annual Report Presentation for Fiscal Year 2018-2019