



## Legislation Details (With Text)

**File #:** TMP-4624    **Version:** 1    **Name:**  
**Type:** Grant    **Status:** Consent Agenda  
**File created:** 12/23/2020    **In control:** Sheriff  
**On agenda:** 1/12/2021    **Final action:**

**Title:** Recommendation to approve a pass through grant award from the State of Nevada Department of Public Safety, Office of Criminal Justice Assistance 2020 Paul Coverdell Forensic Science Improvement (FSI), Project No. 20-FSI-04 for [\$77,353.00, no County match requirement] to provide for continued education, training for staff members, associated travel and Opioid analysis supplies in the Forensic Science Division for the retroactive grant period of January 1, 2021 through December 31, 2021 and if approved, authorize Sheriff Balaam to execute grant award documents and direct Comptroller's Office to make necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 01-12-21 - Sheriff - Paul Coverdell Grant [\$77,353.pdf], 2. 20-FSI WCSO Coverdell Grant Award

Date	Ver.	Action By	Action	Result
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