



## Legislation Details (With Text)

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**File #:** TMP-5124    **Version:** 1    **Name:**  
**Type:** Action Item    **Status:** Miscellaneous  
**File created:** 6/23/2021    **In control:** Community Services Department  
**On agenda:** 7/20/2021    **Final action:**  
**Title:** Recommendation to adopt the Regional Archery Facility Master Plan. Community Services.  
(Commission District 5.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 07-20-21 - Staff Report - RAF Master Plan, 2. BCC 07-20-21 - Regional Archery Facility Master Plan

Date	Ver.	Action By	Action	Result
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Recommendation to adopt the Regional Archery Facility Master Plan. Community Services. (Commission District 5.) FOR POSSIBLE ACTION