



Legislation Details (With Text)

File #: TMP-3423 **Version:** 1 **Name:**
Type: Action Item **Status:** Miscellaneous
File created: 7/30/2019 **In control:** Manager
On agenda: 8/6/2019 **Final action:**
Title: Recommendation to affirm the use of funds received from the sale of water rights in fiscal year 2017 (FY17) within the Capital Improvements Fund [in the approximate amount of \$2,500,000] for costs associated with implementation of short term lake management strategies in fiscal year 2020 (FY20). Manager's Office. (Commission District 5.) FOR POSSIBLE ACTION

Sponsors:

Indexes:

Code sections:

Attachments: 1. BCC 08-6-19 - Staff Report - Lemmon Valley - affirmation of funding

Date	Ver.	Action By	Action	Result
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