



Legislation Details (With Text)

File #: TMP-0024 **Version:** 1 **Name:**
Type: Contract **Status:** Agenda Ready
File created: 12/23/2015 **In control:** Health District
On agenda: 1/12/2016 **Final action:**
Title: Approval amendments totaling an increase of \$24,005 in both revenue and expense to the FY 16 ASPR Public Health Preparedness - Carryover Federal Grant Program, IO 11292; and if approved direct the Comptroller's office to make the appropriate budget adjustments (All Commission Districts)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report Budget Amendment \$24,005.pdf, 2. Attachment A.pdf

Date	Ver.	Action By	Action	Result
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