



## Legislation Details (With Text)

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**File #:** TMP-3678    **Version:** 1    **Name:**

**Type:** Action Item    **Status:** Consent Agenda

**File created:** 11/14/2019    **In control:** Community Services Department

**On agenda:** 12/10/2019    **Final action:**

**Title:** Recommendation to direct staff to permanently retire 2.00 acre-feet of Ground Water Rights from the East Lemmon Valley Hydrographic Basin. Community Services. (Commission District 5.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 12-10-19 - Staff Report - retire water rights, 2. BCC 12-10-19 - Attachment A- Action Order, 3. BCC 12-10-19 - Attachment B - ALC dissolution documents, 4. BCC 12-10-19 - Attachment C - Letter to State Engineer

Date	Ver.	Action By	Action	Result
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Recommendation to direct staff to permanently retire 2.00 acre-feet of Ground Water Rights from the East Lemmon Valley Hydrographic Basin. Community Services. (Commission District 5.) FOR POSSIBLE ACTION