



## Legislation Details (With Text)

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**File #:** TMP-2959    **Version:** 1    **Name:**  
**Type:** Grant    **Status:** Consent Agenda  
**File created:** 2/6/2019    **In control:** Human Services Agency  
**On agenda:** 3/26/2019    **Final action:**  
**Title:** Recommendation to approve Grant Agreement between Washoe County and non-profit Food Bank of Northern Nevada (FBNN) in the amount of [\$75,000] for the period March 26, 2019 through June 30, 2019 in support of food security efforts to the indigent population; and approve Resolution necessary for same. Human Services Agency. (All Commission Districts.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 03-26-19 TMP 2959 Food Bank Grant Agreement [\$75,000] DRAFT, 2. FBNN Food Security Resolution (FINAL 02-27-19), 3. FBNN Grant Agreement - FINAL -- ACCEPT CHANGES (LA)

Date	Ver.	Action By	Action	Result
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