



## Legislation Details (With Text)

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**File #:** TMP-3694    **Version:** 1    **Name:**  
**Type:** Grant    **Status:** Consent Agenda  
**File created:** 11/18/2019    **In control:** Community Services Department  
**On agenda:** 12/10/2019    **Final action:**  
**Title:** Recommendation to approve a custom grant agreement from NV Energy in the amount of [\$53,268.00 with county match of \$5,000] for the purchase and installation of three (3) dual-port electric vehicle charging stations at the Washoe County 9th Street Administrative Complex retroactive from July 1, 2019 through June 30, 2020, and direct the Comptroller's Office to make the necessary budget amendments. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BCC 12-10-19 - Staff Report - EV Charging Stations Grant, 2. BCC 12-10-19 - EV Grant Agreement

Date	Ver.	Action By	Action	Result
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