



Legislation Details (With Text)

File #: TMP-2769 **Version:** 1 **Name:**
Type: Action Item **Status:** Miscellaneous
File created: 11/14/2018 **In control:** Manager
On agenda: 11/27/2018 **Final action:**
Title: Recommend nomination of Washoe County Commissioner(s) to the Governor of the State Land Use Planning Advisory Council (SLUPAC) of Nevada from which the Governor shall appoint to represent Washoe County for a three-year term effective upon appointment by the Governor and to end December 31, 2021. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report - Manager - SLUPAC Appointment

Date	Ver.	Action By	Action	Result
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