



## Legislation Details (With Text)

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**File #:** TMP-2435    **Version:** 1    **Name:**  
**Type:** Action Item    **Status:** Miscellaneous  
**File created:** 6/28/2018    **In control:** Board of Fire Commissioners  
**On agenda:** 7/24/2018    **Final action:**  
**Title:** Presentation and possible approval for distribution of the 2018 Report to the Community. (All Commission Districts) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item #10 2018 Report to the Community Staff Report, 2. Item #10 FINAL DRAFT 2018 Report to the Community

Date	Ver.	Action By	Action	Result
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Presentation and possible approval for distribution of the 2018 Report to the Community. (All Commission Districts) FOR POSSIBLE ACTION