



## Legislation Details (With Text)

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**File #:** TMP-3667    **Version:** 1    **Name:**  
**Type:** Action Item    **Status:** Miscellaneous  
**File created:** 11/8/2019    **In control:** Board of Fire Commissioners  
**On agenda:** 11/19/2019    **Final action:**  
**Title:** Recommendation to approve a Health Benefits Program for District employees, dependents and retirees and authorize the Chair of the Board of Fire Commissioners to execute all insurance contracts and service agreements pertinent to the approved Health Benefits Program. (All Commission Districts) FOR POSSIBLE ACTION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item #8 Health Benefits Package Staff Report, 2. Item #8 Proposals for Health Benefits Package

Date	Ver.	Action By	Action	Result
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