

EXHIBIT A

EXHIBIT A

69ES

OWNER'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, COUNTY OF WASHOE, STATE OF NEVADA, ACTING THROUGH ITS RENO-SPARKS CONVENTION AUTHORITY IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTERS 278, AND TITLE 17 OF THE CITY OF SPARKS, AND HEREBY GRANTS TO THE CITY OF SPARKS, TRUCKEE MEADOWS WATER AUTHORITY, ALL PUBLIC UTILITY AND CABLE TV COMPANIES, THEIR SUCCESSORS AND ASSIGNS, THOSE PERMANENT EASEMENTS DELINEATED HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY AND CABLE TV SYSTEMS AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERE TO AND EGRESS THEREFROM FOREVER. THE OWNER AND ITS ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS.

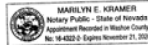
COUNTY OF WASHOE, STATE OF NEVADA
ACTING THROUGH ITS RENO-SPARKS CONVENTION AUTHORITY

BY: [Signature] 8/21/18
JOHN SLAUGHTER
WASHOE COUNTY MANAGER

ACKNOWLEDGMENT:

STATE OF NEVADA } SS
COUNTY OF WASHOE }
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 21st DAY OF August, 2018, BY JOHN SLAUGHTER AS MANAGER OF COUNTY OF WASHOE, STATE OF NEVADA, ACTING THROUGH ITS RENO-SPARKS CONVENTION AUTHORITY.

[Signature]
NOTARY PUBLIC



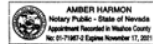
RENO SPARKS CONVENTION & VISITORS AUTHORITY

BY: [Signature]
PHILIP L. DELONE President & CEO
NAME/TITLE (PRINT)

ACKNOWLEDGMENT:

STATE OF NEVADA } SS
COUNTY OF WASHOE }
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 22nd DAY OF August, 2018, BY Philip L. Delone AS President & CEO OF RENO SPARKS CONVENTION & VISITORS AUTHORITY.

[Signature]
NOTARY PUBLIC



UTILITY COMPANIES' CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED CABLE TV AND UTILITY COMPANIES AND TRUCKEE MEADOWS WATER AUTHORITY.

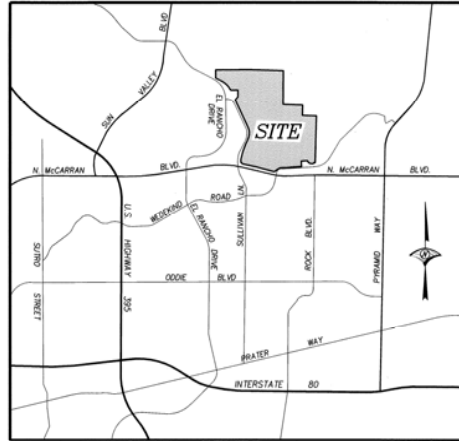
[Signature] 8/20/18
SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY
NAME/TITLE (PRINT)

[Signature] 8/10/2018
NEVADA BELL D/B/A AT&T NEVADA
NAME/TITLE (PRINT)

[Signature] 8/15/2018
CLIFF COOPER W&S PLANNING
NAME/TITLE (PRINT)

[Signature] 8/15/2018
CHARTER COMMUNICATIONS
NAME/TITLE (PRINT)

[Signature]
TRUCKEE MEADOWS WATER AUTHORITY
John R. Zimmerman, Water Resources Manager
NAME/TITLE (PRINT)



VICINITY MAP
NOT TO SCALE

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT COUNTY OF WASHOE, STATE OF NEVADA, ACTING THROUGH ITS RENO-SPARKS CONVENTION AUTHORITY OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT THEY ARE THE ONLY OWNERS OF RECORD OF SAID LAND; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE PLAT; THAT THERE ARE NO LENS OF RECORD AGAINST THE LANDS DELINEATED HEREON, OR ANY PART THEREOF FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL, OR LOCAL TAXES COLLECTED AS TAXES OR SPECIAL ASSESSMENTS.

TICOR TITLE OF NEVADA, INC.

BY: [Signature] 8/14/2018
RON BREARLE, TITLE MANAGER, V.P.
NAME/TITLE (PRINT)

ORR DITCH CERTIFICATE

ORR DITCH AND EXTENSIONS WATER COMPANY HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE EASEMENT AND RIGHT OF WAY DEPICTED ON THIS MAP AS GRANTED TO ORR DITCH AND EXTENSIONS WATER COMPANY UNDER FEDERAL AND/OR STATE LAW (INCLUDING CH. 262, 14 STAT. 253 (1866) AND CHAPTER CXLVII, SECTION 3852-3855 (1866)) FOR PURPOSES OF OPERATING, MAINTAINING, AND RECONSTRUCTING AN IRRIGATION CANAL, DRAINAGE AND RELATED FACILITIES, TOGETHER WITH RIGHTS OF INGRESS AND EGRESS ACROSS THE PROPERTY FOR ACCESSING THE CANAL, HAVE BEEN CHECKED, ACCEPTED AND APPROVED. NOTHING IN THIS MAP ALTERS UNDERGROUND PRESCRIPTIVE RIGHTS OF SEEPAGE OF VARYING WIDTHS HELD BY ORR DITCH AND EXTENSIONS WATER COMPANY.

BY: [Signature] 8-15-18
RON GRIBBLE DIRECTOR
NAME/TITLE (PRINT)

NOTES:

- PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED, 10.0 FEET IN WIDTH COINCIDENT WITH ALL STREET RIGHT-OF-WAYS, 5.0 FEET IN WIDTH COINCIDENT WITH ALL OTHER EXTERIOR BOUNDARIES AND 10.0 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES.
- A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICES TO THAT PARCEL AND THE EXCLUSIVE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY SERVICES FOR THE PURPOSE OF SERVING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
- PUBLIC UTILITY EASEMENTS SHALL INCLUDE CABLE TELEVISION.
- A PRIVATE DRAINAGE EASEMENT, 5.0 FEET IN WIDTH COINCIDENT WITH ALL REAR LOT LINES AND 10.0 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES IS ALSO HEREBY GRANTED FOR THE EXCLUSIVE PURPOSE OF PROVIDING DRAINAGE FOR THE MUTUAL BENEFIT OF ADJOINING LOT OWNERS. SAID EASEMENT TO BE RELOCATABLE WITH THE ADJUSTMENT OF BOUNDARY LINES AS AGREED UPON BY THE ADJOINING LOT OWNERS.
- WITH THE DEVELOPMENT OF EACH PARCEL AND PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT FOR SAID PARCEL, THE OWNER SHALL DEDICATE WATER RIGHTS TO THE SERVING UTILITY SUFFICIENT TO SERVE THE DEVELOPMENT, AND SHALL PROVIDE THE CITY OF SPARKS WITH A WILL-SERVE LETTER.
- EACH PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 10' PUBLIC UTILITY EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.
- SEWAGE DISPOSAL SHALL BE BY CONNECTION TO A PUBLIC SEWER SYSTEM.
- AN EASEMENT IS HEREBY GRANTED TO THE ORR DITCH COMPANY FOR MAINTENANCE AND ACCESS OF IRRIGATION DITCHES AS FOLLOWS:
100 FEET IN WIDTH, 50 FEET ON EACH SIDE OF THE EXISTING ORR DITCH WITHIN SECTIONS 29, 30 & 32 AND 45 FEET IN WIDTH, 30 FEET WEST OF AND 15 FEET EAST OF THE CENTERLINE OF THE EXISTING ORR DITCH WITHIN SECTION 31.

TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.

APN: 027-011-05
WASHOE COUNTY TREASURER

BY: [Signature] 8/22/2018
DEPUTY TREASURER
NAME/TITLE (PRINT)

DISTRICT BOARD OF HEALTH CERTIFICATE:

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

[Signature] 8/30/18
FOR THE DISTRICT BOARD OF HEALTH

COUNTY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233806, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

[Signature] 9-12-18
MICHAEL E. GUMP, P.L.S. 13927
WASHOE COUNTY SURVEYOR

GOVERNING AGENCY CERTIFICATE:

I HEREBY CERTIFY THAT I AM DULY APPOINTED CITY ENGINEER OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THAT I HAVE EXAMINED THIS PLAT AND ALL APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND ORDINANCES OF THE CITY OF SPARKS HAVE BEEN COMPLIED WITH. THAT I AM SATISFIED SAID PLAT IS TECHNICALLY CORRECT, EXCEPTING THE GEOMETRIC DATA SHOWN HEREON, AS REVIEWED BY THE WASHOE COUNTY SURVEYOR PURSUANT TO THE INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA AS DOCUMENT NO. 2233806.

[Signature] 8/31/18
JON R. ERICSON, P.E., PTOE
CITY ENGINEER

SURVEYOR'S CERTIFICATE:

I, DANIEL A. BIGRIGG, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF COUNTY OF WASHOE, STATE OF NEVADA, ACTING THROUGH ITS RENO-SPARKS CONVENTION AUTHORITY.
- THE LANDS SURVEYED LIE WITHIN A PORTIONS OF THE SOUTHWEST 1/4 OF SECTION 29, THE SOUTHEAST 1/4 OF SECTION 30, THE NORTHEAST 1/4 OF SECTION 31 AND THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M., CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON August 13, 2018.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

[Signature] 8/31/2018
DANIEL A. BIGRIGG, P.L.S.
NEVADA CERTIFICATE NO. 19716

FILE NO. 4850128
FILED FOR RECORD AT THE REQUEST OF Washoe County
ON THIS 14th DAY OF September 2018, AT 40 MINUTES PAST 9 O'CLOCK, A.M., OFFICIAL RECORDS OF WASHOE COUNTY NEVADA.
Lawrence R. Burgess
COUNTY RECORDER
BY: [Signature]
DEPUTY
FEE: No Fee

PARCEL MAP
FOR
WASHOE COUNTY
A DIVISION OF THE PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 346893 EXCEPTING THEREFROM THE LAND DESCRIBED IN DOCUMENT NO'S 533808, 541079 & 905159 BEING PORTIONS OF THE SW 1/4 OF SECTION 29, THE SE 1/4 OF SECTION 30 THE NE 1/4 OF SECTION 31 & THE NW 1/4 OF SECTION 32 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M. NEVADA
SPARKS WASHOE COUNTY
JOB NO. 6052.015
SHEET 1 OF 2

WOOD RODGERS
REALTOR RELATIONSHIPS ARE PROJECT AT A TIME
1961 Corporate Boulevard
Reno, NV 89502
Tel 775.823.4068
Fax 775.823.4068

QUALITATIVE WORKS
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THE MAP

4850128

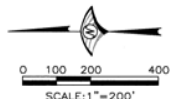
Parcel map 5369

5369
CUMULATIVE REVISIONS
SHOULD BE EXAMINED

469ES

LEGEND:

- FOUND 5/8" REBAR W/ CAP "PLS 8421" UNLESS OTHERWISE NOTED
- FOUND 1/2" REBAR
- ▲ FOUND 1/2" REBAR W/ CAP "PLS 1643"
- FOUND STANDARD CENTERLINE MONUMENT IN WELL UNLESS OTHERWISE NOTED
- ⊙ SET 5/8" REBAR & CAP OR NAIL & TAG "PLS 19716"
- ⊙ DIMENSION POINT—NOTHING FOUND OR SET
- ⊙ WASHOE COUNTY GPS REFERENCE STATION
- ⊕ PLSS SECTION CORNER, AS NOTED
- (R) RADIAL BEARING
- C.A.E. EASEMENT ACROSS EASEMENT
- P.V.T. D.E. PRIVATE DRAINAGE EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- S.D.E. STORM DRAIN EASEMENT
- P.U.E. SANITARY SEWER EASEMENT
- E.E. ELECTRIC EASEMENT
- C.C. COMMUNICATIONS EASEMENT
- BOUNDARY
- GRAPHIC BORDER
- ADJUSTED LOT LINE
- CENTERLINE
- ADJACENT PARCEL
- EASEMENT AS NOTED
- BOUNDARY TIE



REFERENCES:

1. RECORD OF SURVEY NO. 358, FILE NO. 324448, 8/24/1960.
2. PARCEL MAP NO. 101, FILE NO. 336985, 8/29/1974.
3. RECORD OF SURVEY NO. 865, FILE NO. 334575, 7/22/1974.
4. DEED DOCUMENT NO. 345693, 11/1/1974.
5. PARCEL MAP NO. 183, FILE NO. 375707, 8/26/1975.
6. DEED DOCUMENT NO. 533928, 5/24/1978.
7. DEED DOCUMENT NO. 541079, 12/2/1978.
8. DEED DOCUMENT NO. 965159, 12/2/1984.
9. PARCEL MAP NO. 1863, FILE NO. 1010626, 7/22/1985.
10. PARCEL MAP NO. 1873, FILE NO. 1015575, 8/14/1985.
11. SUBDIVISION TRACT MAP NO. 3186, FILE NO. 1927113, 9/21/1995.
12. PARCEL MAP NO. 3308, FILE NO. 2193134, 3/27/1998.
13. CONDO TRACT MAP NO. 3600, FILE NO. 2263643, 10/14/1998.
14. RECORD OF SURVEY NO. 3703, FILE NO. 2410505, 12/29/1999.
15. SUBDIVISION TRACT MAP NO. 4451, FILE NO. 3178010, 3/13/2005.
16. RECORD OF SURVEY NO. 4675, FILE NO. 3344064, 2/2/2006.
17. RECORD OF SURVEY NO. 5188, FILE NO. 3808257, 10/2/2009.
18. RECORD OF SURVEY NO. 5675, FILE NO. 4526624, 10/23/2015.

ALL THE ABOVE ARE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA

BASIS OF BEARINGS:

NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994. HIGH ACCURACY REFERENCE NETWORK (83/94-HARN). AS DETERMINED USING REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS WITH CORRECTIONS TRANSMITTED BY THE NORTHERN NEVADA COOPERATIVE REAL TIME NETWORK GPS (NNWN GPS). THE BEARING BETWEEN GPS REFERENCE STATION "NNWN RENO" (N745M01028 AND "NNWN" S115M15000 IS TAKEN AS SOUTH 82°02'31" EAST. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. COMBINED GRID-TO-GROUND FACTOR = 1.000197939.

ADJACENT OWNER TABLE

1. APN 027-011-01, PORTION PARCEL A, PM 101, HARDESTY
2. APN 027-011-02, PORTION PARCEL D, PM 101, CRAWFORD
3. APN 027-011-03, PARCEL C, PM 101, CASSIDELLI 1991 FAMILY TRUST
4. APN 027-011-04, PARCEL B, PM 101, PACKER
5. APN 027-063-01, LOT 19, TM 983, DOLPH
6. APN 027-063-41, BARKER
7. APN 027-063-40, PIMENTENY FAMILY TRUST
8. APN 027-063-39, SHUPP et al
9. APN 027-063-42, TESSLER
10. APN 027-063-43, BRIERLEY FAMILY TRUST
11. APN 027-063-06, PARCEL 2, ROS 4675, HESSE FAMILY 1992 TRUST
12. APN 027-063-77, CHENG Y BAI
13. APN 027-042-10, PARCEL B1, ROS 5675, CAPURRO LIVING TRUST
14. APN 027-042-09, PARCEL A1, ROS 5675, JOHN R CAPURRO TRUST
15. APN 027-042-03, FELIZ TRUST
16. APN 027-042-04, FELIZ TRUST
17. APN 027-042-05, GRIFFIN
18. APN 027-011-06, SIERRA PACIFIC POWER COMPANY
19. APN 035-051-21, MENA
20. APN 035-051-13, BULL TRUST
21. APN 035-051-06, SMELSER

EASEMENT TABLE

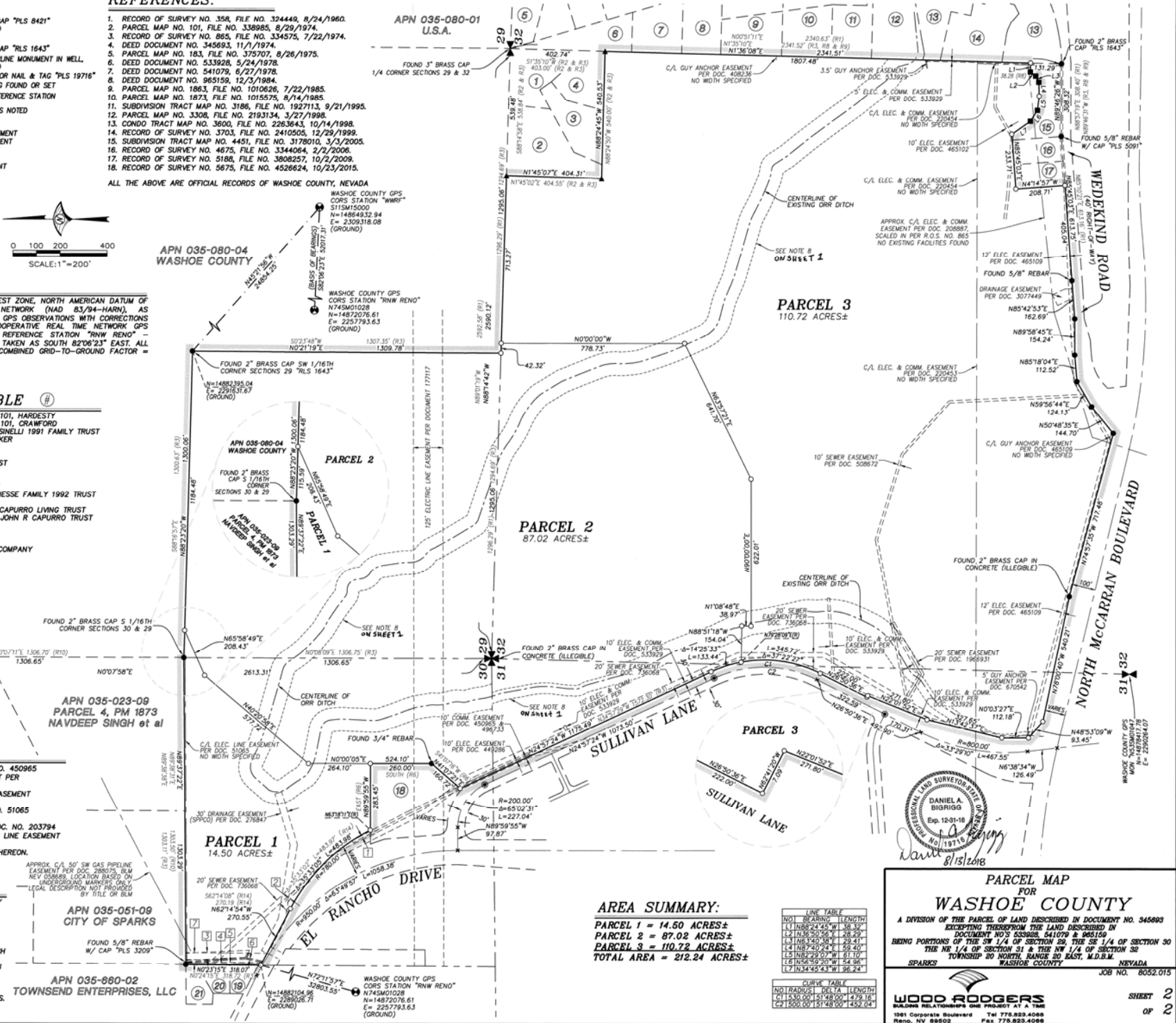
1. 10' COMMUNICATION EASEMENT PER DOC. NO. 450985
2. 10' ELECTRIC & COMMUNICATIONS EASEMENT PER DOC. NO. 459730
3. 30' CITY OF SPARKS ACCESS & UTILITY EASEMENT PER DOC. NO. 1363968
4. C/A ELECTRIC LINE EASEMENT PER DOC. NO. 51065 NO WIDTH SPECIFIED
5. 10' COMMUNICATION LINE EASEMENT PER DOC. NO. 203794
6. PRESUMED LOCATION OF 5' COMMUNICATION LINE EASEMENT PER DOC. NO. 191347
7. 50' WATER FACILITIES EASEMENT GRANTED HEREON.

SURVEYOR'S REPORT

WHILE PERFORMING THE SURVEY THE BOUNDARY WAS RESOLVED BASE ON THE FOLLOWING OBSERVATIONS:

TM 3186 (R11), ROS 865 (R3) & DOCUMENT NO. 965159 (R8) WERE ROTATED 0°00'00" CLOCKWISE TO MATCH MONUMENTS FOUND WHICH DEFINES THE RIGHTS-OF-WAYS OF WEDKIND ROAD, NORTH MCCARRAN BOULEVARD, SULLIVAN LANE AND EL RANCHO DRIVE.

THE FOUND MONUMENTS WERE USED FOR THE REMAINDER OF THE BOUNDARY RECORD VS. MEASURED BEARINGS AND DISTANCES SHOWN.



AREA SUMMARY:

PARCEL 1 = 14.50 ACRES±
PARCEL 2 = 87.02 ACRES±
PARCEL 3 = 110.72 ACRES±
TOTAL AREA = 212.24 ACRES±

LINE TABLE	
NO.	BEARING - LENGTH
1	N88°24'45"W 36.32'
2	N36°30'35"E 28.22'
3	N16°40'08"E 29.41'
4	N8°40'24"E 59.40'
5	N88°24'07"E 81.10'
6	N16°40'24"E 54.96'
7	N34°45'43"E 96.24'

CURVE TABLE	
NO.	RADIUS - DELTA - LENGTH
1	135.00' - 149.00' - 27.79'
2	100.00' - 114.00' - 22.04'

DANIELA BIORICH
PROFESSIONAL LAND SURVEYOR
NO. 19715
Exp. 12-31-18
Date: 8/13/2018

PARCEL MAP FOR WASHOE COUNTY
A DIVISION OF THE PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 345693 EXCEPTING THEREFROM THE LAND DESCRIBED IN DOCUMENT NO. 533928, 541079 & 965159 BEING PORTIONS OF THE SW 1/4 OF SECTION 29, THE SE 1/4 OF SECTION 30 THE NE 1/4 OF SECTION 31 & THE NW 1/4 OF SECTION 32 TOWNSHIP 20 NORTH, RANGE 30 EAST, M.D.B.M. SPARKS WASHOE COUNTY NEVADA

WOOD RODGERS
BUSINESS RELATIONS/PLANS ONE PROJECT AT A TIME
1981 Corporate Boulevard Tel: 775.823.4088
Reno, NV 89505 Fax: 775.823.4088

Parcel Map 5369A

SHEET 2 OF 2