

APN: None

Recording requested by
Grantee at address stated below

When recorded, mail to:
Grantee at address stated below

Notice: Per NRS 239B.030, this document does not contain personal information as defined in NRS 603A.040
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(Rev. 5-6-21)

QUITCLAIM DEED

Grantor: Washoe County, a political subdivision of the State of Nevada
Engineering and Capital Projects Division
1001 E. Ninth Street
Reno, Nevada 89512

Grantee: City of Reno, a municipal corporation
One East First Street, 12th Floor
Reno, Nevada 89501

Grantor, for valuable consideration in hand and received, hereby quitclaims to Grantee all of Grantor's rights, title and interest in that real property located in the County of Washoe, State of Nevada, more particularly described as:

SEE EXHIBITS "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH Grantor's rights title and interest, if any, in and to all easements, privileges, leases, rental agreements, contract rights, permits, development agreements appurtenant to the rights of Grantor.

SUBJECT TO all encumbrances of record.

Grantor:

WASHOE COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA

By: _____
Chair, Washoe County Commission

State of Nevada)
)
County of Washoe)

Acknowledgement in representative capacity
(NRS 240.1665)

This instrument was acknowledged before me on _____ by Bob Lucey,
Chair of the Washoe County Commission.

Notary Public

Exhibit A
Legal Description

That certain real property situate, lying and being in the County of Washoe, State of Nevada, and more particularly described as being a portion of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 8, T. 20 N., R. 19 E., M.D.M.; being a parcel or strip of land sixty (60) feet in width, thirty (30) feet wide on each side of the following centerline to wit:

BEGINNING at the intersection of the "F" centerline and the right or northerly 50.00 foot right-of-way line of North Virginia Street (former U.S. 395) at Highway Engineer's Station "F" 10+00.28 P.O.T., said point also being 1,955.17 feet left of and at right angles to the centerline of U.S. -395 (Project DP-395-2(4)), at Highway Engineer's Station "XS" 397+81.58 P.O.T., said point of beginning more fully described as bearing S. 56°55'21" W., a distance of 2,137.51 feet from the east quarter corner of Section 8, T. 20 N., R. 19 E., M.D.M.; thence N. 11°06'46" E. along said centerline, a distance of 1,353.28 feet to an angle point; thence N. 15°50'33 E. along said centerline, a distance of 6.07 feet to the point of ending, said point of ending being 600 feet left of and at right angles to said centerline of U.S. -395 at Highway Engineer's Station "XS" 398+74.08 P.O.T.; said point of ending further described as bearing N. 83°47'48" W., a distance of 1,537.87 feet from the east quarter corner of said Section 8, T. 20 N., R. 19 E., M.D.M.; said parcels contains an area of 81,501 square feet (1.87 acres), more or less.

The sidelines of said parcel are to be lengthened or shortened as to intersect with the right or northerly 50 foot right-of-way line of said North Virginia Street and left or southerly 600 foot right-of-way line of said U.S. -395 as described in that certain documents between Guy R. Myers and Karen M. Myers and the State of Nevada Department of Highways recorded in the office of the County Recorder of Washoe County on February 16, 1960, in Book 535 of Deeds at page 704 as Document Number 315522.

It is the intent of this instrument to convey and does convey that parcel of land described in that certain FINAL ORDER OF CONDEMNATION filed in the Office of the Recorder of Washoe County, Nevada, on February 22, 1983, in Book 1835 at Page 735, as File No. 839824, of Official Records.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 26, 1990AS DOCUMENT NO. 1442782 OF OFFICIAL RECORDS.

DECLARATION OF VALUE

Recording Date _____ Book _____ Page _____ Instrument # _____

Full Value of Property Interest Conveyed \$ 10

Less Assumed Liens & Encumbrances - _____

Taxable Value (NRS 375.010, Section 3) \$ _____

Real Property Transfer Tax Due \$ 1

If exempt, state reason. NRS 375.090, Section _____ Explain:

Roadway Exchange to County

1442782

() Escrow Holder only. Check if Real Property Transfer Tax is to be deferred under NRS 375.030, Section 2.

INDIVIDUAL

Under penalty of perjury, I hereby declare that the above statements are correct.

James R. Gale
Signature of Declarant*James R. Gale*
Name (Please Print)*P.O. Box 11130*
Address*Reno* *NV* *89520*
City State Zip

ESCROW HOLDER

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

Signature of Declarant_____
Name (Please Print)_____
Escrow Number_____
Firm Name_____
Address_____
City State ZipTax paid for the above transfer on _____, 19____
per NRS 375.030, Section 2._____
Signature of Recorder or Representative

1263 S. Stewart Street
Carson City, Nevada 89712QUITCLAIM DEED

THIS DEED, made this 16TH day of October, 1990, between the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTOR, and the COUNTY OF WASHOE, a political subdivision of the State of Nevada, hereinafter called GRANTEE,

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, and acting in accordance with the provisions of Chapter 408 of the Nevada Revised Statutes, does hereby remise, release and forever quitclaim unto the said GRANTEE all of the right, title and interest of said GRANTOR in and to that certain real property situate, lying and being in the County of Washoe, State of Nevada, and more particularly described as being a portion of the SW 1/4 of the NE 1/4 and the NW 1/4 of the SE 1/4 of Section 8, T. 20 N., R. 19 E., M.D.M.; being a parcel or strip of land sixty (60) feet in width, thirty (30) feet wide on each side of the following described centerline to wit:

BEGINNING at the intersection of the "F" centerline and the right or northerly 50.00 foot right-of-way line of North Virginia Street (former U.S.-395) at Highway Engineer's Station "F" 10+00.28 P.O.T., said point also being 1,955.17 feet left of and at right angles to the centerline of U.S.-395 (Project DP-395-2(4)), at Highway Engineer's Station "XS" 397+81.58 P.O.T., said point of beginning more fully described as bearing S. 56°55'21" W., a distance of 2,137.51 feet from the east quarter corner of Section 8, T. 20 N., R. 19 E., M.D.M.; thence N. 11°06'46" E. along said centerline, a distance of 1,353.28 feet to an angle point; thence N. 15°50'33" E. along said centerline, a distance of 5.07 feet to the point of ending, said point of ending being 600 feet left of and at right angles to said centerline of U.S.-395 at Highway Engineer's Station "XS" 398+74.08 P.O.T.; said point of ending further described as bearing N. 83°47'48" W., a distance of 1,537.87 feet from the east quarter corner of said Section 8, T. 20 N., R. 19 E., M.D.M.; said parcel contains an area of 81,501 square feet (1.87 acres), more or less.

The sidelines of said parcel are to be lengthened or shortened so as to intersect with the right or northerly 50 foot right-of-way line of said North Virginia Street and left or southerly 600 foot right-of-way line of said U.S.-395 as described in that certain document between Guy R. Myers and Karen N. Myers and the State of Nevada Department of Highways recorded in the office of the County Recorder of Washoe County on February 16, 1960, in Book 535 of Deeds at Page 704 as Document Number 315522.

It is the intent of this instrument to convey and does convey that parcel of land described in that certain FINAL ORDER OF CONDEMNATION filed in the Office of the Recorder of Washoe County, Nevada, on February 22, 1983, in Book 1835 at Page 738, as File No. 839824, of Official Records.

BK 3176 PG 0554

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed and its seal to be hereunto affixed the day and year first above written.

REVIEWED AND RECOMMENDED BY:

John A. Kestler
Asst. District Engineer

APPROVED FOR LEGALITY AND FORM:

Norman L. Allen
Norman L. Allen, Deputy Attorney General

REVIEWED AND RECOMMENDED BY:

STATE OF NEVADA, acting by and through
its Department of Transportation

John P. Crawford
John P. Crawford, Chief Right-of-Way Agent

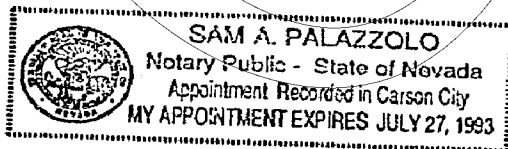
Ronald W. Hill
Ronald Hill, DEPUTY Director

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STATE OF NEVADA
CARSON CITY

On this 16TH day of October, 19 90, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, Ronald W. Hill personally known (or proved) to me to be the Deputy Director of the Department of Transportation of the State of Nevada and who subscribed to the above instrument for the Nevada Department of Transportation under authorization of Nevada Revised Statutes, Chapter 408.205; that he affirms that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the Nevada Department of Transportation freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public

1442782

OFFICIAL RECORDS
WASHOE CO., NEVADA
RECORD REQUESTED BY
Washoe Co. ENGINEERS
'90 NOV 26 A9:24

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