



FIRST AMENDMENT

This serves as an amendment (the "First Amendment") dated **November 24, 2020** (the "Effective Date") to the grant agreement dated **June 5, 2020** Grant Number: **G-202005-27290** (the "Agreement") by and between The American Society for the Prevention of Cruelty to Animals (hereinafter, "ASPCA"), and **Washoe County Regional Animal Services** (the "Grantee") (each a "Party" and collectively, the "Parties").

The Parties hereby amend the Agreement as follows:

1. The Grant amount shall be increased by \$30,000, for a new total of \$50,000.
2. The Grant Term shall be June 5, 2020 to March 31, 2021.
3. The Agreement shall be amended to delete the second paragraph of the Grant Reporting section in its entirety and replace it with the following:

Final Grant Reports must be submitted by April 14, 2021 (the "Final Report Due Date") through an airtable form or other platform prescribed by the ASPCA. ASPCA shall provide Grantee with information on how and where to submit their Final Grant Report by or before the Termination Date. Grantees that fail to submit required documentation by the Final Report Due Date may jeopardize future grants and/or grant payments.

4. Except to the extent specifically modified by this First Amendment, all provisions of the Agreement remain in full force and effect. This First Amendment and the Agreement constitute the entire, full and complete agreement between the Parties concerning the subject matter hereof and supersedes all prior or contemporaneous oral or written communications.

IN WITNESS WHEREOF, the Parties hereto have duly executed this First Amendment as of the Effective Date.

**THE AMERICAN SOCIETY FOR
THE PREVENTION OF
CRUELTY TO ANIMALS**

By: _____

Date: _____

Name: Lauren Martin

Title: Vice President, Deputy General Counsel

**WASHOE COUNTY REGIONAL
ANIMAL SERVICES**

By: _____

Date: _____

Name: Tammy wines-Jennings

Title: _____