

1. DATE ISSUED MM/DD/YYYY 09/14/2020		1a. SUPERSEDES AWARD NOTICE dated 03/18/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 93.217 - Family Planning Services			
3. ASSISTANCE TYPE Project Grant			
4. GRANT NO. 6 FHPA006463-02-01 Formerly		5. TYPE OF AWARD Service	
4a. FAIN FHPA006463		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 04/01/2019		Through 03/31/2022	
7. BUDGET PERIOD MM/DD/YYYY From 04/01/2020		Through 03/31/2021	
8. TITLE OF PROJECT (OR PROGRAM) Family Planning services in Washoe County, Nevada to include the cities of Reno and Sparks.			

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
PUBLIC HEALTH SERVICE
OASH Office of Grants Management**

200 Independence Avenue, SW
Washington, DC 20201

NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
P.L. 91-572 PHS Act Sec. 1001 as Amended, 42 CFR 59

9a. GRANTEE NAME AND ADDRESS Washoe, County of 1001 E 9th St Bldg B Reno, NV 89512-2845	9b. GRANTEE PROJECT DIRECTOR Ms. Kelly Verling 1001 E 9TH ST RENO, NV 89512-2845 Phone: 775-328-2465
10a. GRANTEE AUTHORIZING OFFICIAL Mr. Kevin Dick 1001 EAST 9TH STREET BUILDING B RENO, NV 89512-2845 Phone: 775-328-2416	10b. FEDERAL PROJECT OFFICER Lisa Creatura 1101 Wootton Parkway Suite 700 Rockville, MD 20852 Phone: 240-453-2837

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 941,200.00	
II Total project costs including grant funds and all other financial participation <input checked="" type="checkbox"/>		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and Wages	541,294.00	c. Less Cumulative Prior Award(s) This Budget Period 781,200.00	
b. Fringe Benefits	260,470.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 160,000.00	
c. Total Personnel Costs	801,764.00	13. Total Federal Funds Awarded to Date for Project Period 1,722,400.00	
d. Equipment	0.00	14. RECOMMENDED FUTURE SUPPORT	
e. Supplies	16,500.00	(Subject to the availability of funds and satisfactory progress of the project):	
f. Travel	9,104.00	YEAR	TOTAL DIRECT COSTS
g. Construction	0.00	a. 3	d. 6
h. Other	278,451.00	b. 4	e. 7
i. Contractual	58,416.00	c. 5	f. 8
j. TOTAL DIRECT COSTS	1,164,235.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
k. INDIRECT COSTS	89,168.00	a. DEDUCTION b. ADDITIONAL COSTS c. MATCHING d. OTHER RESEARCH (Add / Deduct Option) e. OTHER (See REMARKS)	
l. TOTAL APPROVED BUDGET	1,253,403.00	<input checked="" type="checkbox"/> e	
m. Federal Share	941,200.00	16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
n. Non-Federal Share	312,203.00	a. The grant program legislation b. The grant program regulations. c. This award notice including terms and conditions, if any, noted below under REMARKS. d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	

REMARKS (Other Terms and Conditions Attached - ☒ Yes ☐ No)

This action provides a supplement in the amount of \$160,000.

See attached Terms and Conditions.

GRANTS MANAGEMENT OFFICIAL:

Scott Moore, OASH Grants Management Officer
1101 Wootton Parkway
Rockville, MD 20852
Phone: 2404538822

17. OBJ CLASS 41.51	18a. VENDOR CODE 1886000138A1	18b. EIN	19. DUNS 073786998	20. CONG. DIST. 02
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 0-3984521	b. FHPA6463A	c. FPH70	d. \$160,000.00	e. 75-20-0359
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

NOTICE OF AWARD (Continuation Sheet)

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DATE ISSUED
09/14/2020

GRANT NO. 6 FHPA006463-02-01

Federal Financial Report Cycle

Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
04/01/2019	06/30/2019	Quarterly	07/30/2019
07/01/2019	09/30/2019	Quarterly	10/30/2019
10/01/2019	12/31/2019	Quarterly	01/30/2020
01/01/2020	03/31/2020	Quarterly	04/30/2020
04/01/2020	06/30/2020	Quarterly	07/30/2020
07/01/2020	09/30/2020	Quarterly	10/30/2020
10/01/2020	12/31/2020	Quarterly	01/30/2021
01/01/2021	03/31/2021	Quarterly	04/30/2021
04/01/2021	06/30/2021	Quarterly	07/30/2021
07/01/2021	09/30/2021	Quarterly	10/30/2021
10/01/2021	12/31/2021	Quarterly	01/30/2022
01/01/2022	03/31/2022	Final	06/29/2022

SPECIAL TERMS AND REQUIREMENTS

1. Use of Supplement Funds

Funds awarded under this supplement are restricted to activities necessary to preparing and transitioning the current project for implementation of FPAR2.0. The purpose of the supplemental award is to assist awardees in preparing the project for encounter-level data collection with FPAR 2.0 and to expand the use of data to drive continuous improvements in Title X service provision. The activities that each awardee will need to take to prepare for FPAR 2.0 are varied, but may include, assessing the readiness of their subrecipients and services sites and taking actions to improve readiness; providing training for staff at the awardee, subrecipient, and service site levels on how to collect and use encounter-level data; and working with their EHR vendors to add data elements.

2. Prior Terms, Conditions, and Requirements

Unless specifically removed, all prior terms, conditions, and requirements under this grant remain in effect.

CONTACTS

1. Grants Administration Assistance.

For assistance on **grants administration** issues please contact: Robin Fuller, Grants Management Specialist, at (240) 453-8830, or e-mail robin.fuller@hhs.gov or mail:

OASH Grants and Acquisitions Management Division
Department of Health and Human Services
Office of the Secretary
Office of the Assistant Secretary for Health
1101 Wootton Parkway, Rockville, MD 20852.