

George Togliatti

Director

Sheri Brueggemann Deputy Director

Mike Dzyak State Fire Marshal

# State Emergency Response Commission

Stewart Facility 107 Jacobsen Way Carson City, Nevada 89711 Telephone (775) 684-7511 - Fax (775) 684-7519

September 23, 2020

Tracy Moore, LEPC Chair 5195 Spectrum Blvd. Reno, NV 89512

Ref: Grant Award Number 20-HMEP-16-02

Dear Mr. Moore,

It is my pleasure to inform you that Washoe County's LEPC FFY20 Mid-Cycle HMEP grant request for FireShowsWest 2020 has been approved in the amount of \$1850.00. The grant period is September 23, 2020 through October 31, 2020. These grant funds are not available for expenditures or obligations occurring prior to the signed Award being received back to our office or after the award period listed.

Please use the grant number above on all correspondence regarding this grant.

Enclosed is the grant award obligating the funds to the LEPC. Also enclosed is the Special Conditions placed on the award and the updated required reporting form. The Special Condition document is a requirement to submit the HMEP Grant Accountability questionnaire with all Financial Reports submitted on this grant. Please sign both documents, return each to the SERC office and retain the copy for your files.

As a grantee of the SERC, your agency will be required to comply with federal, state, and local rules and regulations and administrative guidelines in the management of this grant.

If you have any questions, you can always contact our office.

Sincerely,

Brandi Salisbury

SERC Administrator

#### STATE OF NEVADA

#### STATE EMERGENCY RESPONSE COMMISSION

#### **FY19 HMEP Grant Award**

SUBGRANTEE: Washoe County

Local Emergency Planning Committee

GRANT NO.: 20-HMEP-16-02

ADDRESS:

5195 Spectrum Blvd

Reno NV 89512

TOTAL AWARD:

\$1,850.00

Vendor No.

T40283400B

PROJECT TITLE:

HMEP GRANT

Funds provided by: U.S. Department of Transportation

CFDA # 20.703

Through State of Nevada

Tax ID: 88-6000022

GRANT PERIOD:

09/23/20 to 10/31/20

#### APPROVED BUDGET FOR PROJECT

CATEGORY	AMOUNT
Operations:	\$0
Planning:	\$0
Training:	
FireShows West 2020	\$1,850.00
Equipment:	\$0
TOTAL GRANT AMOUNT	\$1,850.00

This award is subject to the requirements established by the Federal Granting Agency, the State of Nevada, the Department of Public Safety, and the State Emergency Response Commission (SERC) including the Special Condition attached hereto.

Any changes to the budget categories must have approval by the SERC Office prior to implementation.

APPROVAL	SUBGRANTEE ACCEPTANCE				
Brandi Salisbury, SERC Administrator Name and Title of Authorized Official	Tracy Moore, Chair  Name and Title of Appointing Official				
x 755 L. S. Q. G123/20	x				
Signature of Approving Official Date	Signature of Authorized Official Date				

#### STATE OF NEVADA

#### STATE EMERGENCY RESPONSE COMMISSION

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20-HMEP-16-02

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Reno NV 89512 T40283400B

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## **STATE OF NEVADA**

### STATE EMERGENCY RESPONSE COMMISSION LOCAL EMERGENCY PLANNING COMMITTEE 2019 HMEP GRANT SPECIAL CONDITION

	CONDITION FOR REIMBURSEMENT RANT EXPENDITURES FOR LEPC	
AGENCY:	Washoe County LEPC	
Grant NO.:	20-HMEP-16-02	
required by the leading reimlesting reimlescompanied by	e proper progress and accomplishment reporting as .S. Department of Transportation, all Financial Repoursement or reporting on an advance must be the HMEP Grant Accomplishment questionnaire. the questions must relate to expenditures for the questions must relate to expenditures.	orts
Signature of LE	C Chair	
Date		

<sup>\*</sup>Please note updated HMEP Reporting Form for grant awards State Fiscal Year 2019 through State Fiscal Year 2022.