

Steve Sisolak  
Governor



Nevada Department of  
**Public Safety**  
DEDICATION PRIDE SERVICE

George Togliatti  
Director

Sheri Brueggemann  
Deputy Director

Mike Dzyak  
State Fire Marshal

## State Emergency Response Commission

Stewart Facility  
107 Jacobsen Way  
Carson City, Nevada 89711  
Telephone (775) 684-7511 - Fax (775) 684-7519

September 23, 2020

Tracy Moore, LEPC Chair  
5195 Spectrum Blvd.  
Reno, NV 89512

Ref: Grant Award Number 20-HMEP-16-02

Dear Mr. Moore,

It is my pleasure to inform you that Washoe County's LEPC FFY20 Mid-Cycle HMEP grant request for FireShowsWest 2020 has been approved in the amount of \$1850.00. The grant period is September 23, 2020 through October 31, 2020. These grant funds are not available for expenditures or obligations occurring prior to the signed Award being received back to our office or after the award period listed.

Please use the grant number above on all correspondence regarding this grant.

Enclosed is the grant award obligating the funds to the LEPC. Also enclosed is the Special Conditions placed on the award and the updated required reporting form. **The Special Condition document is a requirement to submit the HMEP Grant Accountability questionnaire with all Financial Reports submitted on this grant.** Please sign both documents, return each to the SERC office and retain the copy for your files.

As a grantee of the SERC, your agency will be required to comply with federal, state, and local rules and regulations and administrative guidelines in the management of this grant.

If you have any questions, you can always contact our office.

Sincerely,

Brandi Salisbury  
SERC Administrator

STATE OF NEVADA

STATE EMERGENCY RESPONSE COMMISSION

FY19 HMEP Grant Award


SUBGRANTEE: Washoe County Local Emergency Planning Committee	GRANT NO.: 20-HMEP-16-02
ADDRESS: 5195 Spectrum Blvd Reno NV 89512	TOTAL AWARD: \$1,850.00
Vendor No. T40283400B	
PROJECT TITLE: HMEP GRANT Funds provided by: U.S. Department of Transportation CFDA # 20.703	GRANT PERIOD: 09/23/20 to 10/31/20
Through State of Nevada Tax ID: 88-6000022	

APPROVED BUDGET FOR PROJECT

CATEGORY	AMOUNT
Operations:	\$0
Planning:	\$0
Training:	
FireShows West 2020	\$1,850.00
Equipment:	\$0
TOTAL GRANT AMOUNT	\$1,850.00

This award is subject to the requirements established by the Federal Granting Agency, the State of Nevada, the Department of Public Safety, and the State Emergency Response Commission (SERC) including the Special Condition attached hereto.

Any changes to the budget categories must have approval by the SERC Office prior to implementation.

APPROVAL	SUBGRANTEE ACCEPTANCE
<b>Brandi Salisbury, SERC Administrator</b> Name and Title of Authorized Official	<b>Tracy Moore, Chair</b> Name and Title of Appointing Official
X  9/23/20 Signature of Approving Official Date	X Signature of Authorized Official Date

STATE OF NEVADA

STATE EMERGENCY RESPONSE COMMISSION

FY19 HMEP Grant Award

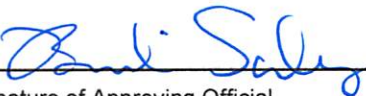
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FEDERAL BUREAU OF INVESTIGATION DEPARTMENT OF JUSTICE WASHINGTON, D.C. 20535	OFFICE OF THE ATTORNEY GENERAL DEPARTMENT OF JUSTICE WASHINGTON, D.C. 20540
SUBJECT: [REDACTED]	SUBJECT: [REDACTED]
DATE: [REDACTED]	DATE: [REDACTED]
BY: [REDACTED]	BY: [REDACTED]

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APPROVED MODEL FOR PROTECT

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STATE EMERGENCY RESPONSE COMMISSION

STATE OF NEW YORK

STATE OF NEW YORK

**STATE OF NEVADA**

**STATE EMERGENCY RESPONSE COMMISSION  
LOCAL EMERGENCY PLANNING COMMITTEE  
2019 HMEP GRANT  
SPECIAL CONDITION**

***SPECIAL CONDITION FOR REIMBURSEMENT  
OF GRANT EXPENDITURES FOR LEPC***

**AGENCY: Washoe County LEPC**

**Grant NO.: 20-HMEP-16-02**

**In order to ensure proper progress and accomplishment reporting as required by the U.S. Department of Transportation, all Financial Reports requesting reimbursement or reporting on an advance must be accompanied by the HMEP Grant Accomplishment questionnaire. Responses on to the questions must relate to expenditures for the quarter being reported.**

\_\_\_\_\_  
Signature of LEPC Chair

\_\_\_\_\_  
Date

**\*Please note updated HMEP Reporting Form for grant awards State Fiscal Year 2019 through State Fiscal Year 2022.**