



WASHOE COUNTY

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STAFF REPORT

BOARD MEETING DATE: 8/31/20

DATE: Friday, August 28, 2020

TO: Board of County Commissioners

FROM: Christine Eckles, Division Director, Juvenile Services
(775) 325-7849, ceckles@washoecounty.us

THROUGH: Frank Cervantes, Director

SUBJECT: Recommendation to approve Certification Page between the County of Washoe (Juvenile Services) and the Nevada Department of Agriculture, Child Nutrition Programs, designating Christine Eckles, Division Director and Frank Cervantes, Director, as the authorized signers for the National School Lunch and School Breakfast Program sponsor application; and if approved, authorize Washoe County Department of Juvenile Services to accept reimbursements from the program for Fiscal Year 2020/21 for youth detained at Wittenberg Hall Detention Facility. (All Commission Districts.)

SUMMARY

Juvenile Services requests approval of the Certification Page and sponsor application between the County of Washoe (Juvenile Services) and the Nevada Department of Agriculture, Child Nutrition Programs to accept reimbursements from the National School Lunch and School Breakfast Program for Fiscal Year 2020/21 for meals served to youth detained at Wittenberg Hall Detention Facility. This item is submitted for acceptance retroactively as this was the next available meeting.

County Priority/Goal supported by this item: Safe, Secure and Healthy Communities

PREVIOUS ACTION

On April 23, 2019, the Board of County Commissioners approved the Certification Page and Agreement between the County of Washoe (Juvenile Services) and the Nevada Department of Agriculture, Child Nutrition Programs, designating Christine Eckles, Division Director and Frank Cervantes, Director, as the authorized signers for the National School Lunch and School Breakfast Program. The board also authorized the application and acceptance of reimbursements from the program for Fiscal Year 2019/20 for youth detained at Wittenberg Hall Detention Facility.

On June 26, 2018, the Board of County Commissioners approved the Certification Page and Agreement between Juvenile Services and the Nevada Department of Agriculture, Child Nutrition Programs. The board also authorized the application and the acceptance of reimbursements from the program for Fiscal Year 2018/19 for youth detained at Wittenberg Hall Detention Facility.

AGENDA ITEM # _____

October 2017 - Per the recommendation of Alison A. Gordon, former Washoe County Internal Audit Manager, and Gabrielle Enfield, County Grants Administrator, Juvenile Services should request Board approval to receive reimbursements from the 2018/19 National School Lunch Program for youth detained at Wittenberg Hall.

BACKGROUND

The Nevada Department of Agriculture, through the National School Lunch and Breakfast programs, subsidizes all juvenile breakfast and lunch meals at Wittenberg Hall. Reimbursement is based on the number of juvenile meals served and verified by the Child Nutrition Program agreement. Actual reimbursements to Washoe County for FY20 were \$78,504.60; \$82,566.46 for FY19; \$97,261 for FY18; \$83,928 for FY17 and \$71,085 for FY16.

GRANT AWARD SUMMARY

Project/Program Name: National School Lunch Program

Scope of the Project: This program subsidizes all juvenile breakfast and lunch meals at Wittenberg Hall.

Benefit to Washoe County Residents: Safe, Secure and Healthy Communities

On-Going Program Support: N/A

Award Amount: Reimbursement is based on the number of juvenile meals served.

Grant Period: July 1, 2020 – June 30, 2021

Funding Source: Federal

Pass Through Entity: N/A

CFDA Number: 10.555

Grant ID Number: N/A

Match Amount and Type: No match required. This is a reimbursement program.

Sub-Awards and Contracts: N/A

FISCAL IMPACT

Revenues will be posted to Account 431100 Federal Grants and Expenditures to Account 710561 Lunch Program in IN 10048 National School Lunch Program.

RECOMMENDATION

It is recommended that the Board of County Commissioners approve Certification Page between the County of Washoe (Juvenile Services) and the Nevada Department of Agriculture, Child Nutrition Programs, designating Christine Eckles, Division Director and Frank Cervantes, Director, as the authorized signers for the National School Lunch and School Breakfast Program sponsor application; and if approved, authorize Washoe County Department of Juvenile Services to accept reimbursements from the program for Fiscal Year 2020/21 for youth detained at Wittenberg Hall Detention Facility.

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be:
Approve Certification Page between the County of Washoe (Juvenile Services) and the Nevada Department of Agriculture, Child Nutrition Programs, designating Christine Eckles, Division Director and Frank Cervantes, Director, as the authorized signers for the National School Lunch and School Breakfast Program sponsor application; and if approved, authorize Washoe County Department of Juvenile Services to accept reimbursements from the program for Fiscal Year 2020/21 for youth detained at Wittenberg Hall Detention Facility.