

Nevada Department of Agriculture
Food and Nutrition Division
(775) 353-3758

Sponsor Application

National School Lunch, School Breakfast,
Special Milk and Afterschool Snack Programs

Sponsor Application				
Sponsor Name	Agreement Number	Federal ID (FEIN)	School Year	Revision No.
WASHOE COUNTY DEPT OF JUV SERV	R-2400-09	88-6000138	2020 - 2021	1

DUNS Number
DUNS Number: 73786998

Mailing Address		Physical Street Address (No PO Boxes)	
Address:	650 Ferrari-McLeod Blvd	Address:	650 Ferrari-McLeod Blvd
City:	Reno	City:	Reno
State:	NV Zip: 89512	State:	NV Zip: 89512
County:	Washoe	County:	Washoe
<input type="checkbox"/> The street address is the same as the mailing address. Note: All correspondence will be sent to the mailing address.			

Contact Information			
Designated Official			
Name: (First, Middle, Last)	Christine Eckles	Title:	Division Director
Phone:	() - Ext:	Alternate Phone:	() -
Fax:	() -	Email:	CEckles@washoecounty.us
Claim Contact			
<input type="checkbox"/> Click if this is a new Claim Contact			
Name: (First, Middle, Last)	Jon Bozanich	Title:	Fiscal Compliance Officer
Phone:	() - Ext:	Alternate Phone:	() -
Fax:	() -	Email:	jbozanich@washoecounty.us
Contact Person			
<input type="checkbox"/> Check if same as "Claim Contact" <input type="checkbox"/> Check if same as "Program Contact"			
Name: (First, Middle, Last)	Christine Eckles	Title:	Division Director
Phone:	() - Ext:	Alternate Phone:	() -
Fax:	() -	Email:	CEckles@washoecounty.us
Hearing Official for Free/Reduced Price Applications Hearing Official must not be connected to the application approval and verification processes.			
Name:		Title:	

Purchase and Sell Information	
<input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A	Do you utilize a Food Service Management Company or Purchase vended meal from a vendor?
<input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A	Do you receive meals/snacks from another sponsor? If yes, School Name: Agreement Number: None Complete for LEA to LEA agreement and keep interagency agreement on file.
<input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> N/A	Do you sell meals/snacks? (LEA to LEA) If yes, enter the number of sponsors to whom meals are sold

If yes, enter the names of the sponsors to whom meals are sold

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Qualifying Information

<input type="radio"/> Yes <input type="radio"/> No <input checked="" type="radio"/> N/A	Do you use the NDA or USDA Meal Benefit Application for Free and Reduced Price Meals? If no, submit a copy of the form that will be used for NDA approval prior to use.
<input type="radio"/> Yes <input type="radio"/> No <input checked="" type="radio"/> N/A	Do you use the Letter to Parent as furnished by NDA or USDA? If no, submit a copy of the form that will be used for NDA approval prior to use.

Menu Information

<input checked="" type="radio"/> Yes <input type="radio"/> No	Does sponsor do nutrient analysis of own menus by computer? If yes, specify the software: NutriKids
Service Type:	On Site Preparation
<input type="radio"/> Yes <input checked="" type="radio"/> No	Will Offer versus Serve be implemented for breakfast?
If yes, which grade(s)	
<input type="radio"/> Yes <input checked="" type="radio"/> No	Will Offer versus Serve be implemented for lunch?
If yes, which grade(s)	

Meal Pricing Information

Established daily charges

Maximum Reduced Lunch	\$0.40
Maximum Reduced Breakfast	\$0.30
Maximum Reduced Snack	\$0.15

Meal	Children				Adult
	High Schools	Middle/Jr. High Schools	Elem. Schools	Reduced	
Breakfast	0.00	0.00	0.00	0.00	
Lunch	0.00	0.00	0.00	0.00	
Afterschool Snacks	0.00	0.00	0.00	0.00	

If no adult meal price, are adult charges a la carte?

☐ Breakfast ☐ Lunch ☐ Snack

Special Milk Program Information

☐ Pricing Program with No Free Milk Option: Milk is sold to all children participating in this program.

Charge for milk is: 0.00

☐ Pricing Program with Free Milk Option: Milk is provided free to those children who qualify for free milk based on family income as reported on their Application for Free Milk. Milk is sold to other children participating in the program.

Charge for milk is: 0.00

☐ Non-Pricing Program: Milk is provided free of charge to all children participating in the program. Free milk applications are not collected.

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Miscellaneous Questions

What was the Attendance Factor (all sites combined) for prior school year?	100.0 %
How many of your buildings/sites do not participate in the NSLP?	1
Indicate the type of sponsor: (Check One) <input type="radio"/> A. Public School <input type="radio"/> B. Private School* <input checked="" type="radio"/> C. Public Residential Child Care Institution (RCCI) <input type="radio"/> D. Private Residential Child Care Institution (RCCI)* <input type="radio"/> E. 'Nonresidential Child Care Institution (SMP only)* <input type="radio"/> F. Summer Camp (SMP only)* Check if B is a Boarding School: <input type="checkbox"/> Does C or D have day students? <input type="radio"/> Yes <input checked="" type="radio"/> No	* If you are not a public school or a public RCCI, are you exempt from Federal Tax under Section 501(c)(3) of the Internal Revenue Code of 1954, as amended? <input checked="" type="radio"/> Yes <input type="radio"/> No

Operating Month Information

Enter the actual operating days for each month.

Jul 31	Aug 31	Sep 30	Oct 31	Nov 30	Dec 31	Jan 31	Feb 28	Mar 31	Apr 30	May 31	Jun 30
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Estimated Meals

Meal Type	Number of Sites	Projected Daily Number of Paid	Projected Daily Number of Free	Projected Daily Number of Reduced
Lunch	1		60	
Regular Breakfast				
Severe Need Breakfast	1		60	
Regular Afterschool Snack				
Area Eligible Afterschool Snack				
School / RCCI SMP				
Summer Camp SMP				
Daycare / Non RCCI SMP				

Audits

Note: Public school districts, educational service districts, public universities and colleges, cities, counties, other municipalities, for-profits and federal government agencies are exempt from completing this section. Please indicate if this includes your organization by checking the box marked not applicable (n/a). Tribal organizations must complete this section.

☒ n/a

Enter the most recently **completed** fiscal year-end (e.g. 07/01/2019 through 06/30/2020, enter 06/30/2020)
 Month Day Year

Enter the total amount of federal funds **expended** during the most recently completed fiscal year, as stated above. Include all federal funds regardless of the source.(e.g., HHS, USDA, HUD, etc.)\$ 0.00

Federal regulations require that audits of nonprofit institutions including tribal organizations are to be conducted in accordance with Office of Management and Budget (OMB) Circular A-133.

If your total amount of federal funds expended is **\$750,000 or more**:

You must submit a copy of your most recent OMB Circular A-133 audit report to:

Office of Fiscal Accountability
 Att. Chief Auditor
 405 South 21st Street
 Sparks, NV 89431

Internal Use Only

Initial Approval Date:		Current Approval Date:06/17/2020		
		NSLP Rate <input checked="" type="radio"/> High <input type="radio"/> Low		
Lunch Counts for 2018 to 2019		School qualifies for High Rate (new or previous two year meal count is not available)		
Free	Reduced			Total
14,926	0	14,926	%	
Audit Report Received:		N/A		
Created By: jobozanich	Created Date: 04/29/2020	Modified By: bdavidson	Modified Date: 06/17/2020	

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