

**RESOLUTION** – Authorizing the Grant of Public Monies to a Nonprofit Organization Created for Religious, Charitable or Educational Purposes.

**WHEREAS**, NRS 244.1505 provides that a Board of County Commissioners may expend money for any purpose which will provide a substantial benefit to the inhabitants of the County and that a board may make a grant of money to a nonprofit organization created for religious, charitable or educational purposes or to a governmental entity to be expended for a selected purpose; and

**WHEREAS**, The Board of County Commissioners of Washoe County upon the recommendation of Commissioner Jeanne Herman for District 5, has determined that \$1,500 will be granted to the Board of Regents of the University of Nevada to support the Washoe County 4-H Livestock Leaders Program; and

**WHEREAS**, 4-H is the youth development education program of University of Nevada Cooperative Extension and is a community of young people across America learning leadership, citizenship and life skills; and

**WHEREAS**, 4-H participants, ages 5 to 19, take part in programs provided as the result of actions planned by Cooperative Extension personnel in cooperation with volunteers. 4-H offers youth opportunities in communications, leadership, career development, citizenship, healthy living, science, technology, engineering and math and more; now, therefore, be it

**RESOLVED**, By the Board of Commissioners of Washoe County that:

1. The Board hereby grants to the Board of Regents of the University of Nevada a grant for fiscal year 2019-2020 in the amount of \$1,500 to support the Washoe County 4-H Livestock Leaders Program.
2. The Board finds that in making this grant a substantial benefit will be provided to the inhabitants in Washoe County by supporting the Board of Regents of the University of Nevada to support the Washoe County 4-H Livestock Leaders Program.
3. Funds shall not be used for the purchase of tickets to special events.

**ADOPTED** this 14th day of April, 2020

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Bob Lucey, Chair  
Washoe County Commission

**ATTEST:**

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County Clerk