

No APN  
Mail tax statements & recorded deed to:  
Hawco Development Company, Inc.  
c/o Mr. Jesse Haw  
550 W. Plumb Lane, Suite B #505  
Reno, NV 89509

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030(2)).

### WATER RIGHTS DEED

**WASHOE COUNTY**, a political subdivision of the State of Nevada, as GRANTOR, hereby conveys to **Hawco Development Company, a Nevada corporation, as the successor in interest to Hawco Investment and Development Company, Inc.**, as GRANTEE, the real property consisting of water rights described as follows:

All of Permit 82839, consisting of 8.21 acre-feet of Thomas Creek water rights, and all of the associated diversion rate.

**GRANTOR:**  
**WASHOE COUNTY**,  
a political subdivision of the State of Nevada

By: \_\_\_\_\_  
\_\_\_\_\_, Chair  
Board of County Commissioners

Attest:  
By: \_\_\_\_\_  
Nancy Parent, County Clerk

Date: \_\_\_\_\_

Date: \_\_\_\_\_

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF WASHOE   )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2020, before me, a Notary Public, personally appeared \_\_\_\_\_, personally known to me to be the **Chair of the Washoe County Board of Commissioners**, who acknowledged to me that s/he executed the foregoing document.

\_\_\_\_\_  
Notary Public

My Commission expires: \_\_\_\_\_