

PROPOSAL

(Submit this as page 1 of your Proposal)

Washoe County Commissioners
c/o Community Services Department
Administration Building A
1001 East Ninth Street
Reno, Nevada 89512

Board of County Commissioners:

I (we) hereby submit my (our) proposal for the:

Project Title: **MILL ST. LIQUID DISTRIBUTION SYSTEM RETRO**

In compliance with your published Invitation to Bid, the undersigned as bidder declares that he has carefully examined the location of the proposed work and the Plans and Specifications therefore, together with **addenda numbered 1 through 1**, and I (we) propose and agree that if this proposal is accepted, I (we) will contract with the County of Washoe to provide all necessary labor, machinery, tools, apparatus, and other means of construction, and do all the work and furnish all the materials required to complete construction of the project, in a satisfactory manner at the prices stated in the bid proposal.

Construction shall be in strict conformity with the Plans, Specifications, and contract documents prepared therefore, which hereby are made a part of this proposal.

The bidder proposes and agrees to contract with Washoe County to furnish and perform all of the described work, including subsidiary obligations as defined in said contract documents and specifications and to complete the work in the manner and within the time limits set forth in the Contract Documents.

PRIME CONTRACTOR FORM
(Submit this as page 2 in your Proposal)

Brycon
(Firm Name)

80716 & 80484
(Nevada Contractors License #)

David J. Smith (Name of Officer) is authorized to bid and to enter into this Contract for the above listed firm.

The business is: (check one)

☒ a corporation ☐ a partnership ☐ sole proprietorship

Principal Officers:

Name	Title
<u>Phil Casaus</u>	<u>President</u>
<u>David J. Smith</u>	<u>Vice President</u>
<u>Greg Thomas</u>	<u>Vice President</u>
<u>Tommy Robinson</u>	<u>Vice President</u>
<u>Scott Dluzen</u>	<u>Vice President</u>

Owners Not Listed Above:

Name	Title
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>

I, David J. Smith (Name of Officer), certify that the above lists includes all officers, owners and financial partners of the above mentioned firm corporate structures to the best of my knowledge.


Signature and Title of Officer
Vice President

**CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER
RESPONSIBILITY MATTERS**

PRIMARY COVERED TRANSACTIONS

(Submit this as page 4 in your Proposal)


The prospective bidder, Brycon certifies to the best of its knowledge and belief, that it and its principals:

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded by any Federal, State, or Local department or agency.
- (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgement rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or Local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification; and
- (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, or Local) terminated for cause or default.

I understand that a false statement on this certification may be grounds for rejection of this proposal or termination of the award. In addition, under 18 SUC Sec. 1001, a false statement may result in a fine of up to \$10,000 or imprisonment for up to 5 years, or both.

David J. Smith, Vice President

TYPED NAME & TITLE OF AUTHORIZED CERTIFYING OFFICIAL



SIGNATURE OF AUTHORIZED REPRESENTATIVE

DATE

12/05/19

I am unable to certify to the above statement. My explanation is attached.

Signature: _____

Date: _____



Washoe County
COMMUNITY SERVICES DEPARTMENT
Engineering & Capital Projects Division

BID SCHEDULE

(Submit this as page 3A in your Proposal)

BASE BID:

The undersigned, having examined the Contract Documents (including construction documents, specification and all exhibits) prepared by Washoe County Community Services Department, 1001 East Ninth Street, Reno, NV 89512 dated: and having visited the site and examined all conditions affecting the Work, hereby proposes and agrees to furnish all labor, materials, equipment, facilities, taxes, insurance and means of construction necessary for the work of the:

Project Title: **MILL ST. LIQUID DISTRIBUTION SYSTEM RETRO**

in accordance with the Contract Documents for the stipulated sum(s) as follows:

AMOUNT: Seventy-Nine Thousand Six Hundred Ten dollars (\$ 79,610)

The undersigned to execute the Agreement within ten (10) calendar days of Notice to Proceed for the work covered in his proposal for the above stated prices as full compensation for furnishing all materials and labor, and doing all of the work, in strict accordance with the contract documents, to the satisfaction of the Project Manager.

The undersigned further agrees to commence the work within the time stated in the Notice to Proceed and to complete the work specified within the time stated in the Agreement.

The undersigned states that he has a thorough understanding of the conditions embodied in the contract documents and specifications.

Name of Company:

Brycon

By:

David J. Smith

Address:

5350 Capital Court
Suite 108

Reno, NV 89502

Nevada Contractor's License No:

80716 & 80484

Date:

12/05/2019

Sh Carter

WITNESS

