

Washoe County Sheriff's Office - NV

AXON SALES REPRESENTATIVE

Chris Neubeck 602-708-0074 cneubeck@axon.com

ISSUED 11/4/2019

Q-224555-43773.975CN

Issued: 11/04/2019

Quote Expiration: 12/15/2019

Account Number: 106569

Payment Terms: Net 30

Delivery Method: Fedex - Ground Contract Number: 00016129

SALES REPRESENTATIVE

Chris Neubeck Phone: 602-708-0074 Email: cneubeck@axon.com Fax: (480) 658-0629

PRIMARY CONTACT

Corey Solferino Phone: (775) 321-4948 Email: csolferino@washoecounty.us

Year 1

US

SHIP TO

Corey Solferino

911 Parr Boulevard

Reno, NV 89512

Washoe County Sheriff's Office - NV

| reari | | | | | |
|------------|---|----------|--------------------|----------------|-------------|
| Item | Description | Quantity | List Unit Price | Net Unit Price | Total (USD) |
| Axon Plans | & Packages | | | | |
| 87026 | TASER ASSURANCE PLAN DOCK 2 ANNUAL PAYMENT | 45 | 112.00 | 72.00 | 3,240.00 |
| 87026 | TASER ASSURANCE PLAN DOCK 2 ANNUAL PAYMENT | 5 | 112.00 | 72.00 | 360.00 |
| 80082 | UNLIMITED BWC BUNDLE: YEAR 1 PAYMENT | 300 | 316.00 | 275.24 | 82,572.00 |
| 85110 | EVIDENCE.COM INCLUDED STORAGE | 12,000 | 0.00 | 0.00 | 0.00 |
| 80052 | AXON AUTO TAGGING SERVICE ADD-ON: 1 YEAR PAYMENT | 300 | 60.00 | 40.40 | 12,120.00 |
| Hardware | | | | | |
| 74001 | AXON CAMERA ASSEMBLY, ONLINE, AXON BODY 2, BLK | 270 | 499.00 | 209.48 | 56,559.60 |
| 11528 | FLEX 2 CAMERA, (ONLINE) | 30 | 449.00 | 209.48 | 6,284.40 |
| 80115 | 5 YEAR TASER ASSURANCE PLAN AXON FLEX 2 CONTROLLER | 30 | 0.00 | 0.00 | 0.00 |
| 74028 | WING CLIP MOUNT, AXON RAPIDLOCK | 270 | 0.00 | 0.00 | 0.00 |
| 11507 | MOLLE MOUNT, SINGLE, AXON RAPIDLOCK | 270 | 0.00 | 0.00 | 0.00 |
| 11553 | SYNC CABLE, USB A TO 2.5MM | 270 | 0.00 | 0.00 | 0.00 |
| 11532 | FLEX 2 CONTROLLER | 30 | 250.00 | 0.00 | 0.00 |
| 11509 | BELT CLIP, RAPIDLOCK | 30 | 0.00 | 0.00 | 0.00 |
| 11534 | USB SYNC CABLE, FLEX 2 | 30 | 0.00 | 0.00 | 0.00 |
| 71037 | LOW RIDER, HEADBAND, FLEX 2 | 30 | 0.00 | 0.00 | 0.00 |
| 11546 | EPAULETTE MOUNT, FLEX 2 | 30 | 0.00 | 0.00 | 0.00 |
| 80106 | 5 YEAR TASER ASSURANCE PLAN AXON FLEX 2 CAMERA | 30 | 0.00 | 0.00 | 0.00 |

BILL TO

US

P.O. BOX 11130 Reno, NV 89520

Washoe County Sheriff's Office - NV

Q-224555-43773.975CN 2

Year 1 (Continued)

| Item | Description | Quantity | List Unit Price | Net Unit Price | Total (USD) |
|--------------|---|----------|--------------------|-------------------|-------------|
| Hardware (Co | ontinued) | | | | |
| 74008 | AXON DOCK, 6 BAY + CORE, AXON BODY 2 | 45 | 1,495.00 | 0.00 | 0.00 |
| 11537 | DOCK, FLEX 2, 6-BAY + CORE | 5 | 1,495.00 | 0.00 | 0.00 |
| 80110 | 5 YEAR TASER ASSURANCE PLAN AXON SIX BAY + HUB DOCK FLEX2 | 5 | 0.00 | 0.00 | 0.00 |
| 70033 | WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK | 50 | 42.00 | 0.00 | 0.00 |
| Other | | | | | |
| 73510 | REDACTION ASSISTANT 351-1000 SW AGENCY- WIDE LICENSE: 5 YEAR | 1 | 0.00 | 0.00 | 0.00 |
| 73513 | REDACTION ASSISTANT 351-1000 SWORN ANNUAL PAYMENT | 1 | 21,600.00 | 21,600.00 | 21,600.00 |
| | | | | Subtotal | 182,736.00 |
| | | | E | stimated Shipping | 0.00 |
| | | | | Estimated Tax | 0.00 |
| | | | | Total | 182,736.00 |

Spares

| ltem | Description | Quantity | List Unit Price | Net Unit Price | Total (USD) |
|----------|---|----------|--------------------|----------------|-------------|
| Hardware | | | | | |
| 74001 | AXON CAMERA ASSEMBLY, ONLINE, AXON BODY 2, BLK | 9 | 0.00 | 0.00 | 0.00 |
| 74028 | WING CLIP MOUNT, AXON RAPIDLOCK | 9 | 0.00 | 0.00 | 0.00 |
| 11507 | MOLLE MOUNT, SINGLE, AXON RAPIDLOCK | 9 | 0.00 | 0.00 | 0.00 |
| 11553 | SYNC CABLE, USB A TO 2.5MM | 9 | 0.00 | 0.00 | 0.00 |
| 11528 | FLEX 2 CAMERA, (ONLINE) | 1 | 0.00 | 0.00 | 0.00 |
| 11532 | FLEX 2 CONTROLLER | 1 | 0.00 | 0.00 | 0.00 |
| 11509 | BELT CLIP, RAPIDLOCK | 1 | 0.00 | 0.00 | 0.00 |
| 11534 | USB SYNC CABLE, FLEX 2 | 1 | 0.00 | 0.00 | 0.00 |
| 71037 | LOW RIDER, HEADBAND, FLEX 2 | 1 | 0.00 | 0.00 | 0.00 |
| 11546 | EPAULETTE MOUNT, FLEX 2 | 1 | 0.00 | 0.00 | 0.00 |
| 80106 | 5 YEAR TASER ASSURANCE PLAN AXON FLEX 2 CAMERA | 1 | 0.00 | 0.00 | 0.00 |
| 80115 | 5 YEAR TASER ASSURANCE PLAN AXON FLEX 2 CONTROLLER | 1 | 0.00 | 0.00 | 0.00 |
| | | | | Subtotal | 0.00 |
| | | | | Estimated Tax | 0.00 |
| | | | | Total | 0.00 |

Year 2

| ltem | Description | Quantity | List Unit Price | Net Unit Price | Total (USD) |
|------------|--|----------|--------------------|----------------|-------------|
| Axon Plans | & Packages | | | | |
| 87026 | TASER ASSURANCE PLAN DOCK 2 ANNUAL PAYMENT | 45 | 336.00 | 216.00 | 9,720.00 |
| 87026 | TASER ASSURANCE PLAN DOCK 2 ANNUAL PAYMENT | 5 | 336.00 | 216.00 | 1,080.00 |
| 80083 | UNLIMITED BWC BUNDLE: YEAR 2 PAYMENT | 300 | 948.00 | 825.71 | 247,713.00 |
| 85110 | EVIDENCE.COM INCLUDED STORAGE | 12,000 | 0.00 | 0.00 | 0.00 |
| 80053 | AXON AUTO TAGGING SERVICE ADD-ON: 2 YEAR PAYMENT | 300 | 180.00 | 121.20 | 36,360.00 |
| Other | | | | | |
| 73513 | REDACTION ASSISTANT 351-1000 SWORN ANNUAL PAYMENT | 1 | 64,800.00 | 64,800.00 | 64,800.00 |
| | | | | Subtotal | 359,673.00 |
| | | | | Estimated Tax | 0.00 |
| | | | | Total | 359,673.00 |

Year 3

| ltem | Description | Quantity | List Unit Price | Net Unit Price | Total (USD) |
|--------------|--|----------|--------------------|----------------|-------------|
| Axon Plans 8 | & Packages | | | | |
| 87026 | TASER ASSURANCE PLAN DOCK 2 ANNUAL PAYMENT | 45 | 336.00 | 216.00 | 9,720.00 |
| 87026 | TASER ASSURANCE PLAN DOCK 2 ANNUAL PAYMENT | 5 | 336.00 | 216.00 | 1,080.00 |
| 80084 | UNLIMITED BWC BUNDLE: YEAR 3 PAYMENT | 300 | 948.00 | 825.71 | 247,713.00 |
| 85110 | EVIDENCE.COM INCLUDED STORAGE | 12,000 | 0.00 | 0.00 | 0.00 |
| 80054 | AXON AUTO TAGGING SERVICE ADD-ON: 3 YEAR PAYMENT | 300 | 180.00 | 121.20 | 36,360.00 |
| Other | | | | | |
| 73513 | REDACTION ASSISTANT 351-1000 SWORN ANNUAL PAYMENT | 1 | 64,800.00 | 64,800.00 | 64,800.00 |
| | | | | Subtotal | 359,673.00 |
| | | | | Estimated Tax | 0.00 |
| | | | | Total | 359,673.00 |

Year 4

| Item | Description | Quantity | List Unit Price | Net Unit Price | Total (USD) |
|------------|--|----------|--------------------|----------------|-------------|
| Axon Plans | & Packages | | | | |
| 87026 | TASER ASSURANCE PLAN DOCK 2 ANNUAL PAYMENT | 45 | 336.00 | 216.00 | 9,720.00 |
| 87026 | TASER ASSURANCE PLAN DOCK 2 ANNUAL PAYMENT | 5 | 336.00 | 216.00 | 1,080.00 |
| 80085 | UNLIMITED BWC BUNDLE: YEAR 4 PAYMENT | 300 | 948.00 | 825.71 | 247,713.00 |
| 85110 | EVIDENCE.COM INCLUDED STORAGE | 12,000 | 0.00 | 0.00 | 0.00 |
| 80055 | AXON AUTO TAGGING SERVICE ADD-ON: 4 YEAR PAYMENT | 300 | 180.00 | 121.20 | 36,360.00 |
| Other | | | | | |
| 73513 | REDACTION ASSISTANT 351-1000 SWORN ANNUAL PAYMENT | 1 | 64,800.00 | 64,800.00 | 64,800.00 |
| | | | | Subtotal | 359,673.00 |
| | | | | Estimated Tax | 0.00 |
| | | | | Total | 359,673.00 |
| | | | | | |

Grand Total 1,261,755.00



Discounts (USD)

Quote Expiration: 12/15/2019

| Total | 1,261,755.00 |
|-------------|--------------|
| Discounts | 370,795.00 |
| List Amount | 1,632,550.00 |

*Total excludes applicable taxes

Summary of Payments

| Payment | Amount (USD) | | |
|-------------|--------------|--|--|
| Year 1 | 182,736.00 | | |
| Spares | 0.00 | | |
| Year 2 | 359,673.00 | | |
| Year 3 | 359,673.00 | | |
| Year 4 | 359,673.00 | | |
| Grand Total | 1,261,755.00 | | |

Notes

Nevada Highway Patrol Contract No. 3273 used for purchasing justification.

This quote is co-termed with quote Q-139060 (executed contract #00016129). Year one has been pro-rated to 3.5 months to align with agency annual billing dates. This has been done according to an anticipated ship date range of 12/1/2019-12/15/2019. The end date of these subscriptions is subject to change if the ship/start date changes.

Axon body-worn camera and docking station hardware contained in this quote will be covered under the Technology Assurance Plan (TAP) and will be eligible for 1 replacement at the same time as the equipment originally deployed on this existing contract as determined by quote Q-139060. This will take place at the end of the contract on 4/14/2023.

Tax is subject to change at order processing with valid exemption.

Axon's Sales Terms and Conditions

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <u>www.axon.com/legal/sales-terms-and-conditions</u>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

| Signature: | Date: | |
|------------------------|-----------|--|
| Name (Print): | Title: | |
| | inde. | |
| PO# (Or write N/A): | | |
| | | |

Please sign and email to Chris Neubeck at cneubeck@axon.com or fax to (480) 658-0629

Thank you for being a valued Axon customer. For your convenience on your next order, please check out our online store buy.axon.com

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| ***Axon Internal Use Only*** | | | | | |
|------------------------------|----------|--|--|--|--|
| | | SFDC Contract #: | | | |
| | | Order Type: RMA #: Address Used: | | | |
| Review 1 | Review 2 | SO#: | | | |
| Comments: | | | | | |





ATTENTION

This order may qualify for freight shipping, please fill out the following information.

| What is the contact name and phone number for this shipment? | |
|--|--|
| What are your receiving hours? (Monday-Friday) | |
| Is a dock available for this incoming shipment? | |
| Are there any delivery restrictions? (no box trucks, etc.) | |