

State of Nevada

Award Number: 16-000-04-2H-19

Revised

2019

Department of Health and Human Services

Date: 08/08/2019

Aging and Disability Services Division (ADSD)

New or Revised:

Award Type: Fixed Fee

NOTICE OF SUBAWARD

ADSD Program Name:			S	Subrecipient Name and Address:				
Planning, Advocacy and Community Services (PAC) Unit				Washoe County Human Services Agency				
Grants Management				1001 E. 9th Street; Reno, NV 89512				
Address:				Program Name and Address:				
3416 Goni Road, #D-132				Senior Services Division				
Carson City, NV 89706				1155 E. 9th Street; Reno, NV 89512				
Funded Service:				Subrecipient's:				
Home-Delivered Meals					EIN: 88-60000138			
Budget Period:					Vendor #:	T40283400		
10/01/2018 - 09/30/2019				Dun 8	& Bradstreet:	073786998		
Purpose of Award: Funding For	or Fiscal Y	′ear 2019 Nutriti	ion Programs.					
Region(s) to be served:	Statewi	ide 🗹 Spe	ecific county or	counties:	Washoe Count	у		
Approved Budget Categories:				AWARD COMPUTATION:				
1. Personnel			\$0 ⊤	Total Obligated by This Action:			\$39,533	
2. Travel/Training			\$0 C	Cumulative Prior Awards this Budget Period:			\$837,771	
3. Operating	\$0		Total Federal Funds Awarded to Date:			\$640,193		
4. Equipment			Total State Funds Awarded to Date:			\$237,111		
5. Contractual/Consultant \$863,699			. ,	· · · ·			\$877,304	
6. Other			\$13,605 №	Ν				
TOTAL DIRECT COSTS				Amount Required This Action:			\$0	
7. INDIRECT COSTS				Amount Required Prior Awards:			\$112,989	
8. MATCH	Total Match Amount Required: \$112,989							
TOTAL APPROVED BUDGET			\$877,304 R	esearch and D	evelopment (R&	&D) □ Y		
				T				
Source(s) of Funds and %:		Award:	Supplement:	Deobligation:	Total Awarded:	CFDA / Federal Award Agency & Award #		
OAA Title III-C	73.0%	\$640,193			\$640,193	93.045 / ACL 19AANVT3HD		
State - 3151.15	22.5%	\$197,578			\$197,578	N/A, State Funds		
State - 3266.33	4.5%		\$39,533		\$39,533	N/A, State Funds		

Special Conditions:

1. This subaward supersedes the award dated September 13, 2018 and is revised to reflect supplemental funding.

Funding is earned according to the number of eligible meals served. For quarters 1-3, the rate per meal is \$3.15. For quarter 4, the rate is \$3.65 per meal.

In accepting these funds, it is understood that:

1. This award is subject to the availability of appropriate funds.

2. Expenditures must comply with any statutory guidelines, ADSD Requirements and Procedures for Grant Programs (RPGPs), and the State Administrative Manual.

3. Expenditures must be consistent with the narrative, goals and objectives, and budget as approved and documented.

4. Subrecipient must comply with all applicable Federal and State regulations.

5. Subrecipient must comply with the scope of services, outreach, budget and assurances defined in its approved grant application.

6. Financial, programmatic reports and/or data entry are due according to ADSD's Subrecipient Reporting Schedule, unless specific exceptions are provided in writing by the award administrator, or funds may be withheld. The Reporting Schedule is available online at:

 $\underline{http://adsd.nv.gov/uploadedFiles/adsdnvgov/content/Programs/Grant/Reporting/ReportingSchedule.pdf}$

7. Subrecipient agrees to a limited scope audit to settle any financial disagreements or disputes. Audit costs are to be paid by the Subrecipient.

8.	Subrecipients are required to:								
	(a) Support meaningful involvement of clients in the planning, implementation, and evaluation of the funded program; (b) Demonstrate ability to deliver culturally competent and accessible services to the community the Subrecipient services; (c) Demonstrate accountability for collaboration; (d) Adhere to ADSD's General Service Specifications and the Service-Specific Service Specifications for the funded service; and (e) Submit accurate, up-to-date information on this funded service to Nevada 2-1-1 for inclusion in its resource directory at www.Nevada211.org.								
Inc	Incorporated Documents:								
	Included with the Notice of Subaward:								
	Section A: Confidentiality Addendum (signature required) - N/A, Signature Received								
	Section F: Financial Report and Request for Funds (signature required when submitted)								
	Download the following documents online for review/signature: <u>http://adsd.nv.gov/Programs/Grant/SubawardIncorporatedDocs/</u>								
	Section B: Assurances								
	Section C: Budget and Financial Reporting Requirements								
	Section D: Current/Former State Employee Disclaimer (signature required) - N/A, Signature Received								
	Section E: Audit Information Request (signatur	e required) - <i>N/A, Signature Received</i>							
	Section F: Financial Report and Request for Funds								
Subaward Acceptance:									
Su	brecipient Authorized Official - Name and Title:	Signature:	Date:						
ADSD Authorized Official - Name and Title: Jeffrey S. Duncan, PAC Social Services Chief II for Dena Schmidt, Administrator		Signature:	Date:						
		(MS:1)	08/09/2019						

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