# RANDY J. BROWN, CPA

#### **EXPERIENCE**

1997 - Present AT&T

Reno, NV

#### Director – External & Regulatory Affairs

- Responsible for statewide legislative affairs program including relationships with state elected and appointed officials for the purpose of communicating and advocating company initiatives.
- Direct statewide regulatory affairs program including strategic implementation of company initiatives via proceedings at the Public Utilities Commission.
- Manage stakeholder relationships for all statewide offices, all legislators and appointed Public Utility commissioners and related staff members.

#### Area Manager – External Affairs

- Responsible for relationships with federal, state, city and county elected and appointed officials to communicate and advocate company initiatives.
- Manage and direct community relations strategy for the regions largest communications provider.
- Direct external media relations firm to strengthen and enhance the AT&T name and reputation utilizing local media outlets. Act as company spokesperson.
- Work with community leaders and organizations to establish an environment conducive to the successful delivery of company messages to various stakeholder groups.
- Manage the effective utilization of company resources and contribution dollars in the community through corporate sponsorships, grants, civic involvement and volunteer activities.
- Direct resolution for customer service calls received from high profile community stakeholders.

#### Associate Director - Regulatory

- Responsible for managing state regulatory dockets and tariff filings.
- Prepare comments / testimony, coordinate with departmental representatives, and prepare witnesses and attorneys for hearings.
- Interface with Public Utilities Commission of Nevada.

#### EXPERIENCE (CONTINUED)

#### Accounting Manager / Acting Controller - Accounting

- Responsible for total financial operations of a regional telephone company.
- Direct daily activities of accounting department.
- Performed complex issue analysis, analytical review, and provided detailed financial reports and results to senior management.

1990 - 1997

State of Nevada – Gaming Control Board

Reno, NV

#### Audit Agent

- Planned, performed and reviewed state mandated audits including the establishment of budgets, staff assignments, procedural testing, statistical analysis, and internal control evaluation.
- Managed 3 to 10 staff agents.

#### **EDUCATION**

1984 – 1989 University of Nevada Reno

Reno, NV

■ B.A., Business Administration, Accounting

#### PROFESSIONAL LICENSE / MEMBERSHIPS

- Certified Public Accountant Nevada License #2636
- American Institute of Certified Public Accountants Member

#### COMMUNITY INVOLVEMENT

- Nevada Tax Commission Commissoner
- Washoe County School District Audit Committee Member
- University of Nevada Reno Foundation Trustee Emeritus
- The Reno-Sparks Chamber of Commerce Chairman of the Board Emeritus
- The Children's Cabinet Chairman of the Board Emeritus
- Nevada Taxpayers Association Board Member Emeritus

# Vuletich, Christine

From:

Gordon, Alison

Sent:

Friday, December 22, 2017 12:16 PM

To:

Vuletich, Christine

Subject:

FW: VOLUNTEER APPLICATION: Audit Committee

This guy may be excellent on the committee.

From: wpack99@nvbell.net [mailto:wpack99@nvbell.net]

Sent: Tuesday, December 19, 2017 8:54 AM

To: WEBTEAM; Gordon, Alison

Subject: VOLUNTEER APPLICATION: Audit Committee

# **Application for Audit Committee**

#### **Additional Information:**

I would like to serve the citizens of Washoe County as a member of the Audit Committee. As a Washoe County native, I bring more than two decades of business executive experience. I\'ve held a license to practice as a Certified Public Accountant for more than two decades and have served numerous non-profit entities on our region. I\'m currently serving as a member of the Washoe County School District Audit Committee, the Renown Health Audit & Compliance Committee and as a Governor appointed Commissioner of the Nevada Tax Commission. My education and experience will contribute favorably to the Washoe County Audit Committee.

## **Personal Information**

Salutation

Mr

**First Name** 

Randy

**Last Name** 

Brown

Address 1

13325 Arrowsprings Drive

Address 2

City

Reno

County

Washoe

State

NV

Zipcode

89511

**Main Phone** 

7757622571

**Secondary Phone** 

7758525250

**Email Address** 

wpack99@nvbell.net

**Contact Preference** 

any

Unsubscribe

unchecked

# **Education Background**

**School Name** 

University of Nevada

Graduated

yes

**Graduation Year** 

1989

**Course Of Study** 

Accounting

**Degree Earned** 

Bachelor of Science

**Notes** 

Certified Public Accountant License (Nevada) #2636 issued 01/19/1995 Member American Institute of Certified Public Accountants

# Professional Background

**Employer** 

AT&T

**From Date** 

04/11/97

To Date

present

Status

part-time

**Job Title** 

Director - External & Regulatory Affairs

#### **Duties**

ï ® Responsible for statewide legislative affairs program including relationships with state elected and appointed officials for the purpose of communicating and advocating company initiatives. ï ® Direct statewide regulatory affairs program including strategic implementation of company initiatives via proceedings at the Public Utilities Commission. ï ® Manage stakeholder relationships for all statewide offices, all legislators and appointed Public Utility commissioners and related staff members.

# **Employer**

Nevada Tax Commission

**From Date** 

11/03/17

To Date

present

Status

part-time

Job Title

Commissioner

### **Duties**

Appointed by Governor Brian Sandoval to a four year term as a Commissioner on the Nevada Tax Commission. The Commission adopts regulations, Nevada Administrative Code and approves tax return forms and tax collection procedures of the Department of Taxation. The Commission hears taxpayer appeals of hearing decisions, and under statutory authority, makes decisions to ensure that the application of taxes is done consistently among taxpayers and among various taxes.

**Employer** 

Renown

From Date

01/01/15

To Date

present

**Status** 

part-time

**Job Title** 

Board Member - Renown Business Board

**Duties** 

Responsible for governance of for profit entities associated with Renown Health (retail, supply chain, real estate, and joint ventures).

#### **Employer**

Renown

**From Date** 

01/01/15

To Date

present

Status

part-time

Job Title

Committee Member - Renown Health Audit & Compliance Committee

**Duties** 

Provide oversight over financial statements, internal control systems, compliance, internal audit, and independent audit functions.

#### Awards and Honors

# Volunteer History

Agency

Nevada Taxpayers Association

**From Date** 

01/01/10

To Date

11/03/17

**Volunteer Title** 

**Board Member** 

**Duties** 

Responsible for governance of the Nevada Taxpayers Association. Served as a Board Member and Executive Committee Member.

#### **Agency**

University of Nevada Reno Foundation

**From Date** 

01/01/10

To Date

12/31/15

**Volunteer Title** 

Vice Chair

**Duties** 

Responsible for governance of the University of Nevada Reno Foundation. Executive committee member. Audit Committee member. Special events chair responsible for largest annual fundraising event.

#### Agency

The Children's Cabinet

**From Date** 

01/01/01

#### To Date

12/31/14

#### **Volunteer Title**

Board Member, Treasurer, Chairman of the Board

#### Duties

Responsible for governance of the Children's Cabinet. Served Board Member, Treasurer and Chairman of the Board. Served as member of the finance committee overseeing all finance / audit matters of the agency.

#### Agency

Reno Sparks Chamber of Commerce

#### From Date

01/01/07

# To Date

12/31/13

#### **Volunteer Title**

Board Member, Executive Committee Member, Chairman

#### **Duties**

Provide governance for the Reno Sparks Chamber of Commerce. Served as Business Advocacy Council Chairman, Chief Financial Officer, and Chairman of the Board.

#### Agency

University of Nevada Alumni Association

#### From Date

01/01/04

#### To Date

12/31/09

#### **Volunteer Title**

Board Member (President 2007)

#### **Duties**

Responsible for governance of the University of Nevada Alumni Association. Executive committee member. President 2007.

### **Agency**

Washoe County School District

#### **From Date**

01/01/15

#### To Date

present

#### **Volunteer Title**

Member - Audit Committee

#### **Duties**

Provide oversight over the Washoe County School District's financial statements, systems of internal control, internal audit plans and reports and the independent auditor's assessment of financial statements.