

# **EXHIBIT G**

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APNs: 027-011-07, 027-011-08, 027-011-09

Escrow No. \_\_\_\_\_

The undersigned hereby affirms that this document, including any exhibits, hereby submitted for recording DOES NOT contain the social security number of a person or persons as required by law.

**WHEN RECORDED, MAIL TO:**

Washoe County  
Attention: County Manager  
P.O. Box 11130  
Reno, Nevada 89520

**MAIL TAX STATEMENTS TO:**

Washoe County  
Attention: County Manager  
P.O. Box 11130  
Reno, Nevada 89520

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged, the RENO-SPARKS CONVENTION AND VISITORS AUTHORITY, a County Fair and Recreation Board created pursuant to Nevada Revised Statutes Chapter 244A, does hereby RELEASE AND FOREVER QUITCLAIM to WASHOE COUNTY, a political subdivision of the State of Nevada, (whose address is: P.O. Box 11130, Reno, Nevada 89520), all the right, title and interest of the undersigned in and to the real property situate in the County of Washoe, State of Nevada, described in **Exhibit "A"** attached hereto and incorporated herein by this reference.

TOGETHER WITH the tenements, hereditaments and appurtenances, including easements, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof but excluding therefrom all appurtenant water rights which shall be subject to separate conveyance, if applicable.

DATED: \_\_\_\_ day of \_\_\_\_\_, 2019.

RENO-SPARKS CONVENTION AND  
VISITORS AUTHORITY, a County Fair  
and Recreation Board created pursuant to  
Nevada Revised Statutes Chapter 244A

By: \_\_\_\_\_  
Philip DeLone  
Its: President/CEO

STATE OF NEVADA                    )  
  ) ss.  
COUNTY OF Washoe                )

This instrument was acknowledged before me on \_\_\_\_\_, 2019, by Philip DeLone, as President and CEO of RENO-SPARKS CONVENTION AND VISITORS AUTHORITY, a County Fair and Recreation Board created pursuant to Nevada Revised Statutes Chapter 244A.

\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_

**EXHIBIT "A"**

**Legal Description**