



U.S. Department of Justice

Office of Justice Programs

Office of the Assistant Attorney General

Washington, D.C. 20531

September 21, 2018

Sheriff Chuck Allen
Washoe County Sheriff's Department
911 Parr Boulevard
Reno, NV 89512-1014

Dear Sheriff Allen:

On behalf of Attorney General Jefferson Sessions III, it is my pleasure to inform you that the Office of Justice Programs has approved your application for funding under the FY18 Paul Coverdell Forensic Science Improvement Grants Program – Competitive in the amount of \$150,000 for Washoe County Sheriff's Department. This funding is for the project titled, "FY 2018 Paul Coverdell Forensic Science Improvement, Competitive Grants Program."

Enclosed you will find the Grant Award and Special Conditions documents. This award is subject to all administrative and financial requirements, including the timely submission of all financial and programmatic reports, resolution of all interim audit findings, and the maintenance of a minimum level of cash-on-hand. Should you not adhere to these requirements, you will be in violation of the terms of this agreement and the award will be subject to termination for cause or other administrative action as appropriate.

If you have questions regarding this award, please contact:

- Program Questions, Christine Torres, Grant Manager at (202) 305-1978; and
- Financial Questions, the Office of the Chief Financial Officer, Customer Service Center (CSC) at (800) 458-0786, or you may contact the CSC at ask.ocfo@usdoj.gov.

Congratulations, and we look forward to working with you.

Sincerely,

A handwritten signature in black ink, reading "Matt Dummermuth", is positioned above the typed name.

Matt Dummermuth
Principal Deputy Assistant Attorney General

Enclosures



U.S. Department of Justice
Office of Justice Programs
National Institute of Justice

Grant

PAGE 1 OF 15

1. RECIPIENT NAME AND ADDRESS (Including Zip Code)

Washoe County Sheriff's Department
911 Parr Boulevard
Reno, NV 89512-1014

4. AWARD NUMBER: 2018-CD-BX-0072

5. PROJECT PERIOD: FROM 01/01/2019 TO 12/31/2019
BUDGET PERIOD: FROM 01/01/2019 TO 12/31/2019

6. AWARD DATE 09/21/2018

7. ACTION

2a. GRANTEE IRS/VENDOR NO.

886000138

8. SUPPLEMENT NUMBER

00

Initial

2b. GRANTEE DUNS NO.

609738455

9. PREVIOUS AWARD AMOUNT

\$ 0

3. PROJECT TITLE

Improving the Timeliness of Forensic Science Services in the Firearms
Section

10. AMOUNT OF THIS AWARD

\$ 150,000

11. TOTAL AWARD

\$ 150,000

12. SPECIAL CONDITIONS

THE ABOVE GRANT PROJECT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS AS ARE SET FORTH
ON THE ATTACHED PAGE(S).

13. STATUTORY AUTHORITY FOR GRANT

This project is supported under FY18(NIJ - Coverdell Forensic Science Improvement) 34 USC 10561-10566; 28 USC 530C

14. CATALOG OF DOMESTIC FEDERAL ASSISTANCE (CFDA Number)

16.742 - Paul Coverdell Forensic Sciences Improvement Grant Program

15. METHOD OF PAYMENT

GPRS

AGENCY APPROVAL

GRANTEE ACCEPTANCE

16. TYPED NAME AND TITLE OF APPROVING OFFICIAL

Matt Dummermuth
Principal Deputy Assistant Attorney General

18. TYPED NAME AND TITLE OF AUTHORIZED GRANTEE OFFICIAL

Chuck Allen
Sheriff

17. SIGNATURE OF APPROVING OFFICIAL

19. SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

19A. DATE

AGENCY USE ONLY

20. ACCOUNTING CLASSIFICATION CODES

FISCAL YEAR	FUND CODE	BUD. ACT.	DIV. OFC.	REG.	SUB.	POMS	AMOUNT
X	B	CD	60	00	00		150000

21. TCDSGT0176