

# Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Development staff at 775.328.3600.

Project Information		Staff Assigned Case No.:	
Project Name: PALMINDO RANCH ESTATES (WSSP PLAN AREA)			
Project Description: Development Agreement			
Project Address:			
Project Area (acres or square feet): 358.79 ACRES			
Project Location (with point of reference to major cross streets AND area locator): PALMINDO VALLEY / GRASS VALLEY ROAD.			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:
<del>1000-001-0000</del>	<del>1000-001-0000</del>	<del>1000-001-0000</del>	<del>1000-001-0000</del>
<del>1000-001-0000</del>	<del>1000-001-0000</del>	<del>1000-001-0000</del>	<del>1000-001-0000</del>
<del>1000-001-0000</del>	<del>1000-001-0000</del>	<del>1000-001-0000</del>	<del>1000-001-0000</del>
Section(s)/Township/Range: A portion NW 1/4 Sec 16 township 22 North R. 2 E			
Indicate any previous Washoe County approvals associated with this application: Case No.(s): T.P. MAP WTPM-17-0015, 0017, 0018, 0019 and 0020			
Applicant Information (attach additional sheets if necessary)			
Property Owner:		Professional Consultant:	
Name: L.W. LAND LLC		Name: VENTURE ENGINEERING	
Address: 695 Mike Creek Drive RENO, NV Zip: 89511		Address: P.O. BOX 8283 RENO NV Zip: 89507	
Phone: 775-333-0817 Fax: SAME		Phone: 775-825-9898 Fax:	
Email: brianmurphy1@charter.net		Email: john@venturereno.com	
Cell: 775-830-7534 Other:		Cell: Other:	
Contact Person: BRIAN MURPHY		Contact Person: JOHN MURSON	
Applicant/Developer:		Other Persons to be Contacted:	
Name: BRIAN MURPHY		Name: MST SURVEYING	
Address: 695 Mike Cr Drive RENO NV Zip: 89511		Address: 10650 SANTA FE ROAD RENO NV Zip: 89511	
Phone: 775-333-0817 Fax: SAME		Phone: 775-544-7817 Fax:	
Email: brianmurphy1@charter.net		Email: MSTSURVEYING@hotmail.com	
Cell: 775-830-7534 Other:		Cell: Other:	
Contact Person: BRIAN MURPHY		Contact Person: MIKE TALBORN	
For Office Use Only			
Date Received:		Initial:	
County Commission District:		Planning Area:	
CAB(s):		Master Plan Designation(s):	
		Regulatory Zoning(s):	

## Property Owner Affidavit

Applicant Name: LW Land LLC

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA     )  
                                  )  
COUNTY OF WASHOE    )

I, Brian Murphy  
(please print name)

being duly sworn, depose and say that I am the owner\* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 77-001-01, 77-100-07, 77-100-09, 77-130-23  
77-100-02, 77-100-08, 77-100-10, 77-100-05

Printed Name Brian Murphy

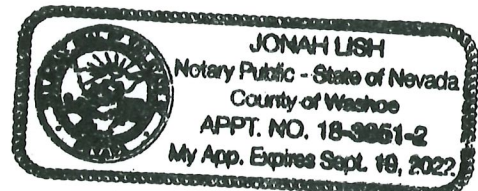
Signed Brian Murphy

Address 695 Mike Creek Drive

Subscribed and sworn to before me this  
15th day of November, 2018.

(Notary Stamp)

Jonah Lish  
County of Washoe, State of Nevada  
Notary Public in and for said county and state and county  
My commission expires: Sept. 19th 2027



\*Owner refers to the following: (Please mark appropriate box.)

- ☒ Owner
- ☐ Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- ☐ Power of Attorney (Provide copy of Power of Attorney.)
- ☐ Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- ☐ Property Agent (Provide copy of record document indicating authority to sign.)
- ☐ Letter from Government Agency with Stewardship