



State of Nevada
Department of Health and Human Services
Division of Public & Behavioral Health
(hereinafter referred to as the Division)

HD #: **15241**
Budget Account: **3218**
Category: **23**
GL: **8516**
Job Number: **9388915**
Function #: **3333**

NOTICE OF SUBGRANT AWARD

Program Name: Public Health Preparedness Program Preparedness, Assurance, Inspections, Statistics (PAIS)		Subgrantee Name: Washoe County Health District (WCHD)																									
Address: 4150 Technology Way, Suite #200 Carson City, NV 89706-2009		Address: 1001 East Ninth Street / PO Box 11130 Reno, NV 89512																									
Subgrant Period: November 1, 2015 to June 30, 2016		Subgrantee's: EIN: 88-6000138 Vendor #: T40283400Q Dun & Bradstreet: 073786998																									
Purpose of Award: These carryover funds are intended to demonstrate achievement in HPP activities that are outlined in the ASPR grant guidance.																											
Region(s) to be served: <input type="checkbox"/> Statewide <input checked="" type="checkbox"/> Specific county or counties: Washoe																											
Approved Budget Categories:		Disbursement of funds will be as follows:																									
<table><tr><td>1. Personnel</td><td>\$</td><td>2,674.00</td></tr><tr><td>2. Travel</td><td>\$</td><td>0.00</td></tr><tr><td>3. Supplies</td><td>\$</td><td>950.00</td></tr><tr><td>4. Equipment</td><td>\$</td><td>0.00</td></tr><tr><td>5. Contractual/Consultant</td><td>\$</td><td>20,381.00</td></tr><tr><td>6. Other</td><td>\$</td><td>0.00</td></tr><tr><td>7. Indirect</td><td>\$</td><td>1,800.00</td></tr><tr><td>Total Cost:</td><td>\$</td><td>25,805.00</td></tr></table>		1. Personnel	\$	2,674.00	2. Travel	\$	0.00	3. Supplies	\$	950.00	4. Equipment	\$	0.00	5. Contractual/Consultant	\$	20,381.00	6. Other	\$	0.00	7. Indirect	\$	1,800.00	Total Cost:	\$	25,805.00	Payment will be made upon receipt and acceptance of an invoice and supporting documentation specifically requesting reimbursement for actual expenditures <i>specific to this subgrant</i> . Total reimbursement will not exceed \$25,805.00 during the subgrant period.	
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6. Other	\$	0.00																									
7. Indirect	\$	1,800.00																									
Total Cost:	\$	25,805.00																									
Source of Funds:		% of Funds:	CFDA:																								
1. Assistant Secretary for Preparedness and Response (ASPR)		100%	93.889																								
			Federal Grant #: 5U90TP000534-04																								
Terms and Conditions: In accepting these grant funds, it is understood that: 1. Expenditures must comply with appropriate state and/or federal regulations; 2. This award is subject to the availability of appropriate funds; and 3. The recipient of these funds agrees to stipulations listed in the incorporated documents.																											
Incorporated Documents: Section A: Assurances; Section B: Description of Services, Scope of Work and Deliverables; Section C: Budget and Financial Reporting Requirements; Section D: Request for Reimbursement; Section E: Audit Information Request; Section F: Business Associate Addendum; Attachment 1: Match Certification Attachment 2: Detailed Work Plan																											
		Signature	Date																								
Kitty Jung, Chair Washoe County District Board of Health		<i>Kitty Jung</i> for K. Jung	12/1/15																								
Erin Lynch Health Program Manager II, PHP		<i>Erin Lynch</i>	11/18/15																								
Chad Westom Bureau Chief, PAIS for Cody L. Phinney Administrator, Division of Public & Behavioral Health		<i>Chad Westom</i> for	11/19/15																								