



Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for?	<input type="checkbox"/> Yes <input type="checkbox"/> No
If yes, which one?	
Washoe County Law Library Board of Trustees	

Name: Michael V. Kattelman

Residential Home Address

Address: 491 Missoula Court		
City: Reno	State: Nevada	Zip: 89511
Assessor's Parcel Number if known:		
Home Phone:	Cell Phone: 775-544-9164	
E-mail: mvk@aol.com		

Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

Occupation and Business Address

Job Title: Managing Shareholder		
Business Name: Silverman Kattelman Springgate, Chtd.		
Address (Street and/or P.O. Box): 500 Damonte Ranch Parkway, Suite 675		
City: Reno	State: Nevada	Zip: 89521
Assessor's Parcel Number if known:		
Business Phone: 775-322-3223		
E-mail: mvk@sk-s-reno.com		

Registered Voter

Are you registered to vote in Washoe County?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.	

How long have you lived in your area? (Years/Months) 21 year and 3 months
How long have you lived in Washoe County? (Years/Months) 21 years and 3 months
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature:
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely.

February 2017

Washoe County Community Service Application

Page 2

I believe strongly in assisting persons with access to justice. It is important that our community continues to manage the resources provided by the law library so that self-represented individuals, and lawyers alike, may continue to access and utilize our courts and legal systems. I wish to continue on the Board to ensure our community resources are managed wisely and benefit all those engaged with the justice system.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

Law School: University of California, Hastings College of the Law, J.D. (1997)
Undergraduate: University of the Pacific, B.A., magna cum laude (1994)
Political Science (Outstanding Graduate Distinction)
Minor in English
Phi Kappa Phi; Alpha Lambda Delta.
Biography:
Included in Best Lawyers in America, 20th (2013) to 25th (2018) editions;
President Elect, Rotary Club of Reno Sunrise
Chairman, Executive Council, Family Law Section, State Bar of Nevada, 2013-2014;
AV Rated by Martindale-Hubel, 2012-;
President, Washoe County Bar Association, 2012-2013;
Fellow of the American Bar Foundation, 2010-;
Super Lawyers, Mountain States Rising Star, 2009, 2011-2012;
President, Washoe County Bar Foundation, 2008-2009;
President, University of the Pacific Alumni Association, 2008-2009;
Member, American Inns of Court, Bruce R. Thompson Chapter, 2007-;
WCBA Lecturer, "Managing the Small Law Firm," 2007;
Washoe County Bar Association, Board of Directors, 2007-2013;
Nevada Lawyer, co-author with Bob Cerceo, Esq., "Civility: A Litigator's Guide," Nov. 2006;
State Bar of Nevada Lecturer, "Family Law Legislative Updates," Ely Conferences, 2005-2007;
NTLA Lecturer, People's Law School, "Family Law Overview," 2006; 2009;
Nevada Delegate, Community Property States Symposium, 2005-2006;
State Bar of Nevada, "YLS Tower of Strength Award," 2005;
NBI Lecturer, "Negotiating the Best Possible Divorce and Custody Settlement," 2005;
Nevada Supreme Court Family Law/16.2 Rules Committee, 2005-;
Executive Council, Family Law Section, State Bar of Nevada, 2005-2014;
Access to Justice Award, Small Law Firm of the Year, 2005;
Washoe County Pro Bono Small Law Firm of the Year, 2005;
Committee of Family Law Certification Requirements, 2004-2006;
Nevada Trial Lawyers Legislative Steering Committee, 2004-2006;
Vice President, Court Appointed Special Advocate Program, Washoe County, 2004-2006;
Member, Sunrise Rotary Club of Reno, Nevada, 2002-;
Law Clerk to the Honorable Scott T. Jordan, Nevada District Court Judge, Family Division, 1997.

List your community and/or civic involvement history.

See above.

Please list the name and phone number of any personal references that we may contact.

Clay Brust, Esq., 775-762-3612

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: _____

Date: _____

12-11-18

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Development
P.O. Box 11130, 1001 E. Ninth Street, Room A275, Reno, NV 89520-0027
Phone: (775) 328-3600; FAX: (775) 328-6133; Email: krstark@washoecounty.us

Date Received: _____

Commission District: _____

Appointed to: _____

Date of Appointment: _____

Thank you for your interest in Washoe County Government!

**This document is part of the public record
and is available for public review.**