

**Department of Health and Human Services**

**Division of Welfare and Supportive Services**

**Section D**

**FY19 Financial Status Report and Request for Funds**

Agency Ref # **CC1905**  
 Budget Account: **3267**  
 GL: **20**  
 Draw #: \_\_\_\_\_  
 CFDA # **93575**

**REQUEST FOR REIMBURSEMENT**

<b>Program Name:</b> Child Care Licensing Division of Welfare and Supportive Services	<b>Subrecipient's Name:</b> Washoe County Human Services Agency Child Care Licensing
<b>Address:</b> 1470 College Parkway Carson City, Nevada 89706-7924	<b>Address:</b> P.O. Box 11130 Reno, NV 89520-0027
<b>Subaward Period:</b> July 01, 2018 through June 30, 2019	<b>Subrecipient's:</b> <div style="text-align: right;">EIN: *****0138</div> <div style="text-align: right;">Vendor #: T40283400</div>

**FINANCIAL REPORT AND REQUEST FOR FUNDS**

(must be accompanied by expenditure report/back-up)

Month(s): \_\_\_\_\_ Calendar year: \_\_\_\_\_

Approved Budget Category	A Approved Budget	B Total Prior Requests	C Current Request	D Year to Date Total	E Budget Balance	F Percent Expended
1 Personnel	\$279,435.00	\$0.00	\$0.00	\$0.00	\$279,435.00	0.0%
2 Travel/Training	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-
3 Supplies/Operating	\$5,000.00	\$0.00	\$0.00	\$0.00	\$5,000.00	0.0%
4 Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-
5 Contract/Consultant	\$25,000.00	\$0.00	\$0.00	\$0.00	\$25,000.00	0.0%
6 Other	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-
Administrative / Indirect						
7 Costs	\$15,472.00	\$0.00	\$0.00	\$0.00	\$15,472.00	0.0%
<b>Total</b>	<b>\$324,907.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$324,907.00</b>	<b>0.0%</b>

I, a duty authorized signatory for the applicant, certify to the best of my knowledge and belief that this report is true, complete and accurate; that the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the grant award; and that the amount of this request is not in excess of current needs or, cumulatively for the grant term, in excess of the total approved grant award. I am aware that any false, fictitious or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims, or otherwise. I verify that the cost allocation and backup documentation attached is correct.

Authorized Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**OFFICE USE ONLY - DIVISION OF WELFARE AND SUPPORTIVE SERVICES - OFFICE USE ONLY**

Program contact necessary? \_\_\_\_ Yes \_\_\_\_ No      Contact Person: \_\_\_\_\_

Reason for contact: \_\_\_\_\_

Scope of Work/approval date: \_\_\_\_\_ Signed: \_\_\_\_\_

Fiscal Review/approval date: \_\_\_\_\_ Signed: \_\_\_\_\_

- |  |  |   |   |  |
|--|--|---|---|--|
| <input type="checkbox"/> Report Number/Unduplicated RFF    | <input type="checkbox"/> No Negative Balances            | <input type="checkbox"/> RFF Tracking Log | <input type="checkbox"/> Approved in AF | <input type="checkbox"/> Expenses Allowable/Reasonable |
| <input type="checkbox"/> Prior Balances Match Contract Log | <input type="checkbox"/> Expenses Categorized per Budget | <input type="checkbox"/> Subgrant Log     | <input type="checkbox"/> To Fiscal      | <input type="checkbox"/> Signed and Dated              |
| <input type="checkbox"/> Math Accurate/Rff Trans Match     |  |   |   | <input type="checkbox"/> Submitted through AF          |
| <input type="checkbox"/> Travel Claim/Backup Doc Attached  |  |   |   | <input type="checkbox"/> Expenses in AF match RFF      |