

APN: N/A

When Recorded Return Document to:

Washoe County

Community Services Department

Building and Planning Division

1001 E 9th St.

Reno, Nevada 89502

WATER RIGHTS DEED

THIS INDENTURE, made and entered into this 15 day of October, 2018 by and between TRUCKEE MEADOWS WATER AUTHORITY, a Joint Powers Authority entity created pursuant to a cooperative agreement among the cities of Reno, Nevada, Sparks, Nevada and Washoe County, Nevada, pursuant to N.R.S. Chapter 277, hereinafter referred to as "Grantor", and WASHOE COUNTY, a political subdivision of the State of Nevada, hereinafter referred to as "Grantee".

WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grants, bargain, sell and convey unto the Grantee, and to its successors and assigns forever, any and all of Grantor's right, title, and interest in and to that portion of the water rights under Permit Numbers 63328, 63329, 64847 and 65610, more particularly described as follows:

(See Exhibit "A")

To have and to hold said water rights together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof unto the Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, the parties hereto have caused their name to be hereunto subscribed the day and year first above written.

GRANTOR: TRUCKEE MEADOWS WATER AUTHORITY

By: John R. Zimmerman Date: October 15, 2018
Name: John R. Zimmerman, Esq., Water Resources Manager

GRANTEE: WASHOE COUNTY
A political subdivision of the State of Nevada

By: _____
Name: Marsha Berkbigler, Chair
Board of County Commissioners

Date: _____, 2018

Attest:

By: _____
Name: Nancy Parent, County Clerk

Date: _____, 2018

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on 15th day of October, 2018
by **John R. Zimmerman** as **Water Resources Manager** of **Truckee Meadows Water
Authority**, on behalf of said Joint Powers Authority therein named.

Elizabeth Crook
Notary Public



STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this _____ day of _____, 2018, before me, a Notary Public, personally
appeared **Marsha Berkbigler**, personally known to me to be the **Chair of the Washoe County
Board of Commissioners**, who acknowledged to me that she executed the foregoing document.

Notary Public

My Commission expires: _____

EXHIBIT A
TRUCKEE MEADOWS WATER AUTHORITY WATER RIGHT PERMITS
TO CONVEY TO WASHOE COUNTY

TMWA PERMITS		CONVEYANCE INFORMATION REFERENCE DATA:			
Permit to Convey	Acre Feet to Convey	Document No.	Record Date	Permit No.	Document Acre Feet
1 63328	0.91	4422989	12/31/2014	63328	0.91
2 63329	46.03	4422989	12/31/2014	63329	46.03
3 64847	22.75	4422989	12/31/2014	64847	168.94
4 65610	0.61	4422989	12/31/2014	65610	0.61
5 TOTAL:	70.30 AF				