



WASHOE COUNTY

COMMUNITY SERVICES DEPARTMENT

1001 EAST 9TH STREET
PO BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328.3600
FAX (775) 328.3699

November 13, 2018

Nancy Parent
Washoe County Clerk
P.O. Box 11130
Reno, NV 89520

RE: Request to initiate proceedings to amend the Washoe County Code (Chapter 100.100.10 – Washoe County Building Code)

Dear Ms. Parent,

In accordance with WCC 2.030, I request that you initiate proceedings to amend the Washoe County Code (Chapter 100.100.10 – Washoe County Building Code) to adopt the following specialized or uniform codes (to replace existing versions now in effect) pursuant to NRS 244.105 by reference, with any changes necessary to make it applicable to conditions within Washoe County:

- 1) 2018 International Building Code ("IBC First Print"), chapters 1 through 35 and Appendices C, E, and I;
- 2) 2018 International Residential Code ("IRC First Print"), chapters 1 through 44 and Appendices A, B, C, G, H, J, K, and Q;
- 3) 2018 International Existing Building Code ("IEBC First Print"), chapters 1 through 16 and Appendices;
- 4) 2018 International Energy Conservation Code ("IECC First Print");
- 5) 2018 Uniform Plumbing Code ("UPC First Print"), chapters 1 through 17 and Appendices A, B, D, E, I, and L;
- 6) 2018 International Plumbing Code ("IPC First Print"), chapters 1 through 15;
- 7) 2018 Uniform Mechanical Code ("UMC First Print"), chapters 1 through 17;
- 8) 2018 International Mechanical Code ("IMC First Print") chapters 1 through 15;
- 9) 2018 International Fuel Gas Code ("IFGC First Print"), chapters 1 through 8 and Appendix A;
- 10) 2018 International Wildland-Urban Interface Code ("IWUIC First Print"), chapter 5;
- 11) 2018 International Swimming Pool and Spa Code ("ISPSC First Print"), chapters 1 through 11;
- 12) 2018 National Fire Protection Association ("NFPA") 54 and 58 Code;
- 13) 2017 National Electrical Code ("NEC First Print"); and
- 14) 2018 Northern Nevada Amendments by the Northern Nevada Chapter of the International Code Council.

Attached is a proposed staff report requesting that the Board of County Commissioners approve the request and instruct you to direct the District Attorney to prepare a code amendment.

Respectfully,

A handwritten signature in blue ink, appearing to read "David M. Solaro".

David M. Solaro, Arch., P.E.
Assistant County Manager



INTEGRITY



EFFECTIVE
COMMUNICATION



QUALITY
PUBLIC SERVICE