

Washoe County Community Service Application

CITIZEN ADVISORY BOARD

Volunteer ... Make a Difference in Washoe County!

Please complete the entire application. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Which Citizen Advisory Board (CAB) are you applying for?		
To see which CAB geographical area you reside in, go to the map at our website:		
To see which CAB geographical area you reside in, go to the map at our website:		
https://www.washoecounty.us/mgrsoff/board committees/cabs/CABfiles/CABHomepage/CAI	B bounda	
ries All Aug2016.pdf		
Your Name: Lori Canepa Bomberger		
Residential Home Address		
Address: 11405 Moan Road		
City: State: (V) Zip: 89523		
Assessor's Parcel Number if known: 028 - 140 - 13		
Home Phone: (725) 329-7434 Cell Phone: (725) 846-7434	/ /	
E-mail divinentindenvoamil. com		
Mailing Address (if different from residential home address)		
Address: (Same)		
City: State: Zip:		
Occupation and Dustrace Add		
Occupation and Business Address		
Job Title: President		
Business Name: Divine Blinds		
Address (Street and/or P.O. Box): 11407 Mogul Road		
City: Reno State: NV Zip: 89523		
Assessor's Parcel Number if known: 038-181-04 Business Phone: (775)329-7434		
E-mail: divineblinds null gmail. Com		
BIVITE STIVE		
Are you registered to vote in Washoe County?	s No	
The Washoe County Commission requires that a person be a registered voter in Wash		
County (if eligible to vote) to be considered for membership on a Citizen Advisory Board.		
This requirement may be waived on a case-by-case basis by the County Commission.		
How long have you lived in your area? (Years/Months) 48 years 9 mos.		
How long have you lived in Washoe County? (Years/Months) 48 years 9 mos.		
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? Yes No		
If yes, please list conviction dates and nature:	12.31	

Briefly, in your own words explain why you would like to be appointed to the Board.	
well, working in this capacity and	
learning more about the wildlite	•
in this area, is very interesting	
to me. I shink rancher tarmer	
L C C C A A C S I I M COLL COM	Mg
how we co-exist with the occur	ence
animals, as it is a daily	
for me, being on a 17 acre rand	∼ ,

Describe your qualifications for this appointment, including, but not limited to, your educational background, professional background and awards/honors.

Lef educational background is that I have a bachelor's degree from U.N.K. in the naw Development a family studies. I currently own my own business, of 13 years. I have owned a 17 acre ranch for 6 years, what has been in our family for over 100 years. I am a hat we nevadan and participated in ranching my whole life.

List your community and/or civic involvement history.

- Crisis Line volunteer

- university of Nevada Reno-Adopt A vinevolunteer

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Appointed to: _

Please list the name and phone number of any personal references that we may contact.		
Began Hartzell - (775) 530-6351 Dari Kiernan - (775) 722-0050 Uindy Hertz- (775) 750-9169		
Please attach any additional information you wish.		
I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session and open meeting law training within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board. Signature: Date: 9/14/18		
PLEASE RETURN THE APPLICATION TO:		
Washoe County Manager's Office P.O. Box 11130, 1001 E. Ninth Street, Room A201, Reno, NV 89520-0027 FAX: (775) 328-2491 WUShoe 311@ Washoe County . Us		
Alice McQuone - Phone: (775) 328-2722; Email: <u>a</u>		
Date Received:	Commission District: 1 2 3 4 5	
Appointed to:	Jurisdiction: RN/SP/WC	

Once submitted, your document will be part of the public record and available for public review.

Date of Appointment: ___



In order to comply with Washoe County's Nepotism Policy, we need to ask if you are related to anyone currently employed by Washoe County.

X	No, I am not related to anyone employed by Washoe County.	
	Yes, I am related to someone employ that you are related by blood or marr	ed by Washoe County. Please list the names of all persons iage (e.g. spouse, child, sibling, etc.).
 Name	·	Relationship
Depart	ment (if known)	
Name		Relationship
 Depart	ment (if known)	

L. Canepa Bomberga

Name (Print)