

No APN

When recorded, return to:  
David E. Ligon, Manager  
DL Lakeshore, LLC  
1236 Coast Village Circle, Suite H  
Santa Barbara, CA 93108-3733

## WATER RIGHTS DEED

**WASHOE COUNTY**, a political subdivision of the State of Nevada, as GRANTOR, hereby conveys to **DL Lakeshore, LLC**, as GRANTEE, the real property consisting of water rights described as follows:

A portion of Permit Number 65610, on file with the Nevada State Engineer, Division of Water Resources, to appropriate 0.61 acre-feet of ground water rights and a proportionate share of the rate of diversion of said permit.

### GRANTOR:

#### WASHOE COUNTY

A political subdivision of the  
State of Nevada

By: \_\_\_\_\_  
Marsha Berkbigler, Chair  
Washoe County Commission

By: \_\_\_\_\_  
Nancy Parent, County Clerk

Date: \_\_\_\_\_

Date: \_\_\_\_\_

STATE OF NEVADA       )  
  ) ss.  
COUNTY OF WASHOE    )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2018, before me, a Notary Public, personally appeared Marsha Berkbigler, personally known to me to be the **Chair of the Washoe County Commission**, who acknowledged to me that she executed the foregoing document.

\_\_\_\_\_  
Notary Public  
My Commission expires: \_\_\_\_\_