



Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, which one?
Building Enterprise Fund Committee

Name: Jesse Haw

Residential Home Address

Address: 144 Greenridge Drive		
City: Reno	State: NV	Zip: 89509
Assessor's Parcel Number if known:		
Home Phone: na	Cell Phone: 775-560-6922	
E-mail: jesse@hawcoproperties.com		

Mailing Address (if different from residential home address)

Address: same		
City:	State:	Zip:

Occupation and Business Address

Job Title: President		
Business Name: Hawco Properties		
Address (Street and/or P.O. Box): 550 W. Plumb Lane, Suite B #505		
City: Reno	State:	Zip: 89509
Assessor's Parcel Number if known:		
Business Phone: 775-560-6922		
E-mail: jesse@hawcoproperties.com		

Registered Voter

Are you registered to vote in Washoe County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.
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How long have you lived in your area? (Years/Months) 40 years
How long have you lived in Washoe County? (Years/Months) 40 years
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature:
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely.

January 2018

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I was asked to serve on the Building Enterprise Committee. It's an honor to be asked and it's important to be able to serve our community.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

Since 1990, we have built roughly 2000 houses, a business park, industrial buildings, commercial buildings and developed much of the unincorporated land in Spanish Springs. I have worked with Washoe County Staff hundreds of times in various capacities.

Education: Bachelors from the University of Nevada, Reno

Professional Background: contractor and developer in Northern Nevada

Awards/honors: 2-time builder of the year given by the Builders Association of Northern Nevada, Past-President Builders Association of Northern Nevada, Past-President Nevada Home Builders Association.

List your community and/or civic involvement history.

- Past Chair of the Washoe County OEC
- President of the Barracuda Championship
- Board Member of the Friends of Child Advocacy Center
- Served as Senator for the State of Nevada in 2016

Please list the name and phone number of any personal references that we may contact.

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Mojra Hauenstein
Manager Slaughter
Commissioner Lucey

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature:  _____ Date: 3-30-18 _____

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Building
P.O. Box 11130, 1001 E. Ninth Street, Reno, NV 89520-0027
Phone: (775) 328-3615 FAX: (775) 328-6133; Email: kemerson@washoecounty.us

Date Received: _____ Commission District: _____

Appointed to: _____ Date of Appointment: _____

Thank you for your interest in Washoe County Government!

**This document is part of the public record
and is available for public review.**