From:

Scott, Jeff

Sent:

Friday, May 25, 2018 6:33 PM

To:

Gaston, Tamara

Subject:

Fwd: VOLUNTEER APPLICATION: Library Board of Trustees



Jeff Scott

Washoe County Library System

Jscott@washoecounty.us | Office: 775.327.8340

301 S. Center St., Reno, NV 89505

Begin forwarded message:

From: <<u>JTylerBallance@gmail.com</u>> **Date:** May 25, 2018 at 4:53:35 PM PDT

To: <webteam@washoecounty.us>, <jscott@washoecounty.us>

Subject: VOLUNTEER APPLICATION: Library Board of Trustees

**Application for Library Board of Trustees** 

Additional Information: DISTRICT 2

I would like to serve on Board of Trustees of Washoe County Library System because I have always loved libraries. As a child, I was the last of eight. My father died when I was still a boy and there just was never enough to go around. When I received my first library card, our librarian in Norfolk, Virginia told me that I could check out as many books as I could carry. Nobody had ever told me that I could have as much of anything, at that point in my life. So when I got home, I talked my older brother into installing an old basket on my bicycle. The next day I checked out all the books that I could carry in my bike basket. I still believe that our library is a gateway out of poverty for many of our citizens, and just a great way to improve the lives of all of our citizens. My years with our Navy and my experience in running library facilities, as well as having previously served on a library board (in Texas) gives me broad and specific experience that should help me add value to the Board of Trustees. I also would like to do more to attract resources to our library, so that the branches can be open and available to more of our citizens; especially those who may not easily travel to a nearby branch. During my Naval career, I was a financial management sub-specialist and served as a comptroller. I conducted audits of training organizations, for example, The Naval Postgraduate School (in Monterey, California) and developed audit reports that measured both financial performance and adherence to internal control programs. I would like to lend a hand at helping the library achieve and exceed its performance goals in the coming years.

**Salutation** 

Mr

**First Name** 

J. Tyler

Last Name

Ballance

Address 1

5599 Quail Manor Ct. #32

Address 2

City

Reno

**County** 

Washoe

State

NV

Zipcode

89511-1836

Main Phone

775-737-4175

**Secondary Phone** 

**Email Address** 

JTylerBallance@gmail.com

**Contact Preference** 

email

Unsubscribe

unchecked

# Education Background

### **School Name**

University of Nevada

Graduated

no

**Graduation Year** 

2020

**Course Of Study** 

Neuroscience

**Degree Earned** 

Bachelor of Science

Notes

Currently pursuing a degree in Neuroscience at the University of Nevada. Honors so far: Phi Kappa Phi honor society Beta Beta Biological honor society Psi Chi Psychology honor society

# **School Name**

College of Southern Nevada

Graduated

yes

**Graduation Year** 

2014

**Course Of Study** 

Science

Degree Earned

Associate of Science

Notes

High Honors, Phi Theta Kappa

**School Name** 

City University of Seattle

Graduated

yes

**Graduation Year** 

1982

**Course Of Study** 

Business and Management

**Degree Earned** 

**MBA** 

Notes

# Professional Background

**Employer** 

U.S. Navy

From Date

05/14/79

To Date

09/01/01

Status

full-time

Job Title

Naval Officer

Duties

Former ship captain, also served as commanding officer or officer in charge at several shore-based schools where I directed all training activities, including the library facilities. Retired after twenty-two years.

# Awards and Honors

Honor

U. S. Navy Meritorious Service Medal

**Honor Date** 

01/22/94

**Details** 

For exemplary performance in the commissioning of a newly constructed naval vessel and the training of that ship's crew, in preparation for combat.

# Volunteer History

# Agency

Reno Squadron, Civil Air Patrol (USAF Auxiliary)

### From Date

10/01/96

### To Date

12/15/17

## **Volunteer Title**

Lt. Col. Civil Air Patrol Senior Member

#### Duties

Served as part of the I.G. team that provided internal controls and reviews of the management control program. Also flew as an observer on search and rescue missions, served as Public Affairs Officer, Safety and Security Officer. Served in squadrons in Reno, Carson City, New Orleans, Virginia and Maryland. Produced training programs for both adult and cadet members. Retired after twenty years of service.

# Agency

Reno Urban Forestry Commission

# From Date

06/15/13

### To Date

05/15/15

# **Volunteer Title**

Commission member

### **Duties**

Helped provide management oversight of budget and operations of the Urban Forestry division. Also led or participated in several on-site events to promote the enhancement of our area tree planting and preservation program. Wrote an internship program that facilitates the employment of Biology and Environmental Science majors to work with the Urban Forestry office.

# Agency

Portland (Texas) Library Board

### From Date

12/15/92

### To Date

12/15/94

### Volunteer Title

**Board Member** 

#### Duties

Provided audit and management oversight of the City of Portland, Texas Library. Helped promote expansion of library service hours and expand the collection of Science, Technology, Engineering and Math books in the collection.

### Agency

Friends of the Washoe County Library

### From Date

01/15/13

To Date

present

Volunteer Title

Active member

# **Duties**

Volunteer at book sales and promote the participation of student groups from the University of Nevada in the Friends programs.

From:

Scott, Jeff

Sent:

Thursday, May 24, 2018 8:06 AM

To:

Gaston, Tamara

Subject:

FW: VOLUNTEER APPLICATION: Library Board of Trustees

Jeff Scott





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From: cmberry805@gmail.com [mailto:cmberry805@gmail.com]

**Sent:** Tuesday, May 22, 2018 9:31 PM

To: WEBTEAM; Scott, Jeff

Subject: VOLUNTEER APPLICATION: Library Board of Trustees

# **Application for Library Board of Trustees**

# Additional Information: DISTRICT 2

It is my desire to help secure a bright future for Washoe County Public Library. Libraries play a critical role in promoting literacy and democracy by providing equal and equitable access to information that citizens can use to improve their lives and their communities. It is essential that Washoe County Public Library remain contemporary and relevant in both programming and services. The library must continually seek innovative and cost effective opportunities to serve the community, and it must maintain long term financial stability. this is a delicate balance which requires forward thinking leadership and a commitment to responsible decision making. I am a critical thinker and a forward thinker. I have managed small private libraries with significant budgetary restraints, and managed to improve them without significant expenditures. I have proven that creative solutions and hard work can make up for a lack of funds. I am committed to the idea that an educated, informed citizenry is easier to govern and less expensive to serve. Public libraries improve the lives of individuals, families, and entire communities by providing the information and ideas that power progress. I am familiar with the many struggles associated with operating a successful public library. From maintaining and upgrading facilities, to developing and managing collections, and providing the programs and services to keep the community engaged. Its a complicated matrix of imperfect choices. My particular interest and training in programming and services for young adults may prove useful to the board because this is a relatively new public library specialization and many PL systems currently struggle to serve this demographic effectively.

# Personal Information

Salutation First Name Christopher Last Name Berry

#### Address 1

3295 South Virginia Street #195

### Address 2

City

Reno

### County

Washoe

### **State**

NV

### Zipcode

89502

### **Main Phone**

7073226188

### **Secondary Phone**

**Email Address** 

cmberry805@gmail.com

### **Contact Preference**

any

### Unsubscribe

unchecked

# **Education Background**

### **School Name**

Jewish Federation of North America

### Graduated

yes

### **Graduation Year**

2016

### **Course Of Study**

JLEAD (Jewish Leadership, Education, Action and Development)

### **Degree Earned**

Occupational Certification

### **Notes**

The JLEAD program teaches a specific skill set for community outreach, engagement, and donor development in non profit settings. Students learn to think of the community service non profit sector as an interconnected system which can be navigated effectively to produce desired outcomes.

### **School Name**

San Jose State University

## Graduated

yes

### **Graduation Year**

2015

## **Course Of Study**

Library & Information Sciences

### **Degree Earned**

Masters Degree in Library & Information Science (MLIS)

### Notes

Emphasis in Public Librarianship, programming and services for young adults (teenagers) 3.84 GPA

### **School Name**

**Humboldt State University** 

#### **Graduated**

yes

**Graduation Year** 

2012

**Course Of Study** 

Anthropology

**Degree Earned** 

Bachelor of Arts

**Notes** 

I studied four field anthropology with an emphasis on North American archaeology. 3.75 GPA

### **School Name**

University of Oregon

**Graduated** 

yes

**Graduation Year** 

2011

**Course Of Study** 

Northern Great Basin Prehistory Project

**Degree Earned** 

Technical Certification in Archaeology

**Notes** 

We excavated and recorded a Clovis industry archaeological site in Eastern Oregon.

### **School Name**

Mendocino College

Graduated

ves

**Graduation Year** 

2010

**Course Of Study** 

Social Science

**Degree Earned** 

Associate of Arts

Notes

Emphasis in Social Psychology, Political Science, and Economics. 3.9 GPA

# Professional Background

**Employer** 

Chris Berry Painting

**From Date** 

present

To Date

present

Status

full-time

**Job Title** 

Licensed Painting and Decorating Contractor

**Duties** 

I ran a small contracting firm in the San Francisco Bay Area.

# **Awards and Honors**

Honor

Humboldt State University Presidential Scholar, Graduate Cum Laud

**Honor Date** 

06/01/12

### Details

Honors reserved for university students with grade point averages above 3.5

#### Honor

Phi Theta Kappa Graduation Honors

### **Honor Date**

05/25/10

### **Details**

Phi Theta Kappa membership is reserved for those students who demonstrate excellence while studying at a community college.

# Volunteer History

### **Agency**

Jewish Federation of Greater Santa Barbara

#### From Date

08/01/14

### To Date

08/01/16

### **Volunteer Title**

Librarian

### **Duties**

I managed a circulating collection of approximately 2,000 books, CDs, and DVDs. This is a reading room style, specialized library which is open to the public. The library features internet enabled computers for public use. My duties were primarily collection management and development. I kept the entire collection orderly while making significant improvements. I removed many damaged, duplicate, and outdated materials. I cataloged and shelved many new materials of contemporary interest by soliciting donations from publishers and the public. My annual book sale raised money for facility maintenance.

## **Agency**

Cloverdale History Center

### From Date

06/01/12

#### To Date

06/01/13

### **Volunteer Title**

Research Librarian

### **Duties**

I managed a small reference collection for the history center. Mostly books and historical documents. I did some basic cataloging and archiving as new materials became available. I assisted members of the community with research projects and in-depth reference questions related to local history.

From:

Scott, Jeff

Sent:

Monday, May 21, 2018 9:54 AM

To:

Gaston, Tamara

Subject:

FW: VOLUNTEER APPLICATION: Library Board of Trustees

### Jeff Scott

Library Director | Washoe County Library System jscott@washoecounty.us | (775) 327-8340 | 301 S. Center Street, Reno, NV 89501





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From: hollandtheflea@yahoo.com [mailto:hollandtheflea@yahoo.com]

Sent: Monday, May 14, 2018 2:21 PM

To: WEBTEAM; Scott, Jeff

Subject: VOLUNTEER APPLICATION: Library Board of Trustees

# **Application for Library Board of Trustees**

# **Additional Information:**

DISTRICT 4

My daughter has been a librarian for many years now and i\'ve watched the library system move from catalog cards to the electronic era. She sent me the notice for the Trustee position and I am interested in looking further into the opportunity. I tutored underprivileged children in Ohio and currently assist students with reading issues at Robert Mitchell Elementary School. With the age of electronics, a library does not sound very exciting to children, but it is critical the library system do all it can to support a child\'s need to read and comprehend.

### Personal Information

Salutation

Mr

**First Name** 

Wayne

**Last Name** 

Holland

Address 1

1979 Mania Ct

Address 2

City

Sparks

County

Washoe

State

NV

Zipcode

89434

Main Phone

740-542-0905

**Secondary Phone** 

**Email Address** 

hollandtheflea@yahoo.com

**Contact Preference** 

email

Unsubscribe

unchecked

# **Education Background**

### **School Name**

California State University at Long Beach

**Graduated** 

ves

**Graduation Year** 

1972

**Course Of Study** 

Business

**Degree Earned** 

M.B.A.

**Notes** 

### **School Name**

**UCLA** 

**Graduated** 

yes

**Graduation Year** 

1970

**Course Of Study** 

Engineering

**Degree Earned** 

B.S.

**Notes** 

# Professional Background

## **Employer**

Kenworth Truck Company

**From Date** 

present

To Date

present

**Status** 

full-time

**Job Title** 

Quality Control Manager, Production Manager, New Product Manager

**Duties** 

Held various managerial roles in Quality, Production and new product implementation. Worked both at the Division Level and at the manufacturing facilities for Class 8 truck production.

## Awards and Honors

# **Volunteer History**

### **Agency**

Big Brothers Big Sisters

### **From Date**

present

### To Date

present

### **Volunteer Title**

Board Member and President

#### Duties

Worked with the agency staff to ensure the needs of the children in the program were being met. As President had direct responsibility for the actions of the director and direction of the organization.

### Agency

Ross County Red Cross

### From Date

present

### To Date

present

### **Volunteer Title**

Board Member and President

#### **Duties**

Assisted with emergency operations, fund raising and overall guidance of the agency. As president I was responsible for the actions of the Director and ensuring the agency fulfilled its obligations within the county. Assisted with merging operations with other counties in southern Ohio.

### Agency

Habitat For Humanity

### **From Date**

present

### To Date

present

## **Volunteer Title**

Board Member

#### **Duties**

Worked on homes and Habitat projects. Participated on the board with fundraising, project definition and potential merger with another county.

### **Agency**

Chillicothe Metropolitan Housing

### From Date

present

### To Date

present

### **Volunteer Title**

Vice President

### **Duties**

Board was in charge of ensuring the agency met the needs of the community while adhering to all HUD guidelines. This included maintenance reviews, conflict settlement, definition of eligibility and expansion into VA housing.

From:

Scott, Jeff

Sent:

Tuesday, May 22, 2018 7:03 AM

To:

Gaston, Tamara

Subject:

Fwd: VOLUNTEER APPLICATION: Library Board of Trustees

# Begin forwarded message:

From: <gabriele.mcgregor@gmail.com> Date: May 21, 2018 at 8:50:52 PM PDT

To: <webteam@washoecounty.us>, <jscott@washoecounty.us>

Subject: VOLUNTEER APPLICATION: Library Board of Trustees

# **Application for Library Board of Trustees**

# Additional Information: DISTRICT 1

I am a lifelong reader and believe strongly in the importance of access to books (as well as computers and all the other resources the library has to offer) to every member of the community. Growing up in a small town without a bookstore, the library was how I was able to explore worlds far beyond my own. I think this is a fantastic opportunity to give back to the community in helping to guide the path of and advocate for one of our most vital assets.

# Personal Information

Salutation

First Name

Gabriele

Last Name

McGregor

Address 1

720 Lander St

Address 2

Apt A

City

Reno

Itono

County

Washoe

State

NV

Zipcode

89509

Main Phone

205-765-5679

**Secondary Phone** 

**Email Address** 

gabriele.mcgregor@gmail.com

**Contact Preference** 

email

Unsubscribe

unchecked

# Education Background

# **School Name**

University of Alabama School of Law

Graduated

yes

**Graduation Year** 

2010

**Course Of Study** 

Law

**Degree Earned** 

J.D.

Notes

### **School Name**

University of Michigan - Ann Arbor

Graduated

yes

**Graduation Year** 

2007

**Course Of Study** 

Psychology

Degree Earned

B.A.

**Notes** 

# Professional Background

# **Employer**

Organizing For America

From Date

08/01/12

To Date

11/15/12

**Status** 

full-time

Job Title

Field Organizer

**Duties** 

Organizing and empowering neighborhood volunteers

# **Employer**

Lorandos Joshi

From Date

02/14/11

To Date

07/27/12

Status

full-time

Job Title

Associate Attorney

**Duties** 

Representing clients in court, primarily in the practice area of post-divorce custody litigation

# **Employer**

The Ferraro Group

From Date

02/04/13

To Date

present

**Status** 

full-time

Job Title

Public Affairs Coordinator

**Duties** 

Represent and advocate for clients before governing bodies on the state and local level

# Awards and Honors

# Volunteer History

From:

Scott, Jeff

Sent:

Monday, May 21, 2018 9:54 AM

To:

Gaston, Tamara

Subject:

FW: VOLUNTEER APPLICATION: Library Board of Trustees

Jeff Scott

Library Director | Washoe County Library System jscott@washoecounty.us | (775) 327-8340 | 301 S. Center Street, Reno, NV 89501





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From: taxi2kids@att.net [mailto:taxi2kids@att.net]

Sent: Sunday, May 20, 2018 7:25 PM

To: WEBTEAM; Scott, Jeff

Subject: VOLUNTEER APPLICATION: Library Board of Trustees

# **Application for Library Board of Trustees**

# **Additional Information:**

DISTRICT 4

I have been a life long user of the community library. As a parent I made weekly visits to the library with my children when they were young for story time and book check outs as well as teach them how to use the library for learning and entertainment. As a teacher I used the public library for all my media needs as the school I taught at did not have a library. As a school librarian, I have found how important it is to collaborate with the public library to meet the needs of the community that I live and work in. As an adult I have taken classes at the library that were offered as well as borrowed books for the love of reading. I am an enormous advocate of our library system and have utilized them to promote literacy and increase student awareness regarding everything our libraries have to offer. I truly believe their is much more that can be done to increase the effectiveness of our current library system to promote human growth and childhood literacy. Thank you for your consideration.

### Personal Information

Salutation

Mrs

First Name

Betsy

**Last Name** 

Wilson

Address 1

2230 Snow Drift Ct.

Address 2

City

Sparks

County

Washoe

State

NV

**Zipcode** 

89436

**Main Phone** 

(775) 219-8350

**Secondary Phone** 

(775) 626-3545

**Email Address** 

taxi2kids@att.net

**Contact Preference** 

any

Unsubscribe

unchecked

# **Education Background**

### **School Name**

University of Nevada Reno and Truckee Meadows Community College

### Graduated

no

**Graduation Year** 

0

**Course Of Study** 

Library Science

### **Degree Earned**

**Notes** 

I am currently taking classes towards a Library Science Certificate. Courses taken include Reference Bibliography and information skills, Children's and Young Adult literature, Use and Selection of education media for a library.

## **School Name**

De Anza Junior College, Cupertino CA

### **Graduated**

no

**Graduation Year** 

0

**Course Of Study** 

General undergraduate studies

**Degree Earned** 

**Notes** 

# Professional Background

### **Employer**

Washoe County School District

**From Date** 

08/18/14

**To Date** 

present

**Status** 

full-time

Job Title

Elementary School Librarian Library Assistant II

**Duties** 

• Manage library media collection of 16,000 books and other media to support the Common Core, Social Emotional Learning, English Language Learners, and add books to instill the love of reading for students of the Washoe County School District. This includes ordering, weeding, keeping the collection up to date and cataloged correctly. • Teach library classes for a student body of 840 students, or 30 classes a week. Responsibilities include reading to students and helping students with book selection. • Instruction on the school library database - Destiny. • Give lessons on Library Science that include Digital Citizenship, genre, database research, and how to find books in the library using a call number. • Answer reference questions from students and teachers. • Manage classes with expectation behavior rubric for all students from Preschool to 6th grade. • Support a teacher and administration staff of 40. • Chairman on a committee for an annual Reading Week that includes weeklong literacy activities for the entire school. Activities include community visitors who read to classes, contests, and games. • Coordinate and run two book fairs a year using Scholastic and Grassroots book sellers. • Sit on the Library Advisory Committee for WCSD and B. Beasley for school events and activities that take place after school hours.

### Awards and Honors

# Volunteer History

## **Agency**

Washoe County School Library Advisory Committee

### From Date

present

### To Date

present

### **Volunteer Title**

Committee member on The Library Advisory Committee for WCSD

#### **Duties**

The Library Advisory Committee was created to set goals, create policies, form ideas and collaborate together that benefits the School District Libraries and Librarians. This two year commitment meets monthly. I offer a class once a year to School Librarians as a resource. This year my class was "Themed Library Classes".

#### Agency

Bud Beasley Elementary School

# **From Date**

08/01/12

### To Date

present

### **Volunteer Title**

Volunteer

### **Duties**

Various help with school events that promote literacy. I organized and facilitated the school Spelling Bee. I also help organize an event at the school's Art Night that included a community project that helps students take pride in their school. The idea for this project came from the book "Only One You" by Linda Kranz.