

WASHOE COUNTY

Integrity Communication Service www.washoecounty.us

# STAFF REPORT BOARD MEETING DATE: June 19, 2018

DATE:	Tuesday, June 19, 2018
TO:	Board of County Commissioners
FROM:	Nancy Parent, Washoe County Clerk 784-7287, nparent@washoecounty.us
THROUGH:	Nancy Parent, Washoe County Clerk
SUBJECT:	Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners.

# **SUMMARY**

This matter is brought to the Board's attention to publicly set forth on the record various communications and reports received by the Clerk on behalf of the Board of County Commissioners.

# Washoe County Strategic Objective supported by this item:

Regional and Community Leadership

# **PREVIOUS ACTION**

None.

# **BACKGROUND**

None.

# FISCAL IMPACT

None.

# **RECOMMENDATION**

Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners.

# POSSIBLE MOTION

"Move to acknowledge of the communications and reports received by the Clerk on behalf of the Board of County Commissioners.

AGENDA ITEM # \_\_\_\_\_

# COMMUNICATIONS AND REPORTS June 19, 2018

The following communications and reports were received, duly noted, and ordered placed on file with the Clerk:

## **COMMUNICATIONS**:

- A. Postcards from 14 constituents to the Washoe County Commissioners, received on April 16, 2018, expressing support for the Wilderness designation for certain areas as part of the Washoe County public lands bill.
- B. Postcards from 10 constituents to the Washoe County Commissioners, received on April 18, 2018, expressing support for the Wilderness designation for certain areas as part of the Washoe County public lands bill.
- C. Letter from the Nevada Governor's Office of Energy to Turquoise Liberty Project Co. LLC, dated April 18, 2018, indicating its application for a partial abatement of taxes imposed pursuant to NRS Chapter 361 was sent to the Washoe County Board of County Commissioners. An attached letter to the Board requested they provide notice to the Director if they intended to consider the application.
- D. Postcard from Adrian Lowry to the Washoe County Commissioners, received on April 19, 2018, expressing support for the Wilderness designation for certain areas as part of the Washoe County public lands bill.
- E. Postcard from Ethnea Mousset-Jones to the Washoe County Commissioners, received on April 20, 2018, expressing support for the Wilderness designation for certain areas as part of the Washoe County public lands bill.
- F. Postcards from two constituents to the Washoe County Commissioners, received on April 23, 2018, expressing support for the Wilderness designation for certain areas as part of the Washoe County public lands bill.
- G. Letter and affidavit of mailing from Washoe County Treasurer to the Washoe County Clerk, dated April 24, 2018.
- H. Postcards from 15 constituents to the Washoe County Commissioners, received on April 25, 2018, expressing support for the Wilderness designation for certain areas as part of the Washoe County public lands bill.
- I. Postcards from 14 constituents to the Washoe County Commissioners, received on April 26, 2018, expressing support for the Wilderness designation for certain areas as part of the Washoe County public lands bill.

- J. Letter from County Manager John Slaughter to Marsha Berkbigler, Chair of the Washoe County Commission, dated April 30, 2018, recusing himself from involvement in the Washoe County Open Space and Regional Park Commission agenda item dealing with 688 White Fir Street because his wife's parents own property within 300 feet of the subject parcel.
- K. Letters from Washoe County Treasurer Tammi Davis to County Clerk Nancy Parent and the Board of County Commissioners, dated May 1, 2018, including documents from the April 25, 2018 Washoe County Treasurers Real Estate Tax Sale as per NRS 361.595 (7).
- L. Postcards from six constituents to the Washoe County Commissioners, received on May 3, 2018, expressing support for the Wilderness designation for certain areas as part of the Washoe County public lands bill.
- M. Postcard from Darrel Jury to the Washoe County Commissioners, received on May 8, 2018, expressing support for the Wilderness designation for certain areas as part of the Washoe County public lands bill.
- N. Letter from Margaret Crowley, Esq. to the Washoe County Board of County Commissioners, dated May 11, 2018, recommending Jordan Davis be appointed as Washoe County Public Defender.
- O. Postcard from Jean Molde to the Washoe County Commissioners, received on May 14, 2018, expressing support for the Wilderness designation for certain areas as part of the Washoe County public lands bill.
- P. Postcards from two constituents to the Washoe County Commissioners, received on May 16, 2018, expressing support for the Wilderness designation for certain areas as part of the Washoe County public lands bill.

# **MONTHLY STATEMENTS:**

- A. Office of the Washoe County Treasurer, Monthly Statement for Month Ending March 31, 2018.
- B. Office of the Washoe County Treasurer, Monthly Statement for Month Ending April 30, 2018.

# **QUARTERLY STATEMENTS:**

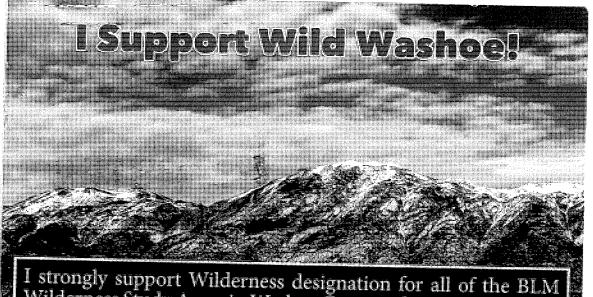
A. Washoe County Sheriff, 3rd Quarter Report of Civil Fees and Commissions.

# **ANNUAL STATEMENTS**:

A. Letter from District Attorney Christopher Hicks to Washoe County Clerk Nancy Parent including a corrected Report of All Claims made against Washoe County for Tortious Conduct for the Calendar Year 2017.

# **TENTATIVE BUDGETS/FINAL BUDGETS:**

- A. Grand View Terrace General Improvement District, Tentative Budget for Fiscal Year 2018-2019.
- B. Palomino Valley General Improvement District, Tentative Budget for Fiscal Year 2018-2019.
- C. Sun Valley General Improvement District, Tentative Budget for Fiscal Year 2018-2019.
- D. Verdi Television District, Final Budget for the fiscal year ending June 30, 2019.
- E. Carson-Truckee Water Conservancy District, Final Budget for the fiscal year ending June 30, 2019.
- F. Redevelopment Agency of the City of Sparks Area 1, Tentative Budget for Fiscal Year 2018-2019.
- G. Redevelopment Agency of the City of Sparks Area 2, Tentative Budget for Fiscal Year 2018-2019.
- H. City of Sparks, Tentative Budget for Fiscal Year 2018-2019.
- I. Redevelopment Agency 1 of the City of Reno, Tentative Budget for Fiscal Year 2018-2019.
- J. Redevelopment Agency 2 of the City of Reno, Tentative Budget for Fiscal Year 2018-2019.
- K. City of Reno, Tentative Budget for Fiscal Year 2018-2019.
- L. Washoe County School District, Tentative Budget for the fiscal year ending June 30, 2019.



I strongly support Wilderness designation for all of the BLM Wilderness Study Areas in Washoe County, along with Granite-Banjo, Bitner, and Burro Mountain. I also support Wilderness for the Sheldon National Wildlife Refuge Proposed Wilderness.

Dear Washoe County Commission ENO NV 895 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wilderness APR 2018 RECENTED acer Office of Wisshor Signature County Mama 10 Printed Name Addres Washoe County Commissioners 1001 E. Ninth St. Building A upa (a) qmail. con Reno, NV 89512 

Dear Washoe County Commission END HV 895 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wil J.S. Signature BROWN 5 RIVE Printed Name Washoe County Commissioners 1001 E. Ninth St. Addre 8950 Building A Reno, NV 89512 City, State, Zip ովումունըներին en, brown Emai

Dear Washoe County Commission I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wilderness. Signature BELOK Printed Name "RIDGE Dr <u>5200 SUHA</u> Address Washoe County Commissioners Rehe NV 89523 City, State, Zip 1001 E. Ninth St. **Building** A gabrielle belete gmail . ( Om Reno, NV 89512 

Dear Washoe County Commission: ETICS THE ESS I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for meetings on this topic and mark me in favor of Wilderne PR 2018 CENED Washi Mascu Signature Marcie Washoe County Commissioners Printed Name 1001 E. Ninth St. 1667 Building A Address NV Reno, NV 89512 Reno City, State, Zip marcie @ marcie Email

Dear Washoe County Commission: ENC MV 895 I support Wilderness designation for these areas as part of the Wa shoe County public lands bill. Please add me to your mailing to the meetings on this topic and mark me in favor of Wilder nKl Signature Printed Name Washoe County Commissioners 1001 E. Ninth St. Address Building A 4 POW Reno, NV 89512 City, State, Zip Email Dear Washoe County Commission Exc. Mar Son L support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public 16 11 18 19 20 meetings on this topic and mark me in favor of Wilderness APR 2018 RECEIVED Office of Washoe Signature County Manage Amanda Lamac Printed Name 3311 Sandra Address Washoe County Commissioners 1001 E. Ninth St. Reno, NV 89503 Building A City, State, Zip Reno, NV 89512 N/A Email ינלויינריולאנרבויליניויון ונוליילון <del>(ברובילינראנייז)) ליינריוויי</del>

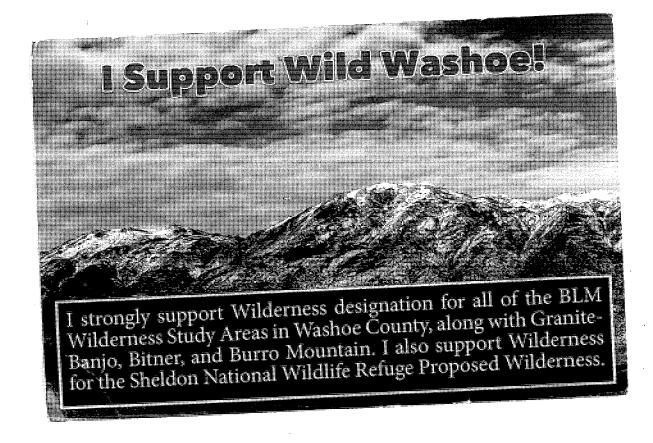
Dear Washoe County Commission Entry 895 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public. x1516)7 meetings on this topic and mark me in favor of Wilderness. APR 2018 RECEIVED Signature Office of Washoe County Manager Washoe County Commissioners 1001 E. Ninth St. Building A Reno, NV 89512 

Dear Washoe County Commission: ENC NV 895 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public 16 17 18 7<u>3</u> meetings on this topic and mark me in favor of Wilderness APR 2018 RECEIVED Signatur Office of Washoe County Manage Matt Printed Name 98 lahp Address Washoe County Commissioners Rena 1001 E. Ninth St. **Building** A Reno, NV 89512 SCO ulull<del>diff</del>atillulullate

Dear Washoe County Commission I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wildernes APR 2018 RECEIVED Signature Office of Washoe **116.8** County Manager Printed Name Heatherword 072 Washoe County Commissioners Address 1001 E. Ninth St. no Building A City, State a Kcn Email and and a second Dear Washoe County Commission: ENO NV 805 and the state of the second I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wildernes LPR 2018 RECEIVED Signatur Office of Washoe KEITH BARRIE County Manage Printed Name P.J. Box 868 P Eounty Address Commissioners Washo MINDEN, City, State, Zip 1001 E. Ninth St. Building A ELOBOCOPENETZEN Reno, NV 89512 Email 

Dear Washoe County Commission I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing her for public meetings on this topic and mark me in favor of Wilderbess. APR 2018 RECEIVED Office of Washoe COUNTY Manage တ Washoe County Commissioners 1001 E. Ninth St. Addres Building A Reno, NV 89512 City Email Dear Washoe County Commission I support Wilderness designation for these areas as part of the Washoo County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wilderness. APR 2018 IED Office of Washoe County Manager Signature Printed Name 57 LOIDS 647 Washoe County Commissioners Address 1001 E. Ninth St. ResD; NV **Building** A City, State, Zip Reno, NV 89512 AT Յենեւիրքվենի<del>պտե</del>լերիներիներութերներիուիներիներին Email

Dear Washoe County Commission: RENO NY 335 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wilder ,PR 2018 RECEIVED Office of Washor County Manag Signature Printed Nam Washoe County Commissioners Address 1001 E. Ninth St. Building A City, State, Zi Reno, NV 89512 17#111010101010101 Email Dear Washoe County Commission: RENO NG 895 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for meetings on this topic and mark me in favor of Wildern APR 2018 RECEIVED Office of Washoe Signature County Manar Printed Name Address Washoe County Commissioners 1001 E. Ninth St. City, State **Building** A Reno, NV 89512 Email 



Dear Washoe County Commission: I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wilderness 19202122 APR 2018 RECEIVED Signature Nashor County Manas Office Printed Address Washoe County Commissioners 1001 E. Ninth St. City, State, **Building** A Reno, NV 89512 Email 1 . 1. 1

Dear Washoe-County Commission: I support Wilderness designation for these areas as part of the Washae County public lands bill. Please add me to your mailing list for meetings on this topic and mark me in favor of Wilderne APR 2018 RECEIVED Office of Washoe County Manage Signature Washoe County Commissioners nted Name 7521 CANOPUS CT Printed 

 7527 CARCING
 Washing Council

 idress
 Sparks, NV P9436

 Sparks, NV P9436
 1001 E. Ninth St.

 Building A
 Building A

 Building A
 Reno, NV 89512

 GARY. BARBARD 1728 C
 9 MARIAN INTERVIEW

 Email
 9 MARIAN INTERVIEW

 1001 E. Ninth St. Address City, State, Zip Email

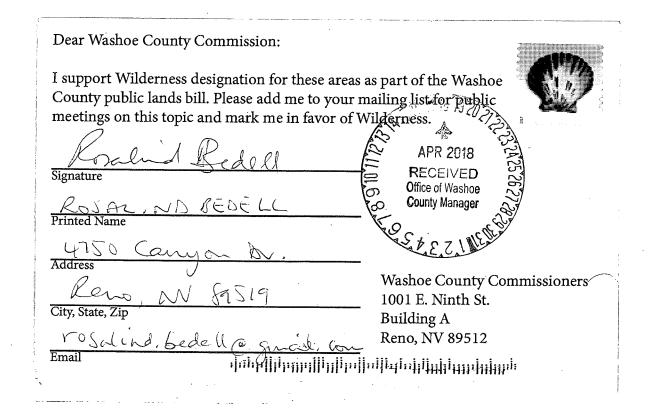
Dear Washoe County Commission: ENO NW 895 I support Wilderness designation for these areas as part of the Washoe. County public lands bill. Please add me to your mailing list for meetings on this topic and mark me in favor of Wilderness APR-2018 RECTORED Signatu .h0 Office Oi County Manage Printed Name 2136 ROCI Address Washoe County Commissioners Som 1001 E. Ninth St. City, State, Building A Cmiller 107 @ outlook. Reno, NV 89512 Email 

Dear Washoe County Commission I support Wilderness designation for these areas as part of the Washee County public lands bill. Please add me to your mailing list for pub meetings on this topic and mark me in favor of Wilderness APR 2018 RECEIVED Office of viashoe County Manage Printed Washoe County Commissioners 1001 E. Ninth St. Building A Reno, NV 89512 

Dear Washoe County Commission: I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for meetings on this topic and mark me in favor of Wilderness fill APR 2018 REC Office U. County Manag ron Blue 450 Washoe County Commissioners 1001 E. Ninth St. Building A Reno, NV 89512 heno Emai Dear Washoe County Commission: RENO NV 895 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please and me to your mailing list for public meetings on this topic and mark me in favor of Wilderness APR 2018 RECEIVED Office of Washoe Signature County Manager Bruce Robert Comer Printed Name PO Box 1036 130 Sageglen Drive Address 1.5.3 Washoe County Commissioners 1001 E. Ninth St. Verli NV 89439-1036 City, State, Zip Building A Reno, NV 89512 Comerbrø1@ Live.com المالالا المترافين الملود والمهار المتلقل المرافق Email

is .

Dear Washoe County Commission:	
I support Wilderness designation for these areas County public lands bill. Please add me to your r meetings on this topic and mark me in favor of V	nailing list for public
	APR 2018 RECEIVED
Signature Rick Shepherd Printed Name	County Manager
355 Talus Waer Address	201 15 3 × 3 × 3
Roya WV 89503 City, State, Zip	Washoe County Commissioners 1001 E. Ninth St.
<u>Fick () Kilestre phord, com.</u> Email Hudgedddilliddill	Building A Reno, NV 89512
	11111111.111.11.11.11.11.11.11



Dear Washoe County Commission: I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wilderness. APR 2018 arisa 1 RECEIVED Office of Washoe County Manager Printed Name #293/ NRGINIA Addres Washoe County Commissioners 1001 E. Ninth St. Building A Reno, NV 89512 MMORN Email )))իկիսինուն)) [[[իկիսինուն]]

Dear Washoe County Commission:

I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wilderness

Signature

Printed Nan

Washoe County Commissioners 1001 E. Ninth St. Building A Reno, NV 89512

PR 2018

Office of Washog County Managar

BRIAN SANDOVAL Governor

#### STATE OF NEVADA



#### ANGELA DYKEMA Director

755 North Roop Street, Suite 202 Carson City, NV 89701 Office: (775) 687-1850 Fax: (775) 687-1869

# **GOVERNOR'S OFFICE OF ENERGY**

April 18, 2018

Turquoise Liberty Project Co. LLC c/o Sumitomo Corporation of Americas 300 Madison Avenue New York, NY 10017

Re: Turquoise Solar Project, Renewable Energy Tax Abatement Application AFN 18-0329SPV

Dear Turquoise Liberty Project Co. LLC,

In accordance with NAC 701A.565, the Governor's Office of Energy is notifying you that the application for the above referenced project has been forwarded to the appropriate agencies for their review.

Please contact this office should you have any questions in regards to this request.

Sincerely,

Angie Dykema Director

enclosure

Cathlied Mail

 cc: Bryce Alstead, Holland & Hart LLP (w/o enclosure) Nevada Dept. of Administration, Budget Div. (w/conf. enclosure) Nevada Dept. of Taxation (w/conf. enclosure) Washoe County Board of Commissioners (w/redacted enclosure) Washoe County Assessor (w/redacted enclosure) Washoe County Treasurer (w/redacted enclosure) Nevada Gov. Office of Economic Development (w/redacted enclosure) NACO (w/redacted enclosure)

#### STATE OF NEVADA



755 North Roop Street, Suite 202 Carson City, NV 89701 Office: (775) 687-1850 Fax: (775) 687-1869



#### **GOVERNOR'S OFFICE OF ENERGY**

To: Washoe County Commissioners 1001 E. 9<sup>th</sup> Street Building A Reno, NV 89512

Dear Washoe County Commissioners:

In accordance with NRS 701A.360/NAC 701A.565, please find the attached application for your review.

#### Notice to County Board of Commissioners

The board of county commissioners must provide notice to the Director that the board intends to consider an application [for a partial abatement of the taxes imposed pursuant to chapter 361 of NRS submitted pursuant to NRS 701A.360 by a facility for the generation of process heat from solar renewable energy or a wholesale facility for the generation of electricity from renewable energy] and, if such notice is given, must approve or deny the application not later than 30 days after the board receives a copy of the application. The board of county commissioners:

(a) Shall, in considering an application pursuant to this subsection, make a recommendation to the Director regarding the application;

(b) May, in considering an application pursuant to this subsection, deny an application only if the board of county commissioners determines, based on relevant information, that:

(1) The projected cost of the services that the local government is required to provide to the facility will exceed the amount of tax revenue that the local government is projected to receive as a result of the abatement; or

(2) The projected financial benefits that will result to the county from the employment by the facility of the residents of this State and from capital investments by the facility in the county will not exceed the projected loss of tax revenue that will result from the abatement;

(c) Must not condition the approval of the application on a requirement that the facility agrees to purchase, lease or otherwise acquire in its own name or on behalf of the county any infrastructure, equipment, facilities or other property in the county that is not directly related to or otherwise necessary for the construction and operation of the facility.

(d) May, without regard to whether the board has provided notice to the Director of its intent to consider the application, make a recommendation to the Director regarding the application. If the board of county commissioners does not approve or deny the application within 30 days after the board receives from the Director a copy of the application, the application shall be deemed approved.

Please don't hesitate to contact our office if you have any questions.

Thanks, -Mark

Mark Brady Governor's Office of Energy

s v

Facility Information
Date of Submittal to GOE:
Type of Incentives (Please check all that the company is applying for on this application)         x       Sales & Use Tax Abatement         x       Property Tax Abatement
<b>Company Information</b> (Legal name of company under which business will be transacted in
Company Name: Turquoise Liberty ProjectCo LLC
Department of Taxation's Tax Payer ID number: 1034930940
Federal Employer ID number (FEIN, EIN or FID): 82-4893892
NAICS Code: 221114
Description of Company's Nevada Operations: The Company will develop and construct a 10 MW solar energy project in Washoe County, Nevada. At completion of construction, the Company will be sold to Liberty Utilities (Calpeco Electric) LLC ("Liberty") pursuant to a Purchase and Sale Agreement which was executed in October 2016 and approved by the California Public Utilities Commission in December 2017. The project is part of a 60 MW total solar energy facility at the site. The remaining 50 MW (which is not part of this application and is not owned by the applicant) is being developed and constructed by an affiliate and will supply Sierra Pacific Power Company d/b/a NV Energy under a 25 year Power Purchase Agreement which was executed in on October 2017. Percentage of Company's Market Inside Nevada: 100%
Mailing Address: c/o Sumitomo Corporation of Americas, 300 Madison Avenue
City: New York, NY 10017
Phone: (415) 254-3419
APN: 084-110-31, 084-110-32, and 084-110-33
Taxation District where facility is located: Washoe County 4000
Nevada Facility
Type of Facility (please check all that are relevant to the facility)
Geothermal Process Heat from Solar Energy X Solar PV
Solar Thermal Wind Biomass Waterpower Fuel Cells Transmission that is interconnected to a renewable energy or geothermal Transmission that contributes to the capability of the electrical grid to accommodate and transmit electricity produced from Nevada renewable
Name Plate Production Capacity of the Facility: 10 MW

AFN:

Net Output Production Capacity of the Facility in MW: 10 MW

Annual Net Production Capacity of the Facility in MWh (or other appropriate unit): 27,529 MWh

Percent of total estimated capital investment expended in Nevada: 90%

Anticipated date or time range for the start of construction: June 2018

Anticipated date for the Commerical Operation Date (COD) of the facility: January 2019

Construction period (in months). Note: time period muct match payroll calculations 8 months

Address of the Real Property for the Generation Facility: 21905, 21575, and 21775 Reno Technology Pkwy E, Washoe County, 89510

City: Unincorporated Washoe County

Size of the total Facility Land (acre): Approximately 100 acres.

	u required to file any paper work with the PUC a Purpose of the Filing with PUC: Liberty filed an Application with the California PUC for Approval to Acquire, Own, and Operate the Turquoise Solar Project.	nd/or FERC? Filing Date OR Anticipated filing Date: <i>Application was filed December 14,</i> 2016 and received final approval December 19, 2017. See Attachment 4 for more detail.
If yes,	Purpose of the Filing with FERC: (1) The Company anticipates self-certifying the project as a Qualifying Facility. (2) The Company will share certain infrastructure with its affiliate Turquoise Nevada LLC pursuant to a Shared Facilities Agreement. It is anticipated that the Shared Facilities Agreement will be filed with FERC pursuant to section 205 of the Federal Power Act under FERC's regulations Part 35.	

List All the county(s), Cities, and Towns where the facility will be				
1	Unincorporated Washoe County.			
2				
3				
4				
5				
6				

7	
8	
9	

ě

ĩ

CH	ECKLIST - PLEASE ATTACH:		
1	transmission or distribution, the physical point at which the ownership of energy is transferred and nature of the connection to the transmission grid - See Attachment 1		
	Complete and legal description of the location of the proposed facility, including a regional facility map that identifies the location, county boundaries and state boundaries of the proposed facility or a reference to any such map of appropriate scale - See Attachment 2		
	Description of any natural or nonrenewable resources that will be affected by or required to be used in the construction or operation of the proposed facility, including statement of any areas of mitigation, controversy, issue or concern - <i>See Attachment 3</i>		
	Summary of the PUC and FERC Dockets if any PUC and FERC filing have started - See Attachment 4		
5	Copy of the Business Plan for the Nevada Facility - See Attachment 5		
	For Expansion Applications, Copy of the most recent assessment schedule and tax bill from the County Assessor's Office or the Department of Taxation - <i>Not Applicable</i>		
7	Website link to company profile - www.turquoisesolar.com		
8	Copy of the Current Nevada State Business License - See Attachment 8		
	Facility Information Form		
	Employment Information, construction, and permanent employee salary schedules		
	Supplemental Information Form		
	Taxation Reporting Forms (Summary Sheet and Schedules 1 through 8)		
	Names and contact information for construction company, contractors, subcontractors		
	Letter from the utility or company describing the highlights of PPA, LOI, or MOU - See Attachment 14		
15	Confidential Information Identification Form		

.

.

3

# List of Required Permits or Authorizations for the Proposed Facility

	Permit or Authorization Title	Issuing Agency	Project Circumstance Requiring Permit or Authorization	Steps to Obtain Permit	Application Date	Approval Date or Expected Approval Date
I. Federa	I Permits or Authoriz	ations				
	None.		The project is located solely on private lands.			
II State	of Nevada Permits or	Authorizations			Security means to security and the	
motuto	Stormwater General Permit	NDEP Bureau of Water Pollution Control	Construction activities will require the disturbance of more than one acre of land.	File a Notice of Intent with NDEP- BWPC		
	Site Survey	Nevada Division of Wildlife	NDOW Site Surveys are required for all utility-scale renewable energy projects.	Obtained.		
III. Coun	ty Permits or Authoriz	rations				
	Special Use Permit	Washoe County Planning Commission	A Special Use Permit is required for renewable energy generation facilities in Washoe County	Obtained.		
	Dust Control Permit	Washoe County Air Quality Management Division	Construction activities will disturb more than five cares of land.	File an application with the Washoe County Air Quality Management Division		
	Project of Regional Significance Approval	Truckee Meadows Regional Planning Authority	The project required approval by the TMRPA pursuant to NRS 278,0278	Obtained.	-	
	Grading Permit	Washoe County Building Department	Mass Grading	File an application with the Washoe County Building Department		
	Building Permit	Washoe County Building Department	Installation of the generating improvements	File an application with the Washoe County Building Department		
IV. City P	ermits or Authorization	ons				
	None.		The project is located solely in unincorporated Washoe County.			

.

NOTE: Project contractors, subcontractors, and other entities including owner that will be purchasing goods and equipment for the construction of the Facility are entitled to claim or receive the sales and use tax abatement

**Contractors and Subcontractors List** 

Vanderd	
Vendor 1	
Tax ID	
Contact	
Mailing Address	
E-Mail	
Vendor 2	
Tax ID	
Contact	
Mailing Address	
E-Mail	
Vendor 3	
Tax ID	
Contact	
Mailing Address	
E-Mail	
Vendor 4	
Tax ID	
Contact	
Mailing Address	
E-Mail	
Vendor 5	
Tax ID	
Contact	
Mailing Address	
E-Mail	
Vendor 6	
Tax ID	
Contact	
Mailing Address	
E-Mail	
Vendor 7	
Tax ID	
Contact	
Mailing Address	
E-Mail	
L	

#### AFN:

Employment Information

Employment

CONSTRUCTION EMPLOYEES	Full Time	Part Time
Number of anticipated construction employees who will be employed during the entire construction phase? Number of anticipated construction employees who will be employed during the entire construction phase that will be	130	
Nevada Residents?	85	
Average an icipated hourly wage of construction employees, excluding management and administrative employees:		
lumber of anticipated construction employees who will be employed during the second-quarter of construction?	110	
Percentage of anticipated second-quarter construction employees who will be Nevada Residents?	65%	
Number of anticipated second-quarter construction employees who will be Nevada Residents?	72	

PERMANENT EMPLOYEES

Number of anticipated permanent employees who will be employed as of the end of its first fourth-quarter of new operations or expansion?	None	
Average an icipated hourly wage of permanent employees, excluding management and administrative employees:	N/A	
Number of permanent employees who were employed prior to the expansion?	N/A	
Average hourly wage of current permanent employees, excluding managements and administrative employees	N/A′	

Note that the project will be operated remotely and will have no permenant on-site employees.

# Employee Benefit Program for Construction Employees

Health insurance for construction employees and an option for dependents must be offered upon employment

 List Benefits Included (medical, dental, vision, flex spending account, etc):

 The agreement is not finalized at this time. However, a health plan mee ing the requirements of NRS 701A.365(1) will be provided.

 Name of Insurer: TBD

 Cost of Total Benefit Package: TBD

 Cost of Total Benefit Package: TBD

# **Construction Employee Schedule**

List all anticipated construction employees and associated wages for all persons who will be working on the construction of the facility during the entire construction period.

FULL TIME EMPLOYEES

-			(a)	(b)	(c) = (a)+(b)	(e) = (c) x (d)	(f) =L¢e) / L¢c)
Γ						Total Hourly	
			# of Nevada	# of Non-Nevada			Average Hourly
L	#	Job Title	Employees	Employees	Employees	category (\$)	Wage (\$)

	Construction Employees, excluding				
	Management and Administrative Employees	85	45	130	
-					
	TOTAL	85	45	130	

TOTAL CONSTRUCTION PAYROLL

# Second Quarter Construction Employee Schedule

List all anticipated construction employees and associated wages for all persons who will be working on the construction of the facility during the second quarter of construction.

#### FULL TIME EMPLOYEES

		(a)	(b)	(c) = (a)+(b)	(e) = (c) x (d)	(f) = L(e) / L(c)
					Total Hourly	Average
		# of Nevada	# of Non-Nevada	Total # of	Wage per	Hourly
#	Job Title	Employees	Employees	Employees	job title (\$)	Wage (\$)

Construction Employees, excluding				
Management and Administrative Employees	72	38	110	
TOTAL	72	38	110	

8

TOTAL CONSTRUCTION PAYROLL

0

# Permanent Employee Schedule

List all anticipated permanent employees who will be employed by the Nevada Facility as of the end of its first fourth-quarter of new operations or expansion and the employment per job title will continue next 20 years **FULL TIME EMPLOYEES** 

-ULL	TIME EMPLOYEES	(c)	(f) =L¢e) / L¢c)
#	Job Title	# of Employees	Average Hourly Wage (\$)
1	Management and Administrative Employees	0	
2	Permanent Employees, excluding Managemenet	0	
	and Administrative Employees		
	TOTAL		\$0.00

TOTAL ANNUAL PAYROLL

#### Supplemental Information

Please respond to each question. Answers to the questions will assist Department of Taxation staff in determining whether the facility should be locally or centrally assessed. Other questions will assist staff in understanding whether the reported replacement costs capture all aspects of taxable value.

1) Will you have a possessory interest in any governmentally owned property for this facility? Please describe if yes.

No.

2) Will the facility, including generation, transmission, or distribution cross state or county boundaries? If yes, please describe.

No.

3) Is the facility owned by a subsidiary of a company that is interstate or intercounty in nature? Name and location of the subsidiary company, if yes.

Yes. The facility is owned by Turquoise Liberty ProjectCo LLC, which is an indirect wholly-owned subsidary of Sumitomo Corporation of Americas. Please see Attachment 1 for further information regarding the organizational structure. Sumitomo Corporation of Americas is headquartered in New York, NY and is ultimately owned by Sumitomo Corporation of Tokyo, Japan. Upon the start of operation, Turquoise Liberty ProjectCo LLC will be owned by Liberty Utilities (CalPeco Electric) LLC, a California utility based in Tahoe Vista, CA and South Lake Tahoe, CA
At what physical point is the ownership of energy transferred? Describe the location and nature of the connection to the transmission grid.

The physical point at which the ownership of energy is transferred will be NV Energy's Pah Rah substation. The Pah Rah substation is located in unincorporated Washoe County approximately one mile from the generating facility **5**) Will the facility be eligible for other abatements or exemptions such as pollution control exemptions? Please describe if yes

No.

6) Has your company applied and/or been approved for any abatements or exemptions for this facility or any other facility by the State of Nevada and/or local governments? If yes, list the abatements awarded, name and location of the project, name of the awarder, date of approval, amounts and status of the accounts.

No.

7) Has your company applied for, or planning to apply for, an exempt wholesale generator desigination as defined in 15 U.S.C 79z-5A?

No.

8) If an EIS or EA has been performed, please supply the ROD number.

No EIS or EA has been performed, as the project is located solely on federal lands.

9) Has an appraisal been performed on any portion of this land or project?

No appraisal has been performed.

#### 10) Has a Power Purchase Agreement been executed?

No. In October 2016, Turquoise Liberty Sellco LLC (the "Seller") and Liberty Utilities (Calpeco Electric) LLC ("Liberty") signed a Purchase and Sale Agreement ("PSA"). The Seller is the direct parent company of the Applicant. Under the PSA, the Seller agreed to direct the Applicant to develop and construct the generating facility and to sell the Applicant to Liberty once the generating facility reached completion. Liberty intends to own and operate the generating facility and use the energy produced by it to serve its retail electric demand. This PSA has been entered in lieu of a PPA for this generating facility.

# Summary Report Schedules 1 through 8

Company:

Division:

Line No.	Schedule	Total Estimated RCNLD or Transaction Cost	Department Use Only
1	Sch. 1 Personal Property - Property Tax - Total from Col. J. *		
2	Sch. 2 Real Property - Improvements - Total from Col. F. *		
3	Sch. 3 Real Property - Land - Total from Col. I		
4	Sch. 4 Operating Leases - Total from Col. F *		
5	Sch. 5 Contributions in Aid of Construction - Total from Col. F		
6	Sch. 6 First Year Estimated Sales & Use Tax - Total from Col. J		
7	Sch. 7 Second Year Estimated Sales & Use Tax - Total from Col. J		
8	Sch. 8 Third Year Estimated Sales & Use Tax - Total from Col. J		

\* The final determination of the classification of property as real or personal is made by the county assessor for locally-assessed property or by the Department of Taxation for centrally-assessed property. Placement of property on these sheets of the application is made for purposes of this fiscal note only and is not determinative of the final classification of property by the appropriate taxing official.

#### Property Tax: Personal Property Schedule 1

Company Name: Turquoise Liberty ProjectCo LLC

Division: Not applicable

#### Instructions:

(1) List each item of personal property subject to property tax in Col A. Pursuant to NRS 361.030, personal property includes stocks of goods on hand; any vehicle not included in the definition of vehicle in NRS 371.020; all machines and machinery, all works and improvements, and all property of whatever kind or nature not included in the term "real estate" as that term is defined in NRS 361.035.

(2) For each item in Col. A, complete the requested information in Col. B and Col. D (if applicable), Col. C and Col. D through Col. J.

(3) The total estimated cost reported in Col. H should include estimated or actual costs of installation and costs of transportation per NAC 361.1351 and NAC 361.1355. Costs of installation include the costs of direct labor, direct overhead and the capitalized expense of interest or imputed charges for interest which are necessary to make the property operational.

(4) Use the Personal Property Manual published by the Department of Taxation to determine the Cost Less Depreciation in Column (J). Select the Life Schedule that is closest to the estimated life of the personal property listed in Col. I. See http://tax.state.nv.us. Then select: Publications/Locally Assessed Properties/Personal Property Manual.

Α В Е н Purchased by Date Received Estimated G/L Account Estimated Date Personal Property Itemized Estimated Life Facility Owner (FO) or Estimated Total Acquisition No. (if Purchased (if Contractor (C) of Personal Description Date of Receipt Acquisition Cost Less applicable) applicable) Subcontractor (SC) Property in Nevada Cost Depreciation Solar Panels Mar-18 Aug-18 30 Trackers С Apr-18 Jul-18 30 Inverters С Apr-18 Aug-18 30 Project Substation C Mar-18 Jul-18 30 SCADA C Apr-18 Aug-18 30 Security С May-18 Jul-18 30 Fence C May-18 Jul-18 30 Pile Foundations n Apr-18 Jul-18 30 Other Equipment and Materials (electrical materials and equipment) C May-18 Jul-18 30 Grand Total

(5) Attach additional sheets as necessary.

# Company Name: Turquoise Liberty ProjectCo LLC Schedule 2

#### Instructions:

(1) List each item of real property improvements subject to property tax in Col A. Pursuant to NRS 361.035, real property includes all houses, buildings, fences, ditches, structures, erections, railroads, toll roads and bridges, or other improvements built or erected upon any land, whether such land is private property or public property; as well as mobile or manufactured

(2) For each item in Col. A, complete the requested information in Col. B (if applicable), and Col. C through Col. F.

(3) The total estimated cost reported in Col. F should include estimated or actual costs of labor (do not include construction or operational employee totals from previous tab), materials, supervision, contractors' profit and overhead, architects' plans and specifications, engineering plans, building permits, site preparation costs, sales taxes and insurance; costs of buying or assembling land such as escrow fees, legal fees, right of way costs, demolition, storm drains, rough grading or other land improvement costs. vard improvements including septic systems. signs. landscaping. paving. walls. vard lighting: off-site costs

(4) Use Schedule 3 to report land; Schedule 4 to report operating leases; and Schedule 5 to report contributions in aid of

(5) Attach additional sheets as necessary.

A	В	С	F
			۲.
			Estimated Total
	G/L Account No.	Estimated Date of	Construction
Real Property Improvements Itemized Description	(if applicable)	Completion	Cost
Civil Infrastructure Improvements (access road, drainage	e, etc.)	Jun-18	
Perimeter Fence		Jul-18	
Operations and Maintenance Building		Sep-18	
·			
Crond Total		المحمد المراجع والأعرب والمحمد المحمد الم	
Grand Total			

#### Property Tax: Real Property Land Schedule 3

Company: Turquoise Liberty ProjectCo LLC

Division: NA

		-		Show the requested data	for all land, owned or lea	sed, in Nevada.			
_A	В	C C	D	E		F	G	Н	
		Where Situate	d	Brief Description, Size of		Owned (O)	G/L Account	1	
Line		1	T	the Land (news) Date	Assessor's Parcel	Leased (L)	Number (if	Purchase	A
#	County	City or Town	Tax District	Acquired	Number (APN)	Rented (Rtd)	applicable)	Price (If applicable)	Assessor's Taxable Value
				Private Property, 447.32		rionica (rita)	applicable	applicable	Taxable value
				acres. The substation will be					
				located on approximately 5					
				acres of this parcel. Therefore, we have included					
				(5/447.32) of the parcel					
				purchase price and taxable					
		1		value on this page. The					
				purchase price for the entire					
				parcel was \$800,000 and Assessor's taxable value is					
				\$435,000.					
1	Washoe	Unincorporated	· 4000		084-110-31	0	NA		
				Private Property, 109.60					
- 1				acres. The solar array will be					
				located on approximately 70 acres of this parcel.					
				Therefore, we have included					
				(70/109.6) of the parcel					
				purchase price and taxable					
				value on this page. The					
				purchase price for the entire parcel was \$673,000 and the					
				Assessor's taxable value is					
2	Washoe	Unincorporated	4000	5005 000		-			
	Washee	Chincol porated	4000		084-110-32	0	NA		
				Private Property, 115.20					
				acres. Applicant's parent					
				company, Turquoise Solar					
				LLC, currently has an option to					
	-			purchase 34.33 acres of the 115 20 acre parcel. The entire					
1				purchased acreage will be					
				used for the project. The					
				purchase price for the 34 33					
				acres is shown.					
				(34.33/115.20) of Assessor's taxable value shown on this					
3	Washoe	Unincorporated	4000		084-110-33	0	NA		
						†=			
4									
_									· · · · · · · · · · · · · · · · · · ·
5									
6									
7				•					
'									
8									
9									
10									
12/	Grand Total						1~ (고	e de persona de la	
121	static rotal							医中心中的原因	

Company Name: Turquoise Liberty ProjectCo LLC Property Tax: Operating Leases Division: NA Schedule 4

Instructions:

(1) List each operating lease for real or personal property. Designate whether the lease is for real or personal property in Col. C.

(2) For each item in Col. A, complete the requested information in Col. B (if applicable), and Col. C through Col. F.

(3) The total estimated cost reported in Col. E and Col. F should contain the costs appropriate to real or personal property. For definitions, please refer to Schedule 1 for personal property and Schedule 2 for Improvements.

(4) Report the Annual Lease Payment in Col. G; the term of the lease in Col. H; and any residual value at the end of the lease term in Col. I.

(5) Attach additional sheets as necessary.

A	В	С	E	F	G	Н	
Operating Lease Itemized Description	G/L Account No. (if applicable)	Real or Personal Property?	Lessor's Replacement Cost Per Unit	Estimated Total Replacement Cost	Annual Lease payment	Lease Years Remaining	Residual Value
None.					payment	Remaining	value
	,						
· · · · · · · · · · · · · · · · · · ·							
· · · · · · · · · · · · · · · · · · ·							
-							
Grand Total	An in the state of the second	i - 1999 - Server States and States	line in a sur statistic i an an antarast		lan antara setta ana setta ana setta s	and the second second second	
Grand Lotal	化中心管理器 血管器	i di karangen d			hail <b>H</b> éong Para		

#### Company Name: Turquoise Liberty ProjectCo Leoperty Tax: Contributions in Aid of Construction Division: NA Schedule 5

#### Instructions:

(1) List all contributions in aid of construction (CIAC). CIAC is defined in NAC 361.260 as property which has been contributed to a utility by a prospective customer or which has been constructed by the utility and paid for by the prospective customer for which no reimbursement is required to be made by the utility to the prospective customer as a prerequisite to obtaining service.

(2) For each item in Col. A, complete the requested information in Col. B (if applicable), and Col. C through Col. F.

(3) The total estimated cost reported in Col. E and Col. F should contain the costs appropriate to real or personal property. For definitions, please refer to Schedule 1 for personal property and Schedule 2 for Improvements.

(4) Attach additional sheets as necessary.

Α	В	C	0	E	L
·	G/L Account				Estimated Total
Contributions in Aid of Construction (CIAC)	No. (if	Real or Personal		Replacement	Replacement
Itemized Description	applicable)	Property?	Number of Units	Cost Per Unit	Cost
Communications (RTU) at generator site, protection					
coordination with the Generator Relays, and ADSS					
on the Transmission Lead line from the Point of					
Change of Ownership dead-end structure to the Point					
of Interconnection Pah Rah Substation	NA	Personal	1		
High side metering at Generator site	NA	Personal	1		
Dead end, switch structure, customer accessible 120					
kV switch and transmission lead line and associated					
poles between the Point of Change of Ownership					
dead-end structure to the Point of Interconnection					
Pah Rah Substation	NA	Personal	1		
Lands and permitting review and support	NA	Personal	1		
Transmission lead line from Point of Change of					
Ownership to Turquoise Solar Substation	NA	Personal	1		
	ļ				
Grand Total	gantan ang ang panahari ang pang	a a a a a a			

Company Name: Turquoise Liberty ProjectCo LLC	Sales and Use Tax
Division: NA	First Year of Eligible Abatement
Instructions:	Schedule 6

(1) Column A: List each item of personal property or materials and supplies subject to sales and use tax (please include leases. Refer to NRS Chapter 372 for taxable events.

(2) Column B: For each item in column A, list applicable account nomber.

(3) Column C: List the Facility Owner, Contractor or Subcontractor that will be purchasing the personal property or materials and supplies subject to sales and use tax.

(4) Column D: List the date the personal property or materials and supplies were purchased.

(5) Column E: List the date that possession of the personal property or materials and supplies will be taken.

(6) Column F: List the cost of the personal property or materials and supplies.

(7) Column G: List the county where possession will be taken and the applicable sales tax rate of that county. Find the appropriate sales/use tax rate on the Department of Taxation's website at http://tax.state.nv.us. Then scroll to "Quick Links" and select "Sales/Use Tax Rate Map".

(8) Column H: Multiply Column F by the Sales Tax Rate in Column G.

(9) Attach additional sheets as necessary.

Α	В	C	D	E	F	G	Н
	G/L	Purchased by				County and	
	Account No.	Facility Owner (FO)			Total	Applicable	Estimated Sales
Personal Property or Materials and	(if	Contractor (C)	Date	Date of	Transaction	Sales Tax	Tax Paid or to
Supplies Itemized Description	applicable)	Subcontractor (SC)	Purchased	Possession	Cost	Rate	be Paid
Solar Panels		С	Mar-18			8.265%	
Trackers		С	Apr-18			8.265%	
Inverters		С	Apr-18			8.265%	
Project Substation		С	Mar-18			8.265%	
SCADA		С	Apr-18	Aug-18		8.265%	
Security		С	May-18			8.265%	
Fence		С	May-18	Jul-18		8.265%	
Pile Foundations		С	Apr-18	Jul-18		8.265%	
Other Equipment and Materials (electrical	1						
materials and equipment)		C .	May-18	Jul-18		8.265%	
	· ·		1				
					······································		
	1						
	1						
					·	1	-
	1		1				
	1	İ	1			1	
	1		1				
	1		<b> </b>			ł	
			1				
	1		1			<u> </u>	
Grand Total		a an an an air air an	halia-alamatak	the statement for an algeb	#社会会社会社会学生	astan series and	
	I see the sequence of the second sec second second sec	<ul> <li>Reference of the statement of the statement</li> </ul>			· 영상 환자 - 10 - 2011년 전 10 10 10 - 2016		

Company Name:	Turquoise	Liberty Pro	jectCo LLC
---------------	-----------	-------------	------------

Division: NA

#### Sales and Use Tax Second Year of Eligible Abatement Schedule 7

Instructions:

(1) Column A: List each item of personal property or materials and supplies subject to sales and use tax (please include leases. Refer to NRS Chapter 372 for taxable events.

(2) Column B: For each item in column A, list applicable account nomber.

(3) Column C: List the Facility Owner, Contractor or Subcontractor that will be purchasing the personal property or materials and supplies subject to sales and use tax.

(4) Column D: List the date the personal property or materials and supplies were purchased.

(5) Column E: List the date that possession of the personal property or materials and supplies will be taken.

(6) Column F: List the cost of the personal property or materials and supplies.

(7) Column G: List the county where possession will be taken and the applicable sales tax rate of that county. Find the appropriate sales/use tax rate on the Department of Taxation's website at http://tax.state.nv.us. Then scroll to "Quick Links" and select "Sales/Use Tax Rate Map".

(8) Column H: Multiply Column F by the Sales Tax Rate in Column G.

(9) Attach additional sheets as necessary.

А	В	С	-	_			
	5		D	E	: F	G	H
		Purchased by				County and	
	G/L Account	Facility Owner (FO)			Total	Applicable	Estimated Sales
Personal Property or Materials and	No. (if	Contractor (C)	Date	Date of	Transaction	Sales Tax	Tax Paid or to
Supplies Itemized Description	applicable)	Subcontractor (SC)	Purchased		Cost	Rate	
Replacement Parts		FO	Jan-19				be Paid
			Jan-19	Jan-19		8.265%	
		•					
Grand Total							

Company Name: Turquoise Liberty ProjectCo LLC

Division: NA

#### Sales and Use Tax Third Year of Eligible Abatement Schedule 8

.. .

#### Instructions:

(1) Column A: List each item of personal property or materials and supplies subject to sales and use tax (please include leases. Refer to NRS Chapter 372 for taxable events.

(2) Column B: For each item in column A, list applicable account nomber.

(3) Column C: List the Facility Owner, Contractor or Subcontractor that will be purchasing the personal property or materials and supplies subject to sales and use tax.

(4) Column D: List the date the personal property or materials and supplies were purchased.

(5) Column E: List the date that possession of the personal property or materials and supplies will be taken.

(6) Column F: List the cost of the personal property or materials and supplies.

http://tax.state.nv.us. Then scroll to "Quick Links" and select "Sales/Use Tax Rate Map".

(7) Column H: Multiply Column F by the Sales Tax Rate in Column G.

(8) Attach additional sheets as necessary.

A	В	С	D	E	F	G	Н
	G/L	Purchased by				County and	
	Account No.	Facility Owner (FO)			Total	Applicable	<b>Estimated Sales</b>
Personal Property or Materials and	(if	Contractor (C)	Date	Date of	Transaction	Sales Tax	Tax Paid or to
Supplies Itemized Description	applicable)	Subcontractor (SC)	Purchased	Possession	Cost	Rate	be Paid
None.							
			1				
		· · · · · · · · · · · · · · · · · · ·	1				
						·······	
			1				
	1						
		-	1				
	1		1				
						l	
			]				
			1			1	
Grand Total	The substance of a		- Christer Area			Sector States	

Attestation and Exercision

I, Jill Daniel, by signing this Application, I do hereby attest and affirm under penalty of perjury the following:

(1) I have the legal capacity to submit this Application on behalf of the applicant;

(2) I have prepared and personally knowledgeable regarding the contents of this Application; and
 (3) The content of this Application are true, correct, and complete.

Jill Daniel Name of person authorized for signature:

Project Manager

Title:

Mi planiel Signature: March 21, 2018 Date:

This Application contains confidential information: Yes X\_ No

If yes, please identify any information in the within Application or documents submitted herewith, which Applicant considers confidential or trade secret information. Further, identify: (1) the applicable statutory authority or agreement preventing public disclosure of the information; and (2) Applicant's rationale underlying non-disclosure of the information or document(s).

Applicant acknowledges that the burden of demonstrating confidentiality of trade secret status lies with the Applicant, and Applicant agrees to defend and indemnify the State and its agencies for honoring such designation. Notwithstanding, Applicant understands that the over-inclusive designation of information or documents as confidential or trade secret may cause the Nevada State Office of Energy to conduct further inquiry of the Applicant into the confidentiality of the information, potentially delaying submission of the Application to the Nevada Energy Director.

Material for which confidentiality is claimed :

Annual Net Production Capacity

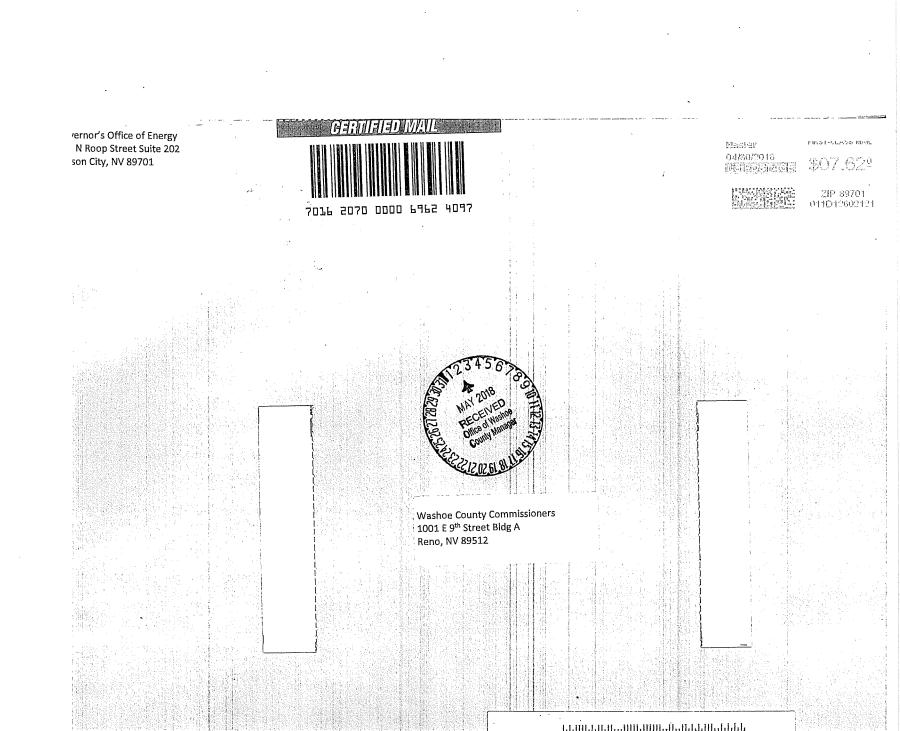
Permit application date and approval date or expected approval date Contractors and subcontractors

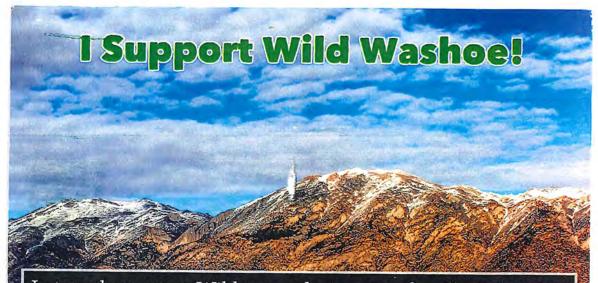
Cost of personal property, improvements, and lands and

total capital investment

Basis for claims of confidentiality :

This application includes confidential and proprietary trade secret and economic information as defined by Nevada law. Prohibitions on the public disclosure of such information is provided in the Uniform Trade Secrets Act (NRS Chapter 600A), NRS 49.325, NRS 360.247, NRS 360.250, NRS 361.044, NRS 372.750, NRS 703.190, NRS 793.196, NRS 239.010, et. seq., NRS 241.020, and NAC 701A.565; NAC 239.699 and NAC 360.182. The confidential and proprietary trade secret and economic information has been obscured in the redacted version of this application.





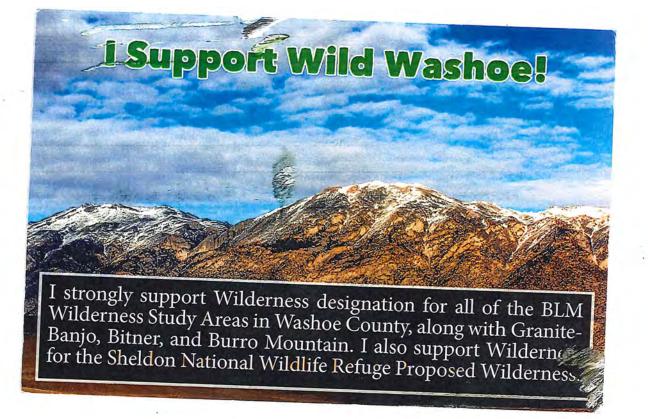
I strongly support Wilderness designation for all of the BLM Wilderness Study Areas in Washoe County, along with Granite-Banjo, Bitner, and Burro Mountain. I also support Wilderness for the Sheldon National Wildlife Refuge Proposed Wilderness.

Dear Washoe County Commission:	
- RENO NV B	The and the second and the second sec
I support Wilderness designation for these a	reas as part of the Withhan
County public lands bill. Please add me to ye	The mailing that the state of t
meetings on this topic and mark me in favor	of Wildows
	or winderness TTB 19 20 21 3
Caller La	the start
	APR 2018
Signature	REC /ED
Adrian Lowry	Office of Adshoe
Printed Name	Gounty Manager
113 M SI NIC	P. St
223 Moran St. Apt C	
	Washoe County Commissioners
Rena NV 89501	1001 E. Ninth St.
City, State, Zip	
adrablan A d	Building A
adriahlowry & gmail, com	Reno, NV 89512
Email [[],]],[],[],[],[],[]]	<mark>ինքի</mark> նիստին կերերին կերե

-

....

Ť



U 5 A
Dear Washoe County Commission:
Dear Washoe County PEtric Markets as as part of the Washoe Freedom I support Wilderness designation for these areas as part of the Washoe Freedom County public lands bill. Please add me to your mailing list for public rokever a meetings on this topic and mark me in favor of Wilderness 22232425787
meetings on time tor
ETHTENIC
Printed Name 2095 CATSEN AR Washoe County Commissioners
LEWD, NV, 8950 Building A Bano NV 89512
City, State, Zip     Reno, NV 89512       MOUNET a     WNR. COU       Brail     Brail
Eman

---

T.

1



Wilderness Study Areas in Washoe County, along with Granite-Banjo, Bitner, and Burro Mountain. I also support Wilderness for the Sheldon National Wildlife Refuge Proposed Wilderness.

Dear Washoe County Company 212223 I support Wilderness designation for table as County public lands bill Please att file to your the Washoe US POSTAGE meetings on this topic and markonice o for public \$00.35º Signature Marie Nor Printed Name 3735 Addres Washoe County Commissioners 508 City, State, Zin 1001 E. Ninth St. Building A m Reno, NV 89512 Email 

April 16 2018 Dear Washoe County Commission: I support Wilderness designation for these areas Vashoe US POSTAGE County public lands bill. Please add me to your methy a bit for public \$00.359 meetings on this topic and mark me in favor activities Signature APR 2018 ROBERT HARVE RECEIVED Printed Name Office of . . . hoe 3735 GIBRALTAR DRIVE County Manager Address Washow County Commiss 1001 E. Nint 618 RENO City, State, Zit Building A Reno, NV 89512 narvey Email

# OFFICE OF THE WASHOE COUNTY TREASURER Tammi Davis, Treasurer

1001 E 9<sup>TH</sup> St - D140 P O Box 30039 Reno NV 89520-3039

April 24, 2018

Washoe County Clerk Attn: BRM Supervisor

# MESSAGE:

Hello-

Will you please place this affidavit of mailing into the C & R's?

Thank you, BY: Linda Jacobs

Deputy Treasurer

## Affidavit of Mailing

April 24, 2018

State of Nevada )

: SS.

County of Washoe )

Tammi Davis, being duly sworn, deposes and says; That at all times hereinafter mentioned, she was, and now is, the duly elected County Treasurer of the County of Washoe, State of Nevada; that on the 23<sup>rd</sup> day of March, 2018, she deposited in the United States Post Office at Reno, Nevada, notices to all property owners of Delinquent Taxes, for the Tax Year of 2017/2018; that there were 7,620 notices mailed, each enclosed in a sealed envelope upon which first class postage was fully prepaid; that there were 25 notices returned undeliverable.

DATED: April 24, 2018 ATTEST:

DAVIS

WASHOE COUNTY TREASURER

STATE OF NEVADA

} ss. COUNTY OF WASHOE Ludah

LINDA JACOBS DEPUTY TREASURER

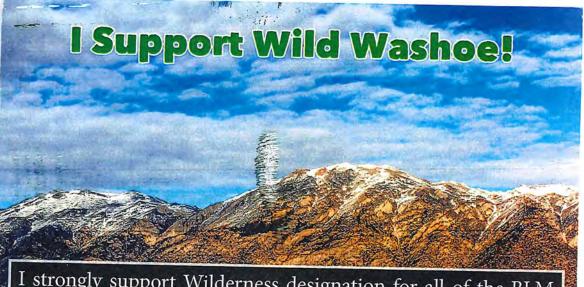
Subscribed and sworn before me this \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_ day of \_\_\_\_\_\_, 2018, by Tammi Davis, Washoe County Treasurer & Linda Jacobs, Deputy Treasurer.

NOTARY PUBLIC My commission expires



DATE	# OF NOTICES RETURNED	# OF NOTICES RESENT	RETURNED 2ND TIME	# OF NOTICES RESENT 2ND TIME
3/26/2018	5	4		
3/27/2018	29			
3/28/2018	18	23		
3/29/2018	40	6		
3/30/2018	13			
4/2/2018	37	27		
4/3/2018	5			
4/4/2018	9			
4/5/2018	4			
4/6/2018	5	6	1	
4/9/2018	3	39		
4/10/2018		35		1
4/11/2018	3	10		
4/12/2018	4			
4/13/2018			9	
4/16/2018	4		7	
4/17/2018			1	21
	179	150	18	22

P:\OFFICE POLICIES & PROCEDURES\7\_AUMENTUM DQ PROCESS\4\_Affidavit of Mailing\GRM Master Returned-Resent Count Sheet



I strongly support Wilderness designation for all of the BLM Wilderness Study Areas in Washoe County, along with Granite-Banjo, Bitner, and Burro Mountain. I also support Wilderness for the Sheldon National Wildlife Refuge Proposed Wilderness.

Dear Washoe County Commission: SENO NV 895 I support Wilderness designation for these areas as part of the Washge County public lands bill. Please add me to your mailing list for public 2627-2829 3137 meetings on this topic and mark me in favor of Wilderness. PR 2018 Signature Washoe County Commissioners 1001 E. Ninth St. Building A Reno, NV 89512 ղիլիդեզությունդՈւրդիներիներիներին

Dear Washoe County CommissionENIO NV 895 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for STCAPOIUS meetings on this topic and mark me in favor of Wilderng Signature Printed Name 1115131 Addres Washoe County Commissioners 1001 E. Ninth St. City, State, Zip Building A Reno, NV 89512 Email լլիրվիքինիութե<u>րքեր</u>քերութել<u>ի</u>սինիներերին hill

Dear Washoe County Commission ENCI NW SSS I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings) on this topic and mark me in favor of Wilderness Signature Printed Name Washoe County Commissioners Addr 1001 E. Ninth St. Building A Reno, NV 89512 com իններիներին, հետ հետունին, այն հետուներին հետունին Email

1. n. - 4. ).

Dear Washoe County Commission: ENO NU 895 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wilderness Signature tatto Printed Name 15 13 14 12 DO Addres Washoe County Commissioners 89506 1001 E. Ninth St. City, State Building A Reno, NV 89512 DAU Emai

Dear Washoe County Commission END NV 895 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wilderness. 287 Signature 143 Washoe County Commissioners 1001 E. Ninth St. Building A Reno, NV 89512 անյութիլին իրերերերիրո

Dear Washoe County Commission END NY S95 I support Wilderness designation for these areas as part of the Washoe I support Wilderness designation to the action of the second mark me in favor of Wilderness (ACS 2021) F POSTCARDIUS APR 2018 Signature RECEIVED Office of Washce County Manage Printed Address Washoe County Commissioners 1001 E. Ninth St. City, State, Zir Building A Reno, NV 89512 nas Email վլիսիկիսպիսովորիվիիսիիսիրգվիիկայունըսիին

Dear Washoe County Commission ENO NV 8	
I support Wilderness designation for these areas a County public lands bill. Please add me to your m meetings on this topic and mark me in favor of W	ailing list for public
Michell	APR 2018 CHART
Michele D. Walsh Printed Name 2185 Heavenly View Tr Address	Office of Manager Cy
Address Reno NV 89523 City, State, Zip	Washoe County Commissioners 1001 E. Ninth St. Building A
Email Malshe yahoo.com	Reno, NV 89512

Dear Washoe County Commission ENO NV 895 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for meetings on this topic and mark me in favor of Wilders OSTCARDIUS PR 2018 FIVED 30 Signature Printed Name 3055 R Address rive euben 0 Washoe County Commissioners 9502 1001 E. Ninth St. City, State, Zip Building A Reno, NV 89512 Ocable. լվորիսուսիրորուլինդիրինիսիսիուհիրու Email

Dear Washoe County Commission END NW	
I support Wilderness designation for these area County public lands bill. Please add me to your meetings on this topic and mark me in favor of	s as part of the Washoe
Massim Dub	2232 CS CO CI 20 3 3
MASSIMO BALESTRA Printed Name	APR 2018 RECEIVED Office of Washoe
6540 ENCHANTED VALLEY DR	Office of Wasser County Manager
RENO NU 89523 City, State, Zip	Washoe County Commissioners 1001 E. Ninth St.
Mastrino Q gmail com	Building A Reno, NV 89512
ինուիիլիրիիդիր	իրոիդիմիիդիվինուններն

Dear Washoe County CommissionENO NV 595 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wildernes 232425262 CARDIUSA APR 2018 RECEIVED 20 Signature Office of Washce County Manage OSE On Printed Name 211.01.6 363 Address vd. Washoe County Commissioners. Reno City, State, Zip 1001 E. Ninth St. Building A Reno, NV 89512 @att, ne 50 oma ակորություններություններ Email

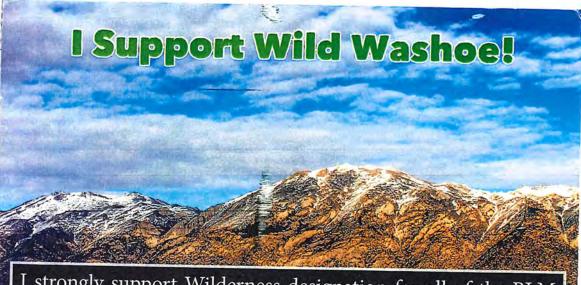
Dear Washoe County CommissionEnco	
I support Wilderness designation for these County public lands bill places and	Other as hart - Comments
Feetre lutitus (//// Fieder and mata	
meetings on this topic and mark me in favo	or of Wilderneen
$\sim$	Se a summer
- ALAZI	APR 2018
Signature	REC D N
Hugh D Fun T	Office of 10e cur
Printed Name D. Evans, Jr.	- County Manager Chi
HEIE VIL	
4515 Keyhaven Drive	211 UL 0.00
0	Washoe County Commissioners
Reno, NV 89502	1001 E. Ninth St.
, , , , , , , , , , , , , , , , , , ,	Building A
Chipevans Te quail. com	Reno, NV 89512
	]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]
1 3 1 MA-1-4	11.11.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1

Dear Washoe County Commission Enco NV 895 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please and me to your manny meetings on this topic and mark me in favor of Wilderness 12526277873 app 185 Signature APR 2018 RECEIVED Sayae Printed Name Office of Washca VNO1C County Manage 2185 Address Wiew aum6 Washoe County Commissioners Reno NV City, State, Zip 1001 E. Ninth St. Building A Wabiwalsh @ Yahoo- com Reno, NV 89512 հայիկիրիրիրությին,իրիկիրիներեկիությին

Dear Washoe County Commission I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wilderness. APR 2018 RECEIVED Office of Washce Signature County Manage Chue Printed Name Add Washoe County Commissioners 1001 E. Ninth St. State, Zip Building A KUZ Reno, NV 89512 Email Dear Washoe County Commission: - 152 - T I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for meetings on this topic and mark me in favor of Wilder Signature Printed Washoe County Commissioners Add 1001 E. Ninth St. Building A City, State, Zip Reno, NV 89512 WARKE DOK CO փիթմիներիկիլիկուններինունների Emai

Dear Washoe County Commission	25
I support Wilderness designation for these areas	spart of the washe
a listande bill please and me to your in	anning not a store and use
meetings on this topic and mark me in favor of W	ilderness loci to a star
$\bigcirc$	
Fin 18) lam	APR 2010
Signature	AT CE WEATHING U
L. L. L.	E Prest S
LARRY WILSON	
Printed Namé	
1545 CANYONTANDS et	
Address	Washoe County Commissioners
REMO ANY 89521	1001 E. Ninth St.
<u>Rens</u> , <u>UV 89527</u> City, State, Zip	Building A
City, state, 24	Reno, NV 89512
Lumace Aolocom	
Email	References and the second s
	1

a l



I strongly support Wilderness designation for all of the BLM Wilderness Study Areas in Washoe County, along with Granite-Banjo, Bitner, and Burro Mountain. I also support Wilderness for the Sheldon National Wildlife Refuge Proposed Wilderness.

Dear Washoe County Commission your plan defies public alliment the preser I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public. meetings on this topic and mark me in favor of Wilderness. I am a Ni tochang R n anice Brown-S. Iveira a 3295 Greens bu Keno N City, State. Zin Was de County Commissioners 10 E. NinAPRS2018 Budding ARECEIVED ibrounsilve, Rest, NVOSOSqf Washoe County Manager 11111 իկողիուիի

Dear Washoe County CommissionENO NW 595 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wilderness. 1000 APR 2018 FD RE Office County Manag Washoe County Commissioners 1001 E. Ninth St. Building A Reno, NV 89512 tebeccajoyce ասելեսով Անվանինի վերինին է է

Dear Washoe County Commission ENC NO 199 595 I support Wilderness designation for these areas as part of the Washoe. County public lands bill. Please add me to your mailing list for POSTCARDIUSA 52621282930 meetings on this topic and mark me in favor of Wildern APR 2018 RECEIVED es Office of Washoe Signature County Manage nereso Printed Name 598 1 Washoe County Commissioners 1001 E. Ninth St. PMD Building A City, State, Zip Reno, NV 89512 NON 10 Du a այինորումիկներիներությունը։ Email

Dear Washoe County Commission I support-Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing hist topp 1282930 meetings on this topic and mark me in favor of Wilder distonations. APR 2018 RECEIVED Signature Office of Washoe County Manage 01115135 Washoe County Commissioners 1001 E. Ninth St. City, State, Zin Building A Reno, NV 89512 

Dear Washoe County CommissionENC NW 895 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wilderness 212829 3037 POSTCARDINET APR 2018 RECEIVED Office of Washoe Gounty Manager 19 60 61 2 Signature 11513141218 Washoe County Commissioners 1001 E. Ninth St. Building A State, Zip Reno, NV 89512 ւիվիներիումիրիններումիսիսիներիների Email

Dear Washoe County Commission:	895
I support Wilderness designation for these area County public lands bill. Please and me to you meetings on this topic and mark me in favor o	rmailing history
Katherine Bowling	APR 2010 - A
Signature ATHY BOWLING Printed Name	RECEIVashoe
Address 1/1/ 82 511	Washoe County Commissioners 1001 E. Ninth St.
City, State, Zip	Building A Reno, NV 89512
Email [1:1]11[11]11[1:1]1	րդիկողիկովորդին, ինդիկինինը ՌՈ

Dear Washoe County Commission: RENO NY 235 I support Wilderness designation for these areas as part of the Washoe. County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wilder 212829 APR 2018 Signatur RECEIVED Office of Washoe )0 hAnd Printed County Manage 7330 513.1412 Address Washoe County Commissioners 89430 1001 E. Ninth St. state, Zip Building A SUNANDE bun Ano com Reno, NV 89512 Emai 

Dear Washoe County CommissionENC NV 895 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing hist for public meetings on this topic and mark me in favor of Wilderness. APR 2018 RECEIVED Clinice of Washoe hiaretti Quinty Man ress Point Dr. Washoe County Commissioners 1001 E. Ninth St. ivchiaretti @charter.net Reno, NV 89512 իցկիիվկիինունիկորոցիինսունիկովիներ

Dear Washoe County Commission ENG NU 295 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wilderness. FORTCIPD 52627 2829 Signature APR 2018 RECEIVED Office of Washoe Printed Name County Manager Address Washoe Sunty Cb missioners 1001 E. Ninth St. City, State, Building A day Røno, NV 89512 Emai 

Dear Washoe County Commission: ENO NV 895 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wilderness 06315400 APR 2018 Signature RECEIVED Office of Washoe County Manag Printed Name 21.51.51.51.21L Washoe County Commissioners 1001 E. Ninth St. City, State, Zip **Building** A Reno, NV 89512 WWWWWWWWWWWWWWWW

Dear Washoe County CommissionENCI NSS	
I support Wilderness designation for these area	s as part of the Washne
County public lands bill. Please add me to your	mailing tist for public
meetings on this topic and mark me in favor of	Wilderness 27 28 29 20 1 POSTCAPPIERS
~~ n!	A CALL AND
ENTANCY	- APR 2018 2
Signature	APR COLED SU
ED POWELL	APR 2010 31 RECEIVED 4 Office of Washoe 57 County Manager 0
Printed Name	Office of Washue Sy
6178 CHESTERFIELD LU	Ko. ay
6178 CHESTELE LD	
Δ	Washoe County Commissioners
REDO DV 89523	1001 E. Ninth St.
City, State, Zip	Building A
PAOUR //MC@ aol.com	( Reno, NV 89512
mail	A strange of the second s second second sec second second sec
արարին	րույիկիկիկիկիկիս հերկերինի

# Dear Washoe County Commission:

RENO NU 885 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wilderness 526212829

APR 2018 Signature RECEIVED Office of Washoe P County Manag Printed Name 1630 CATHERINE WAY 82 7111 Washoe County Commissioners RENO City, State, Zip 523 1001 E. Ninth St. Building A emiltue gmai Reno, NV 89512 ւսվվինվիդիրվիրվիկիլորընորիրբիլիովգիի

Dear Washoe County Commission: I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for bublic? meetings on this topic and mark me in favor of Wilderne APR 2018 RECEIVED Washoe Office of County Manag Signature Printed Name Washoe County Commissioners Address 1001 E. Ninth St. Building A City, State Reno, NV 89512 100-ուսունինինինինինինիներին Ema Dear Washoe County Commission: I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wilder 282931 POSTCARD Us4 APR 2018 ENED Signature Office of Washoe County Manag Printed Name 176 Addres Washoe County Commissioners 03 1001 E. Ninth St. City, State, Zip Building A Reno, NV 89512 Email յելիկվիկիկումիլինը զոհելունիկինինը է



# WASHOE COUNTY OFFICE OF THE COUNTY MANAGER

1001 E. 9th Street P.O. Box 11130 Reno, Nevada 89520-0027 Phone: (775) 328-2000 Fax: (775) 328-2491 www.washoecounty.us

April 30, 2018

Marsha Berkbigler, Chair Washoe County Commission 1001 E. 9<sup>th</sup> Street Reno, NV 89512

Chair Berkbigler:

The Washoe County Open Space and Regional Park Commission has an item on its May 1, 2018 agenda related to Washoe County park property located at 688 White Fir St:

Presentation and discussion on Washoe County park property, 688 White Fir St., Reno, APN # 039-220-21, and possible recommendation to staff on items related to the parcel including but not limited to current and future use, improvements, development and future planning

Pursuant to NRS 281A.420, this letter serves to notify you that I may have the appearance of a conflict of interest regarding this issue because my wife's parents own property within 300 feet of the subject parcel; therefore I am recusing myself from involvement in this specific issue and any related agenda items at the Washoe County Open Space and Regional Park Commission and the Washoe County Commission. I have had no involvement with any decisions, or in the preparation staff reports. Dave Solaro, Assistant County Manager will act with full authority in all actions related to this issue, including all staff report review and approvals.

Sincerely ohn Slaughter

County Manager

cc: Washoe County Commission Dave Solaro Paul Lipparelli Washoe County Clerk Eric Crump

# WASHOE COUNTY TREASURER TAMMI DAVIS

FRANCES FINCH CHIEF DEPUTY

BRENDA MATHERS ASSISTANT CHIEF DEPUTY LINDA JACOBS DEPUTY TREASURER

LAURIE INGRAHAM DEPUTY

DANIELLE CARLTON DEPUTY

Washoe County Clerks Office Nancy Parent

The following are the documents from the April 25, 2018 Washoe County Treasurers Real Estate Tax Sale as per NRS 361.595 (7).

Included are the return of sale of real estate and the master copy of proof of publication.

I can be reached at 328-2515 if you have any questions.

Thank you,

5/1/2018

Linda Jacobs Deputy Treasurer

# WASHOE COUNTY TREASURER

May 1, 2018

To: Board of County Commissioners

From: Linda Jacobs Deputy Treasurer

Subject: Sale of Tax Delinquent Property

The attached reports will detail the results of the tax sale held on April 25, 2018

On October 10, 2017 the Washoe County Board of Commissioners approved for sale one hundred and ninety-nine (199) of the parcels on which Washoe County Treasurer held deed in trust.

# Of these,

- **154** parcels were redeemed;
- 9 parcels were removed due legal or process issues;
- 2 parcels were transferred to the City of Reno;
- 1 parcel did not sell;
- 1 parcel was a non performing bidder;
- 32 parcels sold at the auction in the Commission Chambers.

The thirty-two (32) parcels sold for \$482,844.13. All taxes, costs and fees owing for the parcels sold were paid from the sale proceeds. Pursuant to NRS 361.610(3), \$24,427.15 was then transferred to the general fund of the county. Excess proceeds in the amount of \$417,764.00 will be held for one year in accordance with NRS 361.610(4) and will thereafter be distributed based on claims received.

Cc: John Slaughter, County Manager Paul Lipparelli, Deputy District Attorney Dwayne Smith, P.E Division Director Mike Gump, County Surveyor Michael E. Clark, County Assessor Tammi Davis, County Treasurer

ADMINISTRATION COMPLEX 1001 EAST NINTH STREET SUITE D-140 FRANCES FINCH CHIEF DEPUTY

BRENDA MATHERS ASSISTANT CHIEF DEPUTY LINDA JACOBS DEPUTY TREASURER

> LAURIE INGRAHAM DEPUTY

DANIELLE CARLTON DEPUTY

		REAL ESTATE TAX SALE							TRANSFER			
			April 25, 2018							TO GEN. FUND		
		TAXES, INTEREST		LOT BOOK		RECORDING			DELINQUENT	PER NRS.	EXCESS	SALE
APN	Notes	& PENALTY	ASSESSMENTS	REPORT	ADVERTISING	FEE	TAX	MAIL FEE	PROCESS FEES	361.610(3)	PROCEEDS	AMOUNT
	DED TO CITY OF RENO											
002-292-13 REDI						_						L
002-461-06 REDE												l
003-102-08 SOLI		\$520.98		\$200.00	\$100.00	\$41.00	\$16.40	\$45.83	\$10.50	\$576.53	\$2,488.76	\$4,000.00
004-151-49 RED												<u> </u>
004-253-23 REDI												
004-383-39 WITH												I
004-393-51 WITH												I
006-092-21 RED												1
006-300-78 REDI												
007-101-18 RED	EEMED											
007-443-22 RED												1
008-013-12 REDI												
008-064-13 RED												
008-123-11 REDI												İ
008-143-08 REDI												1
008-155-08 REDI												1
008-193-15 REDI	EEMED		****									1
008-303-23 REDI	EEMED											1
008-402-27 REDI	EEMED			-								
008-420-14 REDI	EEMED											
008-434-51 REDI												
008-531-07 REDI			·······									
009-261-71 REDI												
010-430-54 SOL		\$503.35		\$80.00	\$50.00	\$41.00	\$4.10	\$19.68	\$144.00	\$0.00	\$0.00	\$842.13
011-619-06 REDI				+		+	1	,		+0.00	+	
011-633-04 REDI					· · · · · · · · · · · · · · · · · · ·							
012-012-02 REDI												[
012-181-12 RED												
013-032-21 REDI												
013-391-21 RED												
014-072-01 REDI												
015-281-34 NO S												
017-071-05 REDI												
017-071-30 SOLE		\$381.81		\$80.00	\$50.00	\$41.00	\$14.35	\$6.56	\$136.00	\$519.03	\$1,971.25	\$3,200.00
017-122-11 SOL	<u>م</u>	\$381.81		\$80.00	\$50.00	\$41.00	\$10.25	\$6.56		\$449.44		\$2,500.00
017-271-01 WITH		\$301.01	· · · · · · · · · · · · · · · · · · ·	\$00.00	ψου.υυ	φ+1.00	ψ10.25	ψ0.00	φ130.00	φ <del>44</del> 5.44	φ1,044.94	φ2,500.00
018-042-18 SOLI		\$463.37		\$80.00	\$50.00	\$41.00	\$10.25	\$6.56	\$144.00	\$400.48	\$904.34	\$2,100.00
018-253-43 REDI		φ403.37		φυυ.υυ	φ.00.00	ψτι.00	ψ10.20	φ0.50	ψ1+4.00	ψηυυ.40	ψ <del>3</del> 04.34	ψ2,100.00
018-361-03 REDI												<u>.</u>
020-022-05 REDI												
020-022-05 REDI				+								<u> </u>
020-022-06 REDI								-				
								-				l
020-022-08 RED										·		l
020-292-18 RED												
021-171-09 REDI		· · · ·										· · · · · · · · · · · · · · · · · · ·
021-294-18 REDE				<u> </u>			<u> </u>	<u> </u>				í

			 		+			
	025-241-21 REDEEMED							
227.41-12         ROM_PERFORMED BIDDER								
227.840.09 REDEEMED  227.840.0								
227-351-15         REDEENED							\$500.00	
12738-03 REDEEMED	027-281-06 REDEEMED							
1282-14-501     REDEEMED     Image: Constraint of the constraint of	027-331-15 REDEEMED							
1282-14-501     REDEEMED     Image: Constraint of the constraint of	027-382-08 REDEEMED							
122-187-23         REDEEMED			 -					
228 423 03 REDEENED     Image: Constraint of the constrain				1				
331-161.03       REDEENED       Image: Constraint of the constraint of								
322.072.26 WITHORAWN								
333-37-10       REDEEMED <t< th=""><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></t<>								
335-397.00 REDEEMED								
303-552-18 REDEEMED       Image: Solution of the solut			 -					
036-102-18 REDEEMED  <								
303-52-21     REDEEMED     Image: Constraint of the second of the			 1		1			
041-02_05         REDEEMED         Image: Constraint of the c								
1943-32.34         REDEEMED         Image: state in the			 					
046-310-10         REDEEMED			 					
D46-301-11 REDEEMEDImage: Constraint of the second of the sec			 					
040-060-45         REDEEMED         Image: Constraint of the constraint of the								
046-069-55         REDEEMED         Image: Control of the control of t								
046-000-01REDEEMEDImage: Constraint of the constra								· · · · · · · · · · · · · · · · · · ·
D46-090-04 REDEEMEDImage: Constraint of the constraint of t								
D46-090-06REDEEMEDImage: Constraint of the constra								
046-090-06REDEEMEDImage: Constraint of the constra								
046-090-07REDEEMEDImage: Constraint of the constra								
046-090-08REDEEMEDImage: Constraint of the constra			 					
D46-090-09REDEEMEDImage: Constraint of the constra						·····		
046-090-10REDEEMEDImage: constraint of the second of								
046-090-11 REDEEMEDREDEEMEDImage: state of the state of th								
046-090-12 046-090-13 REDEEMEDREDEEMEDImage: Constraint of the constraint of t								
Nebel Ne								
046-090-14REDEEMEDImage: Constraint of the constra								
046-090-13REDEEMEDImage: Constraint of the constra						 		
046-090-17REDEEMEDImage: Section of the section			 			 		
046-090-13REDEEMEDImage: Constraint of the constra								
046-090-23REDEEMEDImage: Constraint of the constra	046-090-17 REDEEMED					 		
046-090-24REDEEMEDImage: Section of the section			 					
046-090-25REDEEMEDImage: Selection of the selection of th								
046-100-03REDEEMEDImage: Sector of the sector of the						 		
046-100-04REDEEMEDImage: Second second						 		
046-100-07       REDEEMED       Image: Constraint of the constraint of	046-100-03 REDEEMED							
046-100-10       REDEEMED       Image: Constraint of the second s	046-100-04 REDEEMED							
046-132-06       REDEEMED       Image: Constraint of the second s	046-100-07 REDEEMED							
046-151-02 REDEEMED	046-100-10 REDEEMED							
	046-132-06 REDEEMED	······································						
	046-151-02 REDEEMED							
	046-180-13 REDEEMED							
	046-180-14 REDEEMED				-			

				1	Т					
047-114-20 REDEEMED										
049-360-17 REDEEMED										
049-360-18 REDEEMED										
049-811-14 REDEEMED										
050-113-02 REDEEMED										
050-150-02 REDEEMED										
050-150-07 REDEEMED										
050-170-01 REDEEMED										
050-170-03 REDEEMED			······							
050-220-02 SOLD	\$357.60	\$0.00	\$50.00	\$41.00	\$4.10	\$6.56	\$138.00	\$300.27	\$2.47	\$900.00
050-368-11 SOLD	\$3,866.89	\$80.00	\$50.00	\$41.00	\$656.00	\$45.74	\$10.50	\$1,300.00	\$153,949.87	\$160,000.00
050-441-21 REDEEMED										
051-521-02 REDEEMED										
061-270-15 SOLD	\$323.57	\$80.00	\$50.00	\$41.00	\$10.25	\$19.40	\$10.50	\$426.53	\$1,138.75	\$2,100.00
066-090-26 REDEEMED	•									
066-120-04 SOLD	\$303.26	\$80.00	\$50.00	\$41.00	\$18.45	\$23.40	\$10.50	\$662.74	\$3,264.65	\$4,454.00
066-120-05 SOLD	\$250.49	\$80.00	\$50.00	\$41.00	\$16.40	\$0.00	\$10.50	\$583.46	\$2,551.15	\$3,583.00
066-120-06 SOLD	\$270.34	\$80.00	\$50.00	\$41.00	\$18.45	\$0.00	\$10.50	\$624.47	\$2,920.24	\$4,015.00
066-120-07 SOLD	\$323.10	\$80.00	\$50.00	\$41.00	\$26.65	\$0.00	\$10.50	\$826.88	\$4,741.87	\$6,100.00
066-120-08 SOLD	\$323.10	\$80.00	\$50.00	\$41.00	\$32.80	\$0.00	\$10.50	\$1,016.26	\$6,446.34	\$8,000.00
066-120-09 SOLD	\$323.10	\$80.00	\$50.00	\$41.00	\$34.85	\$0.00	\$10.50	\$1,066.06	\$6,894.49	\$8,500.00
066-120-09 SOLD	\$323.10	\$80.00	\$50.00	\$41.00	\$63.55	\$0.00	\$10.50	\$1,300.00	\$13,381.85	\$15,250.00
066-120-11 SOLD	\$23.10	\$80.00	\$50.00	\$41.00	\$43.05	\$0.00	\$10.50	\$1,271.16	\$8,740.39	\$10,500.00
074-090-35 SOLD	\$203.90	\$80.00	\$50.00	\$41.00	\$24.60	\$13.03	\$10.50	\$781.86	\$4,336.71	\$5,750.00
	\$61.45	\$80.00	\$50.00	\$41.00	\$8.20	\$39.09	\$10.50	\$415.98	\$1,043.78	\$1,750.00
074-122-34 SOLD		\$80.00	\$50.00	\$41.00	\$0.20	\$13.03	\$10.50	\$511.11	\$1,899.97	\$2,800.00
074-190-01 SOLD	\$182.09							\$316.49	\$1,099.97	\$700.00
074-201-06 SOLD	\$36.46	\$80.00	\$50.00	\$41.00	\$4.10	\$13.03	\$10.50			
074-211-07 SOLD	\$412.30	\$80.00	\$50.00	\$41.00	\$26.65	\$13.03	\$10.50	\$836.65	\$4,829.87	\$6,300.00
074-431-22 REDEEMED				<b>.</b>	<b>.</b>	<b>*</b> 00.00	<u> </u>	<b>#</b> 400.00	#4 000 47	<b>\$0,500,00</b>
074-431-53 SOLD	\$162.00	\$80.00	\$50.00	\$41.00	\$10.25	\$26.06	\$10.50	\$482.02	\$1,638.17	\$2,500.00
074-461-14 SOLD	\$134.98	\$80.00	\$50.00	\$41.00	\$8.20	\$13.03	\$10.50	\$396.23	\$866.06	\$1,600.00
074-461-16 SOLD	\$134.98	\$80.00	\$50.00	\$41.00	\$8.20	\$19.59	\$10.50	\$395.57	\$860.16	\$1,600.00
074-510-28 SOLD	\$48.53	\$80.00	\$50.00	\$41.00	\$4.10	\$13.03	\$10.50	\$345.28	\$407.56	\$1,000.00
074-520-29 SOLD	\$166.11	\$80.00	\$50.00	\$41.00	\$20.50	\$13.03	\$10.50	\$731.89	\$3,886.97	\$5,000.00
076-120-02 REDEEMED										
076-200-07 REDEEMED										
076-381-12 REDEEMED										
076-920-08 REDEEMED										
077-230-19 REDEEMED										
077-360-18 REDEEMED										
077-440-02 SOLD	\$2,011.19	\$80.00	\$50.00	\$41.00	\$166.05	\$32.71	\$10.50	\$1,300.00	\$36,808.55	\$40,500.00
080-422-03 REDEEMED										
080-481-36 REDEEMED										
080-497-03 REDEEMED					·					
081-090-30 SOLD	\$13,522.90	\$80.00	\$50.00	\$41.00	\$108.65	\$6.56	\$119.00	\$1,300.00	\$11,271.89	\$26,500.00
081-203-06 REDEEMED	+ + + + + + + + + + + + + + + + + + + +	+								
082-613-09 SOLD	\$3,364.40	\$80.00	\$50.00	\$41.00	\$143.50	\$39.27	\$31.50	\$1,300.00	\$29,950.33	\$35,000.00
082-613-11 REDEEMED	ψ0,001.10	+00.00	+= 0.00	+	+					
082-013-11 REDELMED			we <sup>10</sup>							
084-200-03 REDEEMED	\$211.24	\$80.00	\$50.00	\$41.00	\$75.85	\$13.03	\$10.50	\$1,300.00	\$16 718 38	\$18,500.00
	ΦΖΙΙ.Ζ4	ຈຸດດາດດ	φυυ.υυ	ψ+1.00	ψι υ.υυ	ψ15.05	φ10.00	φ1,500.00	φτο,7 το.30	φ10,000.00
085-021-65 REDEEMED					1	1			1	

085-081-12 SOLD	\$1,382.30	\$80.00	\$50.00	\$41.00	\$371.05	\$26.15	\$10.50	\$1,300.00	\$87.039.00	\$90,300.00
085-171-09 WITHDRAWN	<b>\$1,002.00</b>	+00100	+++++++++++++++++++++++++++++++++++++++	+	<b>V</b> OL 1100				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,
085-442-15 REDEEMED										
085-712-12 REDEEMED										
085-760-11 REDEEMED										
085-780-34 REDEEMED										
085-802-25 REDEEMED										
086-250-65 REDEEMED										
086-472-63 REDEEMED										
087-165-04 REDEEMED										
087-167-05 REDEEMED										
087-194-07 REDEEMED										
088-201-46 DEEDED TO CITY OF RENO							, 14, 11, 11			
124-081-06 REDEEMED										
125-800-02 REDEEMED										
131-021-24 SOLD	\$448.16	\$80.00	\$50.00	\$41.00	\$28.70	\$6.56	\$138.00	\$890.76	\$5,316.82	\$7,000.00
143-171-07 WITHDRAWN										
148-122-15 REDEEMED										
150-080-08 REDEEMED										
156-040-09 REDEEMED										
156-040-11 REDEEMED										
156-040-14 REDEEMED										
156-084-18 REDEEMED										
156-111-23 REDEEMED										
156-121-01 REDEEMED										
156-121-09 REDEEMED	-									
156-121-10 REDEEMED										
156-121-11 REDEEMED										
156-121-15 REDEEMED										
156-141-04 REDEEMED										
160-653-13 REDEEMED										1
161-141-11 REDEEMED										
161-293-04 REDEEMED										
164-280-04 WITHDRAWN										
212-033-10 REDEEMED										
402-120-08 REDEEMED										+
							****			
508-152-11 REDEEMED										<u></u>
514-532-03 REDEEMED										+
514-591-12 REDEEMED										<u>_</u>
514-591-13 REDEEMED										+
514-591-14 REDEEMED										
514-591-15 REDEEMED										
514-591-16 REDEEMED										
520-020-39 REDEEMED										
520-020-62 REDEEMED		•								
530-402-13 REDEEMED										
530-571-01 WITHDRAWN										
550-561-17 WITHDRAWN										
025-091-17 REDEEMED	-									
TOTAL	\$31,871.16	\$0.00 \$2,600.	00 \$1,650.0	0 \$1.312.00	\$2,000.80	\$480.52	\$1,238.50	\$24.427.1	5 \$417,764.00	\$482.844.13
		<del>-</del>	<u> </u>		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	+	, .,			, <u></u>



# **The Mason Valley News**

"The Only Newspaper in the World that Gives a Damn About Yerington"

#### Order Confirmation for Ad #: 0002819853

PART OF THE USA TODAY NETWORK

	r: WASHOE CO	\ \					
Custome	•						
Address	-						
	RENO NV 89	512 USA					
Acct. #							
Phone	<u>.</u> 7753282569						
	WASHOE CO						
Ordered By:	Linda Jacobs						
OrderStart Dat	e: 03/28/2018	c	Order End Date: 04/	18/2018			
<u>Tear Sheets</u> 0	<u>Affidavits</u> 1	Blind Box P	romo Type 🛛 🕅	laterials	Special P		<u>ze</u> ( 99.50
<u>Net Amount</u> \$3,467.00	<u>Tax Amount</u> \$0.00	<u>Total Amount</u> \$3,467.00	Payment Method Invoice	<u>Payment</u> \$0.		<u>10unt Due</u> 467.00	
Ad Order Notes <u>:</u>							
Sales Rep: kthor			Order Taker: ktho	r		Order Created	03/26/2018
	P	roduct		# Ins	Start Date	End Date	
REN-Gaz	ette Journal			4	03/28/2018	04/18/2018	
03-28-18, 04-	04-18, 04-11-18	3, 04-18-18,					
REN-rgj.	com			4	03/28/2018	04/18/2018	
03-28-18, 04-	04-18, 04-11-18	3, 04-18-18,					

\* ALL TRANSACTIONS CONSIDERED PAID IN FULL UPON CLEARANCE OF FINANCIAL INSTITUTION

#### Text of Ad:

#### 03/26/2018

NOTICE OF SALE OF REAL ESTATE NOTICE IS HEREBY GIVEN, that in pursuance of an order of the Board of County Commissioners of Washoe County, Nevada, made on the tenth day of October, 2017, the undersigned, Treasurer of Washoe County, Nevada, will sell at public auction to the highest bidder for cash, legal money of the United States of America, on Wednesday, April 25, 2018, in the Commissioner's Chambers of the Administrative Building at 1001 E. 9th Street, Reno, Nevada, in accordance with the provisions of NRS 361.595, all of the right, title and interest of Washoe County, Nevada, in and to all of that certain lot, piece or parcel of land lying and being in the County of Washoe, State of Nevada, and particu-larly described as follows, TO WIT -Registration will close at 9:30 A.M. ond the following porcels will be sold in the order listed below starting at 10:00 A.M. on Wednes-day April 25, 2018:

North Veschland van Flower, un to Witz-Registration will close of 7:30 A.M. on the following porces will be sold in the order listed below starting of 1:0:0 A.M. on Wedney draw for the solution of the so

Registration is conducted on the day of the auction at no cost. A valid driver's license or photo I.D. is required. All bidders must arrive and be in the registration line by 9:30 am to be eligible to register and receive their bidder number and instructions prior to the stort af the auction. Prospective bidders who arrive after the 9:30 am deadline will not be registered or allowed to bid. The auction is scheduled to begin at 10:00 am. In the event bidders are still being registered, the auction will begin when all eligible bidders have been registered.

No bid less than the amount of delinquent taxes, delinquent assessments, or the assessed valuation, plus the costs of publication, will be accept-ed. Properties sold ot the auction moy still be subject to remaining principal and accruing interest due on assessments ond/or utility billings.

The successful bidder shall deposit, (in the form of cash, a certified check, or a coshier's check) with the County Treasurer the sum of five hundred dollors (\$500.00) per parcel, at the time of the acceptance of the successful bid; and before 5:00 P.M. of the next working day, deliver to the County Treasurer cosh, a certified check, a cashier's check, or electronic transfer of money in the amount of the successful bid, less the five hundred dollor (\$500.00) per parcel deposit. If the final bid is less than five hundred dollars (\$500.00), the full amount must be paid at the successful bid. If the successful bid the successful bid. If the successful bid time of the acceptance of successful bid. If the successful bid time, the successful bid and the five hundred dollar (\$500.00) deposit is forfeited to Woshoe County and shall be deposited to the credit of the County's General Fund. All sales will be mode subject to existing rights of way and easements of Washoe County, Nevado, or the Stote of Nevada.

CLEAR TITLE IS NOT GUARANTEED -NEITHER WASHOE COUNTY NOR THE COUNTY TREASURER GUARANTEES A CLEAR DEED/TITLE TO ANY PROPERTY, REAL OR PERSONAL; NOR TO THE CONDITION OF SUCH DEED/TITLE. POTENTIAL BIDDERS ARE ADVISED TO PERFORM A TITLE SEARCH OF ALL PROPERTY PRIOR TO BIDDING.

Further information concerning an updated sale list and sale prices may be had by either inquiring at the office of the Washoe County Treasur-er, visiting aur website at www.washoecounty.us/treas or by phane at (775) 328-2510. Inquiries regarding specific location of a property should be made at either the office of the Washoe Caunty Assessor, visiting their website at www.washoecaunty.us/assessar or by phane at (775) 328-2777

We are pleased to make reasonable accommadations for members of the public who are disabled and wish to attend the auction. If you should require special arrangements for any Washoe County Treasurer Auction please contact our office of (775) 328-2510 at least 24 hours prior to the date of the auction.

Tammi Davis, Treasurer of Washoe County, Nevada

No 2819853

March 28; April 4, 11, 18, 2018

FRANCES FINCH CHIEF DEPUTY

BRENDA MATHERS ASSISTANT CHIEF DEPUTY

#### **RETURN OF SALE OF REAL ESTATE**

LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM

DEPUTY DANIELLE CARLTON

DEPUTY

STATE OF NEVADA ) ) SS COUNTY OF WASHOE )

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **003-102-08** by public auction to **LELAND F HERNANDEZ FAMILY TRUST**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

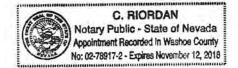
ACKNOWLEDGMENT STATE OF NEVADA

} ss.

COUNTY OF WASHOE On <u>opill 30</u>, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

C. Riozda

NOTARY PUBLIC My commission expires:



FRANCES FINCH CHIEF DEPUTY

BRENDA MATHERS ASSISTANT CHIEF DEPUTY

LINDA JACOBS DEPUTY TREASURER

LAURIE INGRAHAM DEPUTY

DANIELLE CARLTON DEPUTY

#### **RETURN OF SALE OF REAL ESTATE**

STATE OF NEVADA ) ) SS COUNTY OF WASHOE )

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **010-430-54** by public auction to **CARL C HAGEN**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

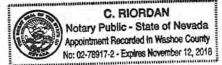
ACKNOWLEDGMENT STATE OF NEVADA

} ss. COUNTY OF WASHOE

On <u>Control 3</u>, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

C. Rioks

NOTARY PUBLIC My commission expires:



FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM DEPUTY

> DANIELLE CARLTON DEPUTY

#### **RETURN OF SALE OF REAL ESTATE**

STATE OF NEVADA ) ) COUNTY OF WASHOE )

) ) SS

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **017-071-30** by public auction to **TL BRIDLEGATE LP**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

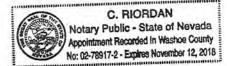
LINDA JACOBS, DEPUTY TREASURER

ACKNOWLEDGMENT STATE OF NEVADA

} ss.

COUNTY OF WASHOE On \_\_\_\_\_\_, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

NOTARY PUBLIC My commission expires:



SS

FRANCES FINCH CHIEF DEPUTY **BRENDA MATHERS** ASSISTANT CHIEF DEPUTY LINDA JACOBS

#### **RETURN OF SALE OF REAL ESTATE**

DEPUTY TREASURER LAURIE INGRAHAM DEPUTY

DANIELLE CARLTON DEPUTY

STATE OF NEVADA COUNTY OF WASHOE

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN 017-122-11 by public auction to THE MIKE & RHONDA FRITZ LIVING TRUST UTO 3/3/2018 , and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

ACKNOWLEDGMENT STATE OF NEVADA

} ss.

COUNTY OF WASHOE On april 30 , 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

C. Lion Co

NOTARY PUBLIC My commission expires:



ADMINISTRATION COMPLEX 1001 EAST NINTH STREET SUITE D-140

CHIEF DEPUTY BRENDA MATHERS

#### **RETURN OF SALE OF REAL ESTATE**

ASSISTANT CHIEF DEPUTY LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM

FRANCES FINCH

DEPUTY DANIELLE CARLTON

DEPUTY

STATE OF NEVADA ) ) SS COUNTY OF WASHOE )

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **018-042-18** by public auction to **AARON FALK**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

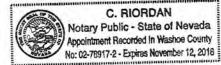
ACKNOWLEDGMENT STATE OF NEVADA

COUNTY OF WASHOE On <u>Opice</u> 30, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

C. Rion

NOTARY PUBLIC My commission expires:

} ss.



FRANCES FINCH CHIEF DEPUTY **BRENDA MATHERS** ASSISTANT CHIEF DEPUTY LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM

DEPUTY DANIELLE CARLTON DEPUTY

#### **RETURN OF SALE OF REAL ESTATE**

STATE OF NEVADA COUNTY OF WASHOE

SS

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN 050-220-02 by public auction to NICHOLAS AND KATHLEEN BROTHERS , and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

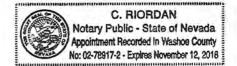
ACKNOWLEDGMENT STATE OF NEVADA

} ss.

COUNTY OF WASHOE On april 30 , 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

C. MOR

NOTARY PUBLIC My commission expires:



ADMINISTRATION COMPLEX 1001 EAST NINTH STREET SUITE D-140

SS

**RETURN OF SALE OF REAL ESTATE** 

FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM DEPUTY

DANIELLE CARLTON DEPUTY

STATE OF NEVADA ) ) COUNTY OF WASHOE )

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **050-368-11** by public auction to **WILLIAM CHARLES SCOTT JR**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

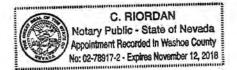
ACKNOWLEDGMENT STATE OF NEVADA

} ss.

COUNTY OF WASHOE On <u>Optil 30</u>, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

Ciliond

NOTARY PUBLIC My commission expires:



ADMINISTRATION COMPLEX 1001 EAST NINTH STREET SUITE D-140

FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY

**RETURN OF SALE OF REAL ESTATE** 

LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM

DEPUTY DANIELLE CARLTON DEPUTY

STATE OF NEVADA ) ) SS COUNTY OF WASHOE )

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **061-270-15** by public auction to **MICHAEL KINCADE REVOCABLE TRUST OF 2014**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

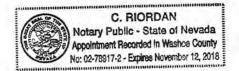
ACKNOWLEDGMENT STATE OF NEVADA

} ss.

COUNTY OF WASHOE On \_\_\_\_\_\_, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

C. Riond.

NOTARY PUBLIC My commission expires:



ADMINISTRATION COMPLEX 1001 EAST NINTH STREET SUITE D-140

RETURN OF SALE OF REAL ESTATE

FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM DEPUTY

DANIELLE CARLTON

STATE OF NEVADA ) ) SS COUNTY OF WASHOE )

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **066-120-04** by public auction to **KENT TAYLOR**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

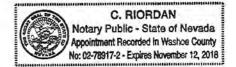
ACKNOWLEDGMENT STATE OF NEVADA

COUNTY OF WASHOE

} ss.

On <u>Cupie</u> 30, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Preasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

NOTARY PUBLIC My commission expires:



FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY

#### **RETURN OF SALE OF REAL ESTATE**

LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM DEPUTY

DANIELLE CARLTON DEPUTY

STATE OF NEVADA

SS

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **066-120-05** by public auction to **KENT TAYLOR**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

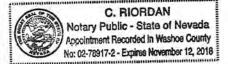
ACKNOWLEDGMENT STATE OF NEVADA

} ss.

COUNTY OF WASHOE On <u>Opene 30</u>, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

C. flion

NOTARY PUBLIC My commission expires:



SS

FRANCES FINCH CHIEF DEPUTY

BRENDA MATHERS ASSISTANT CHIEF DEPUTY

#### RETURN OF SALE OF REAL ESTATE

LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM DEPUTY

DANIELLE CARLTON DEPUTY

STATE OF NEVADA ) ) COUNTY OF WASHOE )

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **066-120-06** by public auction to **KENT TAYLOR**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

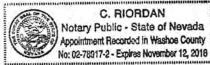
LINDA JACOBS, DEPUTY TREASURER

ACKNOWLEDGMENT STATE OF NEVADA

} ss.

On <u>April 30</u>, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

NOTARY PUBLIC My commission expires:



**RETURN OF SALE OF REAL ESTATE** 

FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM DEPUTY

> DANIELLE CARLTON DEPUTY

STATE OF NEVADA ) ) S COUNTY OF WASHOE )

SS

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **066-120-07** by public auction to **KENT TAYLOR**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

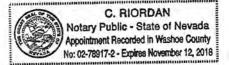
TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

ACKNOWLEDGMENT STATE OF NEVADA

} ss. COUNTY OF WASHOE On <u>apric 30</u>, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

NOTARY PUBLIC My commission expires:



FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM DEPUTY

> DANIELLE CARLTON DEPUTY

#### **RETURN OF SALE OF REAL ESTATE**

STATE OF NEVADA ) ) SS COUNTY OF WASHOE )

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **066-120-08** by public auction to **KENT TAYLOR**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

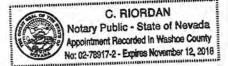
LINDA JACOBS, DEPUTY TREASURER

ACKNOWLEDGMENT STATE OF NEVADA

COUNTY OF WASHOE On \_\_\_\_\_\_, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

NOTARY PUBLIC My commission expires:

} ss.



FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY

#### **RETURN OF SALE OF REAL ESTATE**

LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM DEPUTY

DANIELLE CARLTON

STATE OF NEVADA ) ) COUNTY OF WASHOE )

) SS )

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **066-120-09** by public auction to **KENT TAYLOR**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

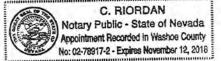
ACKNOWLEDGMENT STATE OF NEVADA

COUNTY OF WASHOE On \_\_\_\_\_\_, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

C. Non

NOTARY PUBLIC My commission expires:

} ss.



ADMINISTRATION COMPLEX 1001 EAST NINTH STREET SUITE D-140

FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM DEPUTY

#### **RETURN OF SALE OF REAL ESTATE**

DANIELLE CARLTON DEPUTY

STATE OF NEVADA ) ) SS COUNTY OF WASHOE )

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **066-120-10** by public auction to **KENT TAYLOR**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

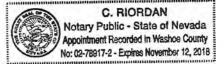
LINDA JACOBS, DEPUTY TREASURER

ACKNOWLEDGMENT STATE OF NEVADA

} ss. COUNTY OF WASHOE On \_\_\_\_\_\_, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

Cillion

NOTARY PUBLIC My commission expires:



RETURN OF SALE OF REAL ESTATE

FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM DEPUTY

DANIELLE CARLTON DEPUTY

STATE OF NEVADA ) ) COUNTY OF WASHOE )

) ) SS

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **066-120-11** by public auction to **KENT TAYLOR**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

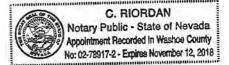
LINDA JACOBS, DEPUTY TREASURER

ACKNOWLEDGMENT STATE OF NEVADA

COUNTY OF WASHOE On <u>County</u>, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

NOTARY PUBLIC My commission expires:

} ss.



ADMINISTRATION COMPLEX 1001 EAST NINTH STREET SUITE D-140

FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY LINDA JACOBS

#### **RETURN OF SALE OF REAL ESTATE**

DEPUTY TREASURER LAURIE INGRAHAM DEPUTY

DANIELLE CARLTON DEPUTY

STATE OF NEVADA ) ) : COUNTY OF WASHOE )

SS

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **074-090-35** by public auction to **KENT TAYLOR**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

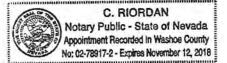
LINDA JACOBS, DEPUTY TREASURER

ACKNOWLEDGMENT STATE OF NEVADA

COUNTY OF WASHOE On \_\_\_\_\_\_, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

NOTARY PUBLIC My commission expires:

} SS.



ADMINISTRATION COMPLEX 1001 EAST NINTH STREET SUITE D-140

FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM DEPUTY

> DANIELLE CARLTON DEPUTY

#### **RETURN OF SALE OF REAL ESTATE**

STATE OF NEVADA ) ) S COUNTY OF WASHOE )

SS

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **074-122-34** by public auction to **GOVERNMENT LAND SALES**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

ACKNOWLEDGMENT STATE OF NEVADA

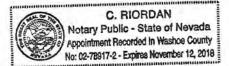
COUNTY OF WASHOE

} ss.

On <u>April 30</u>, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

C. Riord

NOTARY PUBLIC My commission expires:



ADMINISTRATION COMPLEX 1001 EAST NINTH STREET SUITE D-140

FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM DEPUTY

DANIELLE CARLTON

#### **RETURN OF SALE OF REAL ESTATE**

STATE OF NEVADA ) ) COUNTY OF WASHOE )

SS

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **074-190-01** by public auction to **GOVERNMENT LAND SALES**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

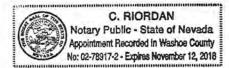
ACKNOWLEDGMENT STATE OF NEVADA

} ss. COUNTY OF WASHOE

On <u>April 30</u>, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

C. Riony

NOTARY PUBLIC My commission expires:



ADMINISTRATION COMPLEX 1001 EAST NINTH STREET SUITE D-140

**RETURN OF SALE OF REAL ESTATE** 

FRANCES FINCH CHIEF DEPUTY **BRENDA MATHERS** ASSISTANT CHIEF DEPUTY LINDA JACOBS

> LAURIE INGRAHAM DEPUTY DANIELLE CARLTON DEPUTY

DEPUTY TREASURER

STATE OF NEVADA SS ) COUNTY OF WASHOE

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN 074-201-06 by public auction to SAIRA BANO , and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

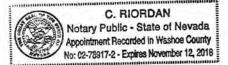
TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

ACKNOWLEDGMENT STATE OF NEVADA

} ss. COUNTY OF WASHOE On april 30 , 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

NOTARY PUBLIC My commission expires:



FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM DEPUTY

> DANIELLE CARLTON DEPUTY

#### **RETURN OF SALE OF REAL ESTATE**

STATE OF NEVADA ) ) COUNTY OF WASHOE )

SS

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **074-211-07** by public auction to **RACHEL AND JEFFREY HEKEMIAN**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

ACKNOWLEDGMENT STATE OF NEVADA

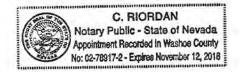
COUNTY OF WASHOE

} ss.

On <u>Copiel 30</u>, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

ant

NOTARY PUBLIC My commission expires:



ADMINISTRATION COMPLEX 1001 EAST NINTH STREET SUITE D-140

FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY

#### **RETURN OF SALE OF REAL ESTATE**

LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM DEPUTY

DANIELLE CARLTON DEPUTY

STATE OF NEVADA

SS

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **074-431-53** by public auction to **GOVERNMENT LAND SALES**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

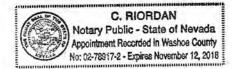
ACKNOWLEDGMENT STATE OF NEVADA

} ss.

COUNTY OF WASHOE On \_\_\_\_\_\_, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

C.Rion

NOTARY PUBLIC My commission expires:



ADMINISTRATION COMPLEX 1001 EAST NINTH STREET SUITE D-140

ASSIST

#### **RETURN OF SALE OF REAL ESTATE**

BRENDA MATHERS ASSISTANT CHIEF DEPUTY LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM

FRANCES FINCH CHIEF DEPUTY

DEPUTY DANIELLE CARLTON DEPUTY

STATE OF NEVADA ) ) COUNTY OF WASHOE )

SS

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **074-461-14** by public auction to **BLAKE EDWARD STRENG and KATHARINA ANN STRENG,** and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

ACKNOWLEDGMENT STATE OF NEVADA

COUNTY OF WASHOE

} ss.

On <u>Quil 30</u>, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County/Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

NOTARY PUBLIC My commission expires:



ADMINISTRATION COMPLEX 1001 EAST NINTH STREET SUITE D-140

FRANCES FINCH CHIEF DEPUTY

BRENDA MATHERS ASSISTANT CHIEF DEPUTY LINDA JACOBS DEPUTY TREASURER

> LAURIE INGRAHAM DEPUTY DANIELLE CARLTON DEPUTY

#### **RETURN OF SALE OF REAL ESTATE**

STATE OF NEVADA ) ) S COUNTY OF WASHOE )

SS

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **074-461-16** by public auction to **BLAKE EDWARD STRENG and KATHARINA ANN STRENG,** and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

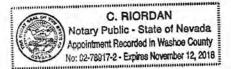
ACKNOWLEDGMENT STATE OF NEVADA

} ss.

COUNTY OF WASHOE On \_\_\_\_\_\_, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

C. Riors

NOTARY PUBLIC My commission expires:



ADMINISTRATION COMPLEX 1001 EAST NINTH STREET SUITE D-140

**RETURN OF SALE OF REAL ESTATE** 

FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM DEPUTY

DANIELLE CARLTON DEPUTY

STATE OF NEVADA

) SS

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **074-510-28** by public auction to **GOVERNMENT LAND SALES**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

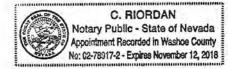
ACKNOWLEDGMENT STATE OF NEVADA

COUNTY OF WASHOE

} ss.

On <u>County 30</u>, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

NOTARY PUBLIC My commission expires:



ADMINISTRATION COMPLEX 1001 EAST NINTH STREET SUITE D-140

FRANCES FINCH CHIEF DEPUTY

BRENDA MATHERS ASSISTANT CHIEF DEPUTY

#### LINDA JACOBS DEPUTY TREASURER

LAURIE INGRAHAM DEPUTY

DANIELLE CARLTON DEPUTY

**RETURN OF SALE OF REAL ESTATE** 

STATE OF NEVADA ) ) SS COUNTY OF WASHOE )

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **074-520-29** by public auction to **JOEL MORGAN**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

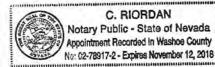
ACKNOWLEDGMENT STATE OF NEVADA

COUNTY OF WASHOE

} ss.

On <u>April 30</u>, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

NOTARY PUBLIC My commission expires:



FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY

#### **RETURN OF SALE OF REAL ESTATE**

LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM DEPUTY

DANIELLE CARLTON DEPUTY

STATE OF NEVADA ) ) COUNTY OF WASHOE )

SS

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **077-440-02** by public auction to **CHAMPERY RENTAL REO, LLC**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

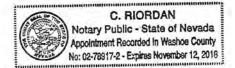
ACKNOWLEDGMENT STATE OF NEVADA

} ss.

COUNTY OF WASHOE On <u>April 30</u>, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

C. Rions

NOTARY PUBLIC My commission expires:



ADMINISTRATION COMPLEX 1001 EAST NINTH STREET SUITE D-140

FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM DEPUTY

DANIELLE CARLTON

#### **RETURN OF SALE OF REAL ESTATE**

STATE OF NEVADA ) ) COUNTY OF WASHOE )

) ) SS

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **081-090-30 NEW 081-060-03 OLD** by public auction to **KENT TAYLOR**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

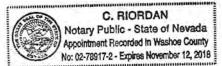
ACKNOWLEDGMENT STATE OF NEVADA

} ss.

COUNTY OF WASHOE On <u>Opil 30</u>, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

Cillions

NOTARY PUBLIC My commission expires:



ADMINISTRATION COMPLEX 1001 EAST NINTH STREET SUITE D-140

**RETURN OF SALE OF REAL ESTATE** 

FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY

LINDA JACOBS DEPUTY TREASURER

LAURIE INGRAHAM DEPUTY

DANIELLE CARLTON DEPUTY

STATE OF NEVADA

SS

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **082-613-09** by public auction to **MIAN ARIF**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

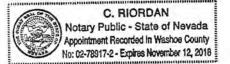
LINDA JACOBS, DEPUTY TREASURER

ACKNOWLEDGMENT STATE OF NEVADA

} ss.

COUNTY OF WASHOE On \_\_\_\_\_\_, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

NOTARY PUBLIC My commission expires:



**RETURN OF SALE OF REAL ESTATE** 

FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY

LINDA JACOBS DEPUTY TREASURER

LAURIE INGRAHAM DEPUTY

DANIELLE CARLTON DEPUTY

STATE OF NEVADA ) ) COUNTY OF WASHOE )

SS

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **084-200-65** by public auction to **JOEL MORGAN**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

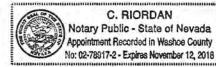
ACKNOWLEDGMENT STATE OF NEVADA

COUNTY OF WASHOE

} ss.

On 2010 30, 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

NOTARY PUBLIC My commission expires:



ADMINISTRATION COMPLEX 1001 EAST NINTH STREET SUITE D-140

FRANCES FINCH CHIEF DEPUTY BRENDA MATHERS ASSISTANT CHIEF DEPUTY LINDA JACOBS DEPUTY TREASURER

#### **RETURN OF SALE OF REAL ESTATE**

DANIELLE CARLTON DEPUTY

STATE OF NEVADA ) ) COUNTY OF WASHOE )

SS

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN **085-081-12** by public auction to **L AND L INVESTMENTS**, and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

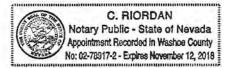
LINDA JACOBS, DEPUTY TREASURER

ACKNOWLEDGMENT STATE OF NEVADA

} ss.

COUNTY OF WASHOE On 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

NOTARY PUBLIC My commission expires:



ADMINISTRATION COMPLEX 1001 EAST NINTH STREET SUITE D-140

#### VASHOE COUNTY TREASURER TAMMI DAVIS

**RETURN OF SALE OF REAL ESTATE** 

FRANCES FINCH CHIEF DEPUTY

**BRENDA MATHERS** ASSISTANT CHIEF DEPUTY

LINDA JACOBS DEPUTY TREASURER LAURIE INGRAHAM

DEPUTY

DANIELLE CARLTON DEPUTY

STATE OF NEVADA ) COUNTY OF WASHOE

SS

The undersigned, Linda Jacobs, Deputy Treasurer of Washoe County, Nevada, being first duly sworn, says that the following statements are true of my own knowledge:

That in compliance with the provisions of the Nevada Revised Statutes 361.595 and with the NOTICE OF SALE OF REAL ESTATE, a full, true and correct copy of which is hereto attached, as authorized by the Board of County Commissioners of Washoe County, Nevada, on October 10, 2017, Agenda Item #5F, the Washoe County Treasurer did on April 25, 2018, sell that certain real property described as APN 131-021-24 by public auction to SANDRA J HAUPT FAMILY TRUST , and shall now file the Treasurer's Deed for record with the County Recorder of Washoe County, Nevada.

TREASURER OF WASHOE COUNTY

LINDA JACOBS, DEPUTY TREASURER

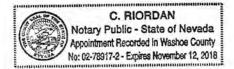
ACKNOWLEDGMENT STATE OF NEVADA

} ss.

COUNTY OF WASHOE On april 30 , 2018, LINDA JACOBS, Deputy Treasurer, on behalf of the Washoe County Treasurer, whom I know personally to be the signer of the above and he/she acknowledged that he/she signed it.

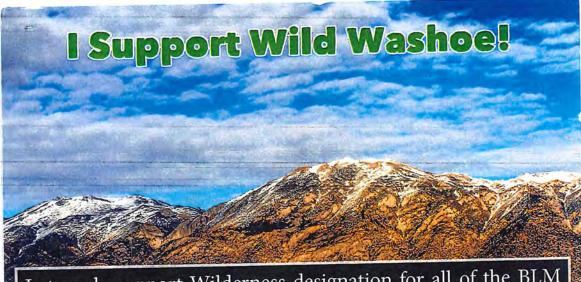
C. Rior

NOTARY PUBLIC My commission expires:



ADMINISTRATION COMPLEX **1001 EAST NINTH STREET** SUITE D-140

P.O. BOX 30039 RENO, NEVADA 89520-3039 www.washoecounty.us/treas



I strongly support Wilderness designation for all of the BLM Wilderness Study Areas in Washoe County, along with Granite-Banjo, Bitner, and Burro Mountain. I also support Wilderness for the Sheldon National Wildlife Refuge Proposed Wilderness.

Dear Washoe County Commission: RENO NV 895 I support Wilderness designation for these areas as part of the Washer County public lands bill. Please add the to your mailing list for public meetings on this topic and mark me in favor of Wilder 1853 MAY 2018 Signatur IED REL Office or riashoe County Manag Prin 212 02 61 Address Washoe County Commissioners 1001 E. Ninth St. City, State, Zit Building A Reno, NV 89512 hels Com Emai ւթություներին, արտանինին, արտելին

Dear Washoe County Commission: RENCO NV 895 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for public meetings on this topic and mark me in favor of Wilderne 0976180.03 2018 RECEIVED Signature Office of Washoe County Manag 2212 126 Washoe County Commissioners 1001 E. Ninth St. tate, Zip Building A Reno, NV 89512 Email իվեկիվիվիվինունինինինինինինինինինինին

Dear Washoe County Commission: RENO NV 895 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add the to your mailing list for public meetings on this topic and mark me in favor of Wilderness 0 MAY 2018 RECEIVED Office of Washoe Signatur County Manal 12 12 6 Washoe County Commissioners 1001 E. Ninth St. Building A Reno, NV 89512 Hund Hill for hills

Dear Washoe County Commission: RENO NV 895 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing list for peb meetings on this topic and mark me in favor of Wilder MAY 2018 Signature Printed Name Washoe County Commissioners Addre 1001 E. Ninth St. Building A City Reno, NV 89512 ventures a 1. Martingen alen fallen handelill Email

Dear Washoe County Commission:	autoninum autonium
REMO NV 895 I support Wilderness designation for these areas	and an and a second and a secon
County public lands bill. Please add me to your r	as part of the washoe
meetings on this topic and mark me in favor of V	Vilderness, A.5.67
4001-	ALL ON
Signature	MAY 2018 NAY 2018 RECEIVED Office of Washington County Manager 137
JON YA4R	RECEIVED RECEIVIOSTOR
Printed Name	the county and
5840 Shaden Durk Dr	E STOTEL BLILLE
Address	Calla bla ora
Ken NV 89523	Washoe County Commissioners
City, State, Zip	1001 E. Ninth St.
3 22 11 (12)	Building A
Email ON VANT + WIGMWITICONS	Reno, NV 89512
ապ ( , , ) Ալլիտիաիսրհայրին	իսիելու կիրուն կինել

Dear Washoe County Commission:

RENO NV SSS I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing-liston 51612 meetings on this topic and mark me in favor of Wildernes to " AY 2018

Signature ARY

Printed N ROOKS

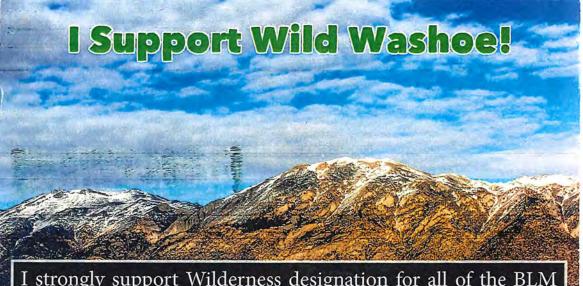
2500 Suline Drivo

Reno NV 8ª Maryhilar 8036

Washoe County Commissioners 1001 E. Ninth St. **Building** A Reno, NV 89512

Mana

RECEIVED Office of Wash



I strongly support Wilderness designation for all of the BLM Wilderness Study Areas in Washoe County, along with Granite-Banjo, Bitner, and Burro Mountain. I also support Wilderness for the Sheldon National Wildlife Refuge Proposed Wilderness.

Dear Washoe County Comm	nission:		-
			fashoe ublic
I support Wilderness designation	ation for these ar	eas as part of the W	ashoe
County public lands bill. Plea			ublic
meetings on this topic and m			OREA
8	A		
Trans 1 Arian	co l	MAY 2018	
Simotium		IVI-U C	
Signature	1	Office of Washoe	
Darrel Jury	1 A	Office of Washoe County Manages	1
Printed Name	E.	E. all	
Do 12 1 127		92521222	
Address 12/			
Address		Washoe Cour	nty Commissione
Meadon Valley	, CA 9595	6 1001 E. Nintl	the second
City, State, Zip	(	Building A	100.
l		0	510
a jurgatured	11	Reno, NV 89	512

. . Margaret Crowley, Esq. Crowley Mediation, L.L.C. 121 Washington Street Reno, Nevada 89503 775-233-6711

May 11, 2018

Washoe County Board of County Commissioners c/o Washoe County Manager's Office 1001 E. Ninth Street Reno, Nevada 89512

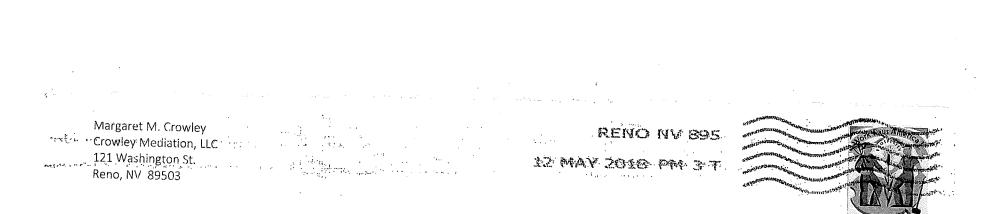
Re: Jordan Davis

To Whom It May Concern:

This letter is to recommend that Jordan Davis be appointed as Washoe County Public Defender. I have known Jordan professionally for several years and have worked with him as a mediator in dependency (child abuse/neglect) cases. Jordan is extremely personable, patient and strategic. Although Jordan was serving as an advocate in these mediations, he is actually a trained mediator, having received the Jefferson Award in law school for top performance in his mediation class. The qualities exhibited by Jordan in the mediation setting are the same ones that will make him an excellent Public Defender. His ability to listen, collaborate and find solutions that work for everyone are superb traits for an administrator.

Jordan is a rising star in the legal field. He will make an outstanding Public Defender. I urge you to appoint Jordan to this position.

Sincerely. ا ا RECORDED AT PERSONNEL CONTRACTOR Margaret Crowley, E/sq. in the bud hereiter hereiter e sestement de terregonoy (clairé général superior) cc: Jordan Davis First supervised for the unofessionally for the number of the energia de la superior par partico de tablecente de la superior de la superior de la superior de la superior de

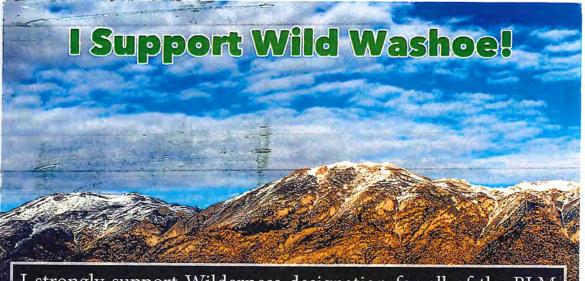


Washoe County Board of County Commissioners c/o Washoe County Manager's Office 1001 E. Ninth Street Reno, Nevada 89512

Parting I and Parting in the

արևեկիրիներինեն անկերիներին հերևեներիներին

RECEIVED Office of Washoe

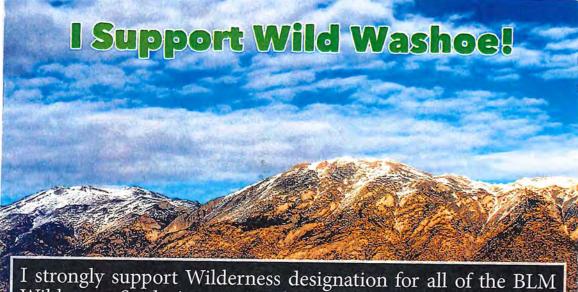


I strongly support Wilderness designation for all of the BLM Wilderness Study Areas in Washoe County, along with Granite-Banjo, Bitner, and Burro Mountain. I also support Wilderness for the Sheldon National Wildlife Refuge Proposed Wilderness.

Dear Washoe County Commission:	USA 33
RENO NV 89	s as part of the Washoe
County public lands fill Please add me to your meetings on this topic and mark me in favor of V	mailing tist of public
Joan Molde Signature	WAY 2018
Fran Molde	CO DEC 31000 COUNTY Manager Contraction
3290 Penheld Cr.	C C I I I E ME BORN
Reno, NU 89502 City, State, Zip	Washoe County Commissioners 1001 E. Ninth St.
SKYSHRINK @ AOC. Com	Building A Reno, NV 89512
բատ <u>լի</u> դանորդիրությունը։	himminiki hili

. .

\*



I strongly support Wilderness designation for all of the BLM Wilderness Study Areas in Washoe County, along with Granite-Banjo, Bitner, and Burro Mountain. I also support Wilderness for the Sheldon National Wildlife Refuge Proposed Wilderness.

Dear Washoe County Commission:	and the second s
I support Wilderness designation for these areas a	s part of the Washoe
County public lands bill. Please add me to your m	ailing list for public
meetings on this topic and mark me in favor of W	ilderness. 16 11 10 19 SOREVER USA
	Alan A E
himberles J. Shull	12 WAY 2018 23
Signature	o c( the N
Kimberlee Shull	Office of Manager
Printed Name	60 County and
2050 Loraley fore gpt. 705	1115343 B
	Washoe County Commissioners
Reno, NJ 89502	1001 E. Ninth St.
City, State, Zip	Building A
dolphin-lur 74 @yahos.um	Reno, NV 89512
Email	and and and an and an an an an an an an an an an an an an

Dear Washoe County Commission: REND NV 895 I support Wilderness designation for these areas as part of the Washoe County public lands bill. Please add me to your mailing li meetings on this topic and mark me in favor of Wilderne U.S. POSTAGE \$.35 - FOLD HERE 1222 1930 Sighature 89434 ODA Printed Name 1521 Address Washoe County Commission 6 1001 E. Nighth St. City, State, Building A Reno, NV anin Rendly Email TO BROTHING AND AND AND A Pulli

#### OFFICE OF THE WASHOE COUNTY TREASURER

#### Tammi Davis, Treasurer

1001 E 9<sup>TH</sup> St – D140 P O Box 30039 Reno NV 89520-3039

MONTHLY STATEMENT OF WASHOE COUNTY TREASURER FOR MONTH ENDING March 31, 2018

BOARD OF COUNTY COMMISSIONERS WASHOE COUNTY RENO, NEVADA

RE: NRS 354.280

Honorable Commissioners:

Please find the submitted summary record of the source and amount of all receipts, apportionments to, payments from and balances in all funds and separate accounts established under referenced statute. Detail information for these funds is available in my office.

Beginning Balance	Ending Cash Balance
\$ 14,375,989	\$ 35,211,612.25

TAN (FOTHERITO (Desident)	- Maulash All Custome	
INVESTMENTS (Reported	ar Marker – All Groups I	
THAT THE THE ALCOLOGY	de l'hankee / m droupo/	
\$ 533,099,619.55		
1 2 222'022'0T2'22		1

Unapportioned Funds (Secured & Unsecured)	Washoe County	Other Agencies	Restricted Funds	Total
Unsecured)	\$ 498,376.35	\$ 843,106.37	\$ 318,467.37	\$1,659,950.09

Tammi Davis, Treasurer

#### OFFICE OF THE WASHOE COUNTY TREASURER Tammi Davis, Treasurer

1001 E 9<sup>TH</sup> St - D140 P O Box 30039 Reno NV 89520-3039

MONTHLY STATEMENT OF WASHOE COUNTY TREASURER FOR MONTH ENDING April 30, 2018

BOARD OF COUNTY COMMISSIONERS WASHOE COUNTY RENO, NEVADA

RE: NRS 354.280

Honorable Commissioners:

Please find the submitted summary record of the source and amount of all receipts, apportionments to, payments from and balances in all funds and separate accounts established under referenced statute. Detail information for these funds is available in my office.

Beginning Balance	Ending Cash Balance
\$ 35,211,612.25	\$ 28,047,228.54

INVESTMENTS (Reported at Market – All Groups) \$ 532,824,497.43

Unapportioned Funds (Secured & Unsecured)	Washoe County	Other Agencies	Restricted Funds	Total
	\$ 95,243.54	\$ 54,507.90	\$ 160,021.67	\$309,773.11

Tammi Davis, Treasurer







To: Washoe County Board of County Commissioners John Slaughter, County Manager

Date: April 16, 2018

RE: 3rd Quarter Report of Civil Fees and Commissions



In compliance with NRS 248.310, this is a report of all fees and commissions collected by the WCSO Civil Section during the 3rd quarter of the fiscal year 2017/2018. Quarterly reporting is required by statue and will be directed to you at each quarter's end.

FY 2017/2018	Fees	<b>Commissions</b>	Total Revenue
January	\$14,786.19	\$1,670.15	\$16,456.34
February	\$14,284.00	\$2,533.22	\$16,817.22
March	\$20,182.67	\$2,713.68	\$22,896.35
TOTALC	¢40.252.00	<i>66.017.05</i>	ÁTC 400 04
TOTALS	<u>\$49,252.86</u>	<u>\$6,917.05</u>	<u>\$56,169.91</u>

Russell Pedersen, Chief Deputy

one agency, one team, one family

Christopher J. Hicks District Attorney P.O. Box 11130 Reno, Nevada 89520

775.328.3200 washoecounty.us/da

April 12, 2018

RECEIVED

APR 1 7 2018

INT.

NANCY PARENT WASHOE COUNTY CLERK

Nancy Parent Washoe County Clerk Washoe County Complex Reno, Nevada

Re: Summary Of All Claims Made Against Washoe County For Tortious Conduct For The Calendar Year 2017

Dear Ms. Parent:

NRS 41.0385 requires the district attorney to file with the clerk of Washoe County on or before February 1st of each year a summary of all claims made against its clients for tortious conduct for the preceding calendar year. The summary includes claims against the Washoe County Health District. The summary is a public record open to inspection.

This office previously submitted a summary of claims that was incomplete in that the specific summary of wrongful death cases was inadvertently omitted. In reviewing the report, it was discovered that another case was classified incorrectly. Those issues having been corrected, this office hereby submits to the clerk's office for filing the attached corrected summary of claims for the calendar year 2017.

Sincerely,

CHRISTOPHER J. HICKS District Attorney

By

HERBERT B. KAPLAN Deputy District Attorney

HBK/cm Attachment



#### 2017 Summary of Claims Against Washoe County

			Judgment	Claims	Number
Category of	Claims	Claims	Entered	Closed	of
Alleged Wrong	Pending	Paid	No Payment	No Payment	Claims
Automobile	0	11	0	4	15
Assault/Battery	0	1	0	0	1
Bodily Injury	5	2	0	4	11
False Arrest/Imprisonment	1	0	0	0	1
Personal Injury	7	1	0	2	10
Property Damage	3	12	0	24	39
Wrongful Death	1	2	0	0	3
TOTAL	17	29	0	34	80

#### Per NRS 41.0385

Report Submitted to the County Clerk in compliance with NRS 41.0385 (reporting of tort claims against the government). This report is prepared under the direction of State Law. Washoe County does not admit liability for any claim listed herein, or the amount requested in the claim.

Personal Injury includes negligent and/or intentional infliction of mental distress, defamation and interference with economic advantage.

Automobile includes anything related to an accident involving a motor vehicle, including bodily injury and property damage.

## 2017 Detail of Auto Claims Filed Against Washoe County

		Amount	Judgment	Amount
Name of Claimant	I	Claimed	Amount	Paid
RUST, JASON		\$88.87		\$88.89
KRAUSE, EVA		\$850.00		\$0.00
BERLIN, SUNNY		\$3,000.00		\$0.00
MEDIROS, MEGAN		\$0.00		\$316.59
OLSON, JOHN		\$1,805.18		\$1,805.18
THE HARTFORD		\$3,649.94		\$0.00
AGAPITO, JANETH		\$1,322.10		\$1,322.10
MCNULTY,STEVE		\$200.00		\$200.00
SUN VALLEY GID		\$1,365.46		\$1,365.46
COLE. KARIE		\$787.33		\$787.33
RODRIGUEZ, BARBARA		\$1,480.00		\$1,480.00
SCHULTZ, JANET		\$919.22		\$919.22
FOUSSENI, DAO		\$3,713.78		\$2,000.00
TOTAL	\$	19,181.88	\$ -	\$ 10,284.77

## 2017 Detail of Assault and Battery Claims Filed Against Washoe County

NONE	Amount	Judgment	Amount	
Name of Claimant	f Claimant Claimed		Paid	
CORONA,EUGNEIO ENRIQUE	\$0.00	\$ -	\$17,500.01	
TOTAL		\$-	\$ 17,500.01	

# 2017 Detail of Bodily Injury Claims Filed Against Washoe County

	Amount	Judgment	Amount
Name of Claimant	Claimed	Amount	Paid
CORDOVA, VINCENT	\$0.00		\$0.00
MYERS, ANGELA	\$0.00		\$0.00
KNIGHT, CARL	\$2,100,000.00		\$10,000.00
KAISER, MARC	\$0.00		\$20,324.96
MILTON, TOWNE	\$3,500,000.00		\$0.00
<b>GRANDERSON JR. CHARLES</b>	\$0.00		\$0.00
ROUGHT, JANET	\$5,105.00		\$0.00
DANIELS, BRUCE	\$5,000.00		\$0.00
IRVING, LIONEL	\$0.00		\$0.00
KELLY, NOAH	\$0.00		\$0.00
TOTAL	\$ 5,610,105.00	\$ -	\$ 30,324.96

### 2017 Detail of False Arrest and Imprisonment Claims Filed Against Washoe County

#### Per NRS 41.0385

1

	Amount	Judgment	Amount Paid	
Name of Claimant	Claimed	Amount		
JOHNSON-LANTRY, ANNA	\$0.00	\$ -	\$0.00	
TOTAL	\$0.00	\$ -	\$0.00	

# 2017 Detail of Personal Injury Claims Filed Against Washoe County

	Amount	Judgment	Amount	
Name of Claimant	Claimed	Amount	Paid	
DENNING, KATHLEEN	\$0.00	\$ -	\$0.00	
FINNEGAN, JOHN				
PULLEN, MARGARET	\$1,000,000.00	\$ -	\$0.00	
DUNCAN, MARK	\$0.00	\$-	\$0.00	
PARKHURST, CHRISTOPHER	\$0.00	\$ -	\$0.00	
WC SHERIFF DEPUTIES ASSOC	\$25,023.00		\$25,023.00	
MILLER, EMILY				
HUNTER, EVEREȚT	\$0.00	\$	\$0.00	
LEAL-OLSEN, TONI	\$0.00		\$0.00	
MARGRITTIER. MARCI				
STUEVE, KATHERINE	\$0.00		\$0.00	
EGRET, JEFFERY	\$0.00		\$0.00	
REED, MOREY	\$0.00		\$0.00	
TOTAL	\$1,025,023.00	\$ -	\$25,023.00	

# 2017 Detail of Property Damage Claims Filed Against Washoe County

	Amount	Judgment	Amount
Name of Claimant	Claimed	Amount	Paid
HAWORTH, ARTHUR	\$250.00		\$204.52
RAWIE, JAMES	\$600.00		\$0.00
FARREL, DOROTHY	\$9,240.00		\$0.00
ECKLE, ALLAN	\$0.00		\$379.19
SCOLA, JAMES	\$80,522.13		\$0.00
AVELAR, CHRIS	\$2,416.00		\$0.00
LOPEZ, NESTOR	\$300.00		\$0.00
SEVERANCE, ERIC	\$0.00		\$850.00
BABIONE, DONALD	\$435.00		\$0.00
WIMSATT, JAMES	\$3,300.00		\$0.00
MORRISON, CHRIS	\$0.00		\$0.00
GAUTHIER, DANA	\$226.54		\$0.00
SHARPE, PATRICIA	\$96.82		\$96.82
ROBBINS, JAYSON	\$0.00		\$250.00
SAIN, TYLER	\$1,060.00		\$0.00
DUDLEY, HENRY & KATHRYN	\$15,000.00		\$0.00
LEVEILLE, JACK	\$2,250.00		\$2,250.00
CLINGER, ANDREW & STACIE	\$7,230.14		\$0.00
QUISPE, CHASTITY	\$150.00		\$150.00
GRIMSLEY, GUY	\$11,450.00		\$0.00
BRIGGS, THOMAS & CHERI	\$3,655.39		\$0.00
DEGRAFFENREID, JAMES	\$21.59		\$21.59
SALVO, DONA	\$0.00		\$0.00
SMITH, ANTHONY	\$241.00		\$223.00
SIMONOV, ROMAN	\$0.00		\$2,000.00
WARD, LILLIAN	\$0.00		\$0.00
BAILEY, ZACHERY	\$45.00		\$45.00
WARREN, DONA	\$0.00		\$0.00
GODDARD, LEIGH	\$13,840.00		\$0.00
NELSON, BRIAN & TERRY	\$0.00		\$0.00
VILLAGE SPRINGS LLC	\$0.00		\$0.00
MOLL, KAREN	\$4,500.00		\$0.00
ALLEN, KEITH	\$393.00		\$393.00
RENO,CITY OF	\$0.00		\$0.00
MARTINEZ, GENARO & JEANNE	\$5,485.00		\$0.00
MILLER, GRANT & LESLIE	\$34,494.00		\$0.00
WIKE, JUSTIN	\$0.00		\$0.00

## 2017 Detail of Property Damage Claims Filed Against Washoe County

#### Per NRS 41.0385

ي ج ج

SALMINEN, MYNA	\$0.00			\$0.00
	 		ļ	
TOTAL	\$ 197,201.61	\$ -	\$	6,863.12

## 2017 Detail of Wrongful Death Claims Filed Against Washoe County

	Amount	Judgment	Amount Paid	
Name of Claimant	Claimed	Amount		
LITEM, JULLIAN CORTEZ	\$0.00	\$ -	\$75,000.00	
SMITH, NIKO	\$0.00			
THOMPSON, KAREN	\$0.00		\$500,000.00	
THOMPSON, RICK	\$0.00			
PURDY, THOMAS	\$5,000,000.00		\$0.00	
TOTAL	\$0.00	\$ -	\$575,000.00	