



Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for? ☒ Yes ☐ No

If yes, which one?

Board of Adjustment

Name: Kristina Hill

Residential Home Address

Address: 1357 Zurich Lane

City: Incline Village

State: NV

Zip: 89451

Assessor's Parcel Number if known: 126-430-19

Home Phone: 775.832-5235

Cell Phone: 775.544-4345

E-mail: tahoeHills@att.net

Mailing Address (if different from residential home address)

Address: P.O. Box 6139

City: Incline Village

State: NV

Zip: 89450

Occupation and Business Address

Job Title: Self Employed

Business Name: Hill Planning, Inc.

Address (Street and/or P.O. Box): P.O. Box 6139

City: Incline Village

State: NV

Zip: 89450

Assessor's Parcel Number if known:

Business Phone: same

E-mail: same

Registered Voter

Are you registered to vote in Washoe County? ☒ Yes ☐ No

The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board.

This requirement may be waived on a case-by-case basis by the County Commission.

How long have you lived in your area? (Years/Months) 26 years

How long have you lived in Washoe County? (Years/Months) 26 years

Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?

☐ Yes ☒ No

If yes, please list conviction dates and nature:

Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely.

January 2018

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I would like to be appointed to the Board of Adjustments to lend my experience and expertise to the board on matters concerning development of projects requiring a special use permit or variance.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

I received my BA in Geography/Environmental Planning from California State University Chico in 1980. I was very interested in the Lake Tahoe environment and obtained a planning position at the Tahoe Regional Planning Agency (TRPA) in 1980. Since 1984 I have worked as a planning consultant assisting property owners through the maze of environmental regulations and permit processing associated with building in the Lake Tahoe Basin.

List your community and/or civic involvement history.

TRPA Advisory Planning Commission member
Truckee North Tahoe /Transportation Management Association
Washoe Co. Board of Adjustments
Tyrolian Village HOA Architectural Review Committee

Please list the name and phone number of any personal references that we may contact.

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Dianne Severance; 775.831-1045
Peter Grove; 775.348-7777

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: _____

Mark Hill

Date: _____

4-23-18

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Building
P.O. Box 11130, 1001 E. Ninth Street, Reno, NV 89520-0027
Phone: (775) 328-3615 FAX: (775) 328-6133; Email: kemerson@washoecounty.us

Date Received: _____

Commission District: _____

Appointed to: _____

Date of Appointment: _____

Thank you for your interest in Washoe County Government!

**This document is part of the public record
and is available for public review.**