

# TRUCKEE MEADOWS FIRE PROTECTION DISTRICT

## **STAFF REPORT**

**Board Meeting Date: March 20, 2018** 

Fire Chief <u>CM</u>
Finance <u>CV</u>
Legal <u>DWV</u>
Risk Mgt <u>DE</u>
HR DW

**DATE:** March 1, 2018

**TO:** Truckee Meadows Fire Protection District Board of Fire Commissioners

**FROM:** Charles A. Moore, Fire Chief

Phone: (775) 328-6123 Email: cmoore@tmfpd.us

**SUBJECT:** Discussion and possible approval of a declaration of intent pursuant to NRS 332.185 to

dispose of surplus property of the Truckee Meadows Fire Protection District the items identified in Attachment A. (All Commission Districts) FOR POSSIBLE ACTION

## **SUMMARY**

Staff seeks approval of a declaration of intent pursuant to NRS 332.185 to dispose of surplus property of the Truckee Meadows Fire Protection District the items identified in Attachment A.

**Strategic Objective supported by this item:** *Sustainability of our financial, social and natural resources.* 

# **PREVIOUS ACTION**

None

#### **BACKGROUND**

NRS 332.185 allows the governing body to sell personal property at public auction if it deems such a sale desirable and in the best interests of the local government. The District evaluates items for their usefulness and need. The attached list comprises the items no longer needed for public safety purposes. Consequently, it is requested that the Board declares the attached list as surplus property that is ready for disposal.

## **FISCAL IMPACT**

Proceeds from the sale of surplus property will be deposited into the Capital Projects Fund.

## **RECOMMENDATION**

It is recommended that the Board of Fire Commissioners approval of a declaration of intent pursuant to NRS 332.185 to dispose of surplus property of the Truckee Meadows Fire Protection District the items identified in Attachment A.

## **POSSIBLE MOTION**

Should the Board agree with staff's recommendation, a possible motion would be:

"I move to approve of a declaration of intent pursuant to NRS 332.185 to dispose of surplus property of the Truckee Meadows Fire Protection District the items identified in Attachment A."