

COUNTY COMMISSIONERS  
Chair, Vaughn Hartung, District 4  
Vice-Chair, Bob Lucey, District 2  
Marsha Berkgigler, District 1  
Kitty Jung, District 3  
Jeanne Herman, District 5



COUNTY MANAGER  
John Slaughter

ASSISTANT DISTRICT ATTORNEY  
Paul Lipparelli

COUNTY CLERK  
Nancy Parent

## NOTICE OF MEETING AND AGENDA

### WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS COMMISSION CHAMBERS - 1001 E. 9th Street, Reno, Nevada

February 26, 2019  
10:00 a.m.

**NOTE:** Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent section; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Consent is a single agenda item and is considered as a block and will not be read aloud. The Board of County Commissioners may take breaks approximately every 90 minutes.

**Accessibility.** The Washoe County Commission Chambers are accessible to the disabled. If you require special arrangements for the meeting, call the Office of the County Manager, (775) 328-2000, 24-hours prior to the meeting.

**Public Transportation.** Public transportation is available to this meeting site: RTC Routes 2, 2S, 5 and 15 serve this location. For eligible RTC ACCESS reservations call (775) 348-5438.

**Time Limits.** Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individually numbered items designated as "for possible action" on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting. Persons may not allocate unused time to other speakers.

**Forum Restrictions and Orderly Conduct of Business.** The Board of County Commissioners conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

**Responses to Public Comments.** The County Commission can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commissioners to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Commission may do this either during the public comment item or during the following item "Commissioners'/County Manager's announcements, reports and updates, requested for information or topics for future agendas."

Pursuant to NRS 241.020, the Agenda for the Commission Meeting has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Second Judicial District Court (75 Court Street), Washoe County - Reno Downtown Library (301 South Center Street); Sparks Justice Court (1675 East Prater Way); [www.washoecounty.us/bcc/board\\_committees/](http://www.washoecounty.us/bcc/board_committees/) and <https://notice.nv.gov>.

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Marilyn Kramer, Assistant to the County Manager, (775) 328-2000 and on Washoe County's website [www.washoecounty.us/bcc/board\\_committees/](http://www.washoecounty.us/bcc/board_committees/)

**10:00 a.m.**

1. Salute to the flag.
2. Roll call.
3. Appearance:  
Honorable David A. Hardy, Second Judicial District Court Judge  
Second Judicial District Court  
Presentation and update on Second Judicial District Court Project. [10 minutes.]
4. Appearance:  
Matt Boyer, Executive Secretary  
Lassen County Transportation Commission  
Presentation on coalition building in the US 395 corridor - Lassen and Washoe County.  
[10 minutes.]

**Attachments:** [395 Coalition - Washoe County Presentation - 2-26-19](#)

5. Appearance:  
Dwayne Smith, Division Director Engineering & Capital Project  
Community Services Department  
Presentation and update regarding Washoe County's existing sanitary sewer capacities and capital improvement planning. [10 minutes.]

**Attachments:** [County Commission 2-26-19 - Washoe County Utility](#)

6. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
7. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

**8. Consent Items (for possible action)**

- 8.A.1. Approval of minutes for the Board of County Commissioners' regular meeting of January 8, 2019. Clerk. (All Commission Districts.)

**Attachments:** [Minute Approval Memo to Board 2019-02-26](#)  
[BCC 2019-01-08W](#)

- 8.A.2. Approval of minutes for the Board of County Commissioners' regular meetings of January 15, 2019 and January 22, 2019. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 2019-01-15W](#)  
[BCC 2019-01-22W Special](#)

- 8.B. Recommendation to approve roll change requests, pursuant to NRS 361.765 and/or NRS 361.768, for errors discovered on the 2015/2016, 2016/2017, 2017/2018 and 2018/2019 secured and unsecured tax rolls and authorize Chair to execute the changes described in Exhibits A and B and direct the Washoe County Treasurer to correct the error(s). [cumulative amount of decrease to all taxing entities \$31,301.51]. Assessor. (Commission Districts 1, 2 & 3)

**Attachments:** [2/26/19 - Assessor - Staff Report Roll Change Requests](#)  
[2/26/19 - Assessor - Exhibit A](#)  
[2/26/19 - Assessor - Exhibit B](#)

- 8.C. Recommendation to reject all bids for the Family Engagement Center Family Garden. Community Services. (Commission District 4.)

**Attachments:** [BCC 02-26-19 - Staff Report - Family Engagement Center Family Garden Reject Bids](#)

- 8.D. Recommendation to approve the resolution to augment the Regional Permits Capital Fund in the amount of [\$44,455.24] from existing fund balance for the fiscal year 2019 budget, so that the cities of Reno and Sparks can be appropriately refunded the funds due to them; and authorize the Comptroller's Office to make the necessary budget amendments. Comptroller. (All Commission Districts.)

**Attachments:**     [Staff Report - Regional Permits](#)  
[Resolution TMP-2933](#)

- 8.E. Recommendation to approve the creation of one (1) new full-time Pretrial Services Officer II position, pay grade K443, and abolish two (2) part-time Court Master positions, PC #70004100 and #70004101, effective upon approval, and direct Human Resources to make the adjustments. District Court. (All Commission Districts.)

**Attachments:**     [BCC 2-26-19 Staff Report SJDC PSO District Court](#)

- 8.F. Recommendation to approve a grant award of [\$3,700.00 No County match required], made possible by Maddie's ® Pet Project for Nevada, thanks to Maddie's Fund and the Dave and Cheryl Duffield Foundation, to cover expenses for Shyanne Schull, Director of Regional Animal Services and Tammy Wines-Jennings, Assistant Director of Regional Animal Services, to attend the Humane Society of the United States (HSUS) Animal Care Expo held in New Orleans, LA on April 15-18, 2019, and any unused funds, post travel, may be utilized for the Washoe County Regional Animal Services' outreach program which may include providing dog or cat food, vaccinations or veterinary care for the pets of low-income seniors; if approved, direct the Comptroller's Office to make the necessary budget amendments. Animal Services. (All Commission Districts.)

**Attachments:**     [2019-26-02 \\$3700 Grant Award for HSUS Animal Care](#)  
[Conference.doc](#)  
[WCRAS Conf Scholarship letter 2019 .docx](#)

- 8.G. Recommendation to approve request to increase petty cash fund from [\$1,500.00 to \$2,000.00] for the Washoe County Sheriff's Office; and, if approved, authorize Chair to execute Resolution for same. Treasurer. (All Commission Districts.)

**Attachments:**     [BCC 2-26-19 Staff report - WCSO Admin Petty Cash increase](#)  
[BCC 2-26-19 Resolution](#)

- 8.H.1. Recommendation to approve a professional services agreement between Washoe County and Martin-Ross and Associates LLC for service of legal process papers involving the business of the District Attorney's office [approximately \$140,000 annually] for Fiscal Years 2019 and 2020 with the option for 3 one-year extensions; and if approved, authorize chairman to execute agreement. District Attorney. (All Commission Districts.)

**Attachments:**     [BCC 02 26 2019 Martin Ross Contract Renewal 140000.docx](#)  
                              [FY19 MartinRoss ProcessServices DA.pdf](#)

- 8.H.2. Recommendation to approve payments totaling [\$17,972.77] to vendors for assistance of 90 victims of sexual assault and authorize Comptroller to process same. NRS 217.310 requires payment by the County of total initial medical care of victims, regardless of cost, and of follow-up treatment costs of up to \$1,000 for victims and other eligible persons. District Attorney. (All Commission Districts.)

**Attachments:**     [BCC 02-26-2019 DA CARES-SART Bills 17972.doc](#)  
                              [DA SA 02262019 LIST.pdf](#)

- 8.I.1. Recommendation to Approve Interlocal Cooperative Agreements (ICA) and acceptance of a contribution of [\$2,500] from the Pyramid Lake Paiute Tribe (PLPT) and [\$5,000] from the City of Sparks for a Regional Hazard Mitigation Plan (RHMP) and direct the Comptroller's Office to make appropriate budget amendments. Manager. (All Commission Districts.)

**Attachments:**     [Staff Report - Manager's Office - PDM Contributions](#)  
                              [PLPT Funding Agreement with WC for Haz-Mit Plan 2019](#)

- 8.I.2. Recommendation to appoint Tracey Bowles as Washoe County Public Guardian effective March 11, 2019 for a four year term with an annual salary of [\$107,016.00] in accordance with Nevada Revised Statute 253.150. [Fiscal impact \$0]. Manager. (All Commission Districts.)

**Attachments:**     [Staff Report - Manager - Public Guardian Appointment](#)

- 8.J.1. Recommendation to acknowledge Receipt of Status Report of Commissary Fund submitted by the Washoe County Sheriff's Office Commissary Committee for Second Quarter for Fiscal Year 18/19. Sheriff. (All Commission Districts.)

**Attachments:**     [BCC 02-26-19 - Sheriff - Commissary Status Report QTR 2 FY19](#)

- 8.J.2. Recommendation to approve and authorize retroactive Non-County Employee Travel Expenses of [\$506.96, no cost to the County] using federal forfeiture funding on November 14, 2018 for Sheriff Elect Balaam to attend the quarterly Nevada High Intensity Drug Trafficking Area (HIDTA) board meeting in Las Vegas to prepare for the transition of the change in Elected Sheriff of the Washoe County Sheriff's Office. Sheriff. (All Commission Districts.)

**Attachments:** [BCC 02-26-19 - Sheriff - Retroactive Non County Employee Travel \[\\$506.96\]](#)

- 8.K.1. Recommendation to approve a one-year grant agreement in support of Transportation for Vulnerable Populations in Washoe County between Washoe County and non-profit Access to Healthcare Network (AHN) in the amount of [\$50,000] retroactive for the period of July 1, 2018 through June 30, 2019 and approve the Resolution necessary for same. Human Services. Agency (All Commission Districts.)

**Attachments:** [BCC 02-26-19 TMP 2924 AHN Transportation Agreement \[\\$50,000\] FINAL](#)  
[AHN Subaward Agreement Checklist](#)  
[AHN - NV Secretary of State](#)  
[AHN Debarment SAM searchResults](#)  
[AHN Subrecipient Risk Assessment - Signed](#)  
[AHN Transportation Resolution](#)  
[AHN Transportation Grant Agreement - FINAL](#)

- 8.K.2. Recommendation to approve an Interlocal Agreement between Washoe County and the State of Nevada, Department of Health and Human Services Division of Child and Family Services to facilitate the interface between Prime Software System and Unity [no cost to County]; effective for one (1) year upon approval and shall renew annually without intervention until terminated by any party as set forth in this Agreement. Human Services Agency. (All Commission Districts.)

**Attachments:** [BCC 02-26-19 TMP 2958 Approve Interlocal Agreement DHHS-WHCSA \(Prime.UNITY\)](#)  
[Signed Interlocal Agreement Washoe County & DCFS IT](#)

**End of Consent Items**

9. Recommendation to adopt a Resolution of Intent, proposing the issuance of, and authorizing the publication of notices relating to General Obligation (Limited Tax) Sewer Bonds (additionally secured by pledged revenues) in the maximum principal amount of [\$50,000,000] to acquire, construct, improve and equip sewerage projects as defined in NRS 244A.0505 within the County; providing the manner, form and contents of the notices thereof; providing other matters properly related thereto; and providing the effective date hereof. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:**     [Staff Report - Manager - STMWRF Bonds 2019](#)  
                              [DMC Packet WACO SRF Loan 2019](#)  
                              [Intent resolution \(49542971v3\)](#)

10. Recommendation to: 1) award a bid and approve the Agreement to the lowest responsive, responsible bidder for the Forensic Science Tenant Improvement Project at the Washoe County Sheriff's Office [staff recommends K7 in the amount of \$357,157]; and 2) approve cross-fund appropriation transfers to provide additional funding for the construction bid, technology infrastructure, and project contingency (20%) [in the amount of \$200,000], including the use of General Fund Contingency if needed [in the amount not to exceed \$40,000]; and 3) if approved; direct the Comptroller's Office to make the appropriate cross-fund appropriation transfers [impact to County Budget is zero]. Community Services. (Commission District 3.) FOR POSSIBLE ACTION

**Attachments:**     [BCC 02-26-19 - Staff Report - WCSO Forensics Lab](#)  
                              [BCC 02-26-19 - Agreement - WCSO Forensics Lab](#)  
                              [BCC 02-26-19 - Insurance Exhibit](#)

11. Recommendation to approve award of bid for Washoe County Bid No. 3066-19 for Independent Audit Services to Eide Bailly LLP., for an initial contract period of three (3) years effective February 2019, with the provision of two (2) subsequent one-year renewals at a cost of [\$130,000] for the first year with estimated annual increases of approximately 4% per fiscal year. Comptroller. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:**     [Staff Report - Auditing Services](#)

12. Recommendation to approve Interlocal Contract between the Department of Health and Human Services (Division of Health Care Financing and Policy) and the County of Washoe (Juvenile Services) to authorize Juvenile Services to accept Targeted Case Management reimbursements for FY 2019-2022 services from Nevada Medicaid. The Department [estimates reimbursements of \$30,000 to \$50,000 per month]. Juvenile Services. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 02-26-19 Juvenile Services Interlocal TCM](#)  
[Washoe County Juvenile Services Interlocal Contract 2018-2022](#)  
[Revised Signature](#)

13. Recommendation to approve the 2017 Continuum of Care Grant Agreement for the Shelter Plus Care Program from the United States Department of Housing and Urban Development (HUD) in the amount of [\$112,128; \$27,552 county match], retroactive to August 1, 2018 through July 31, 2019; authorize the Department to execute the Grant Agreement; authorize a Subgrant Agreement for Continuum of Care services between Washoe County and Volunteers of America, Greater Sacramento and Northern Nevada, Inc., [in an amount not to exceed \$172,403], approve Resolution necessary for same; direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 02-26-19 TMP2952 Accept FY17 Shelter Plus Care award](#)  
[\[\\$112,128; county match \\$60,275\] REVISED](#)  
[NV0044L9T011708 S+C Renewal 2017 SOW unsigned](#)  
[FY18-19 BCC Resolution on Subgrant CoC-SPC](#)  
[FY18-19 VOA subgrant agreement REVISED](#)

14. Recommendation to approve the FY19 Community Case Managers grant from the State of Nevada Division of Public and Behavioral Health (DPBH) to assist clients with a serious mental illness moving from chronic homelessness into transitional and permanent housing in the amount of [\$240,000; no county match] retroactively from October 1, 2018 through September 30, 2019; authorize the Director of Human Services to execute the grant; and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts) FOR POSSIBLE ACTION

**Attachments:** [BCC 02-26-19 TMP2953 Accept FY19 Community Case Manager](#)  
[Grant \[\\$240,000; no match\]](#)  
[HD 16892 WCSS final - for signature](#)



15. Recommendation to approve Amendment #5 to the Agreement for Child Protection Facility Operator at the Kids Kottages which will extend the current contract for up to 90 days effective March 1, 2019 - May 29, 2019 with the current vendor Core Dynamics, LLC, formally known as Adams and Associates, LLC, in an amount not to exceed [\$715,000] thereby allowing time for the Human Services Agency (HSA) to conduct good faith contract negotiations to determine the viability of a potential contract award under Request For Proposal (RFP) 3079-19, titled "Child Programs Facility Operator at the Kids Kottage Campus;" and authorize the Purchasing and Contracts Manager to sign the Amendment #5. Human Services Agency. (All Commission Districts) FOR POSSIBLE ACTION

**Attachments:** [BCC 02-26-19 TMP2957 Approve Amendment 5 as Extension to KK Facility \\$715000 pm](#)  
[FY18 Amendment #5 KK Facility Ops Mar - May 2019 FINAL pm](#)  
[FY19 Amendment #4 Kids Kottage Facility July 2018 - February 2019 Core Dynamics FULLY](#)  
[FY16 KK Mental Health Agreement](#)  
[FY18 Core Facility Op at KK Contract Amendment #3 PSA \(Clauses\) FULLY](#)  
[FY18 Amendment #2 Facility Ops KK FINAL](#)  
[CORE FY17 renew FULLY](#)

16. Recommendation to approve a Subaward Agreement between Washoe County and the Washoe County School District to pass through Title IV-E federal funds in the amount of [\$450,000], for a retroactive grant period from July 1, 2018 to June 30, 2019; and approve resolution necessary for same. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 02-26-19 TMP2281 Approve subgrant to WCSD Transportation \\$450000 - FINAL 02-04-19](#)  
[WCSD Transportation Subgrant Agreement 02-04-2019 FINAL](#)  
[Resolution for WCSD subgrant award 02-04-19 FINAL](#)

17. Recommendation to award Request for Proposal (RFP) No. 3077-19 for the Continuity of Operations (COOP) Planning and Training Vendor to the most responsive and responsible bidder, Ankura Consulting Group, LLC, in the amount of [\$165,000] and if approved, authorize the Purchasing and Contracts Manager to execute the contract. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [Staff Report - Manager - COOP Plan RFP](#)

18. Discussion on Short Term Vacation Rentals within Unincorporated Washoe County and policy direction to staff to bring back ordinances regulating short term rentals ranging from a complete ban to licensing and placing conditions on such uses, and possible direction on the suspension of code compliance actions until completion and adoption of regulations. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [Staff Report - Manager - Short Term Vacation Rentals](#)

19. Introduction and first reading of an ordinance establishing the Washoe County Affordable Housing Trust Fund and providing that the fund will receive monies from various sources to be used consistent with a later publically-approved plan to facilitate the supply of housing affordable to households of low income. If supported, set the public hearing for second reading and possible adoption of the Ordinance for March 26, 2019. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [Staff Report - Manager - Washoe County Affordable Housing Affordable Housing Ordinance](#)

20. Public Hearing: Second reading and adoption of an ordinance amending the Washoe County Code at Chapter 110 (Development Code) within Article 810, Special Use Permits, Section 110.810.60(a)(3)&(4) Modifications of a Special Use Permit, to update the reference to the department name in that section to Planning and Building Division; and to change two of the requirements for the director to approve modifications of approved special use permits that involve “more” than a 10% increase in the floor area covered by existing structures associated with the use, and “more” than a 10% increase in site area covered by the use, by replacing the word “more” with the word “less”; and for other matters necessarily connected therewith and pertaining thereto. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 2-26-19 - Staff Report - 2nd reading WDCA18-0006](#)  
[BCC 2-26-19 Attachment A - WDCA18-0006 Draft Ordinance](#)  
[BCC 2-26-19 Attachment B - WDCA18-0006 PC Resolution](#)  
[BCC 2-26-19 Attachment C - WDCA18-0006 PC Staff Report](#)  
[BCC 2-26-19 Attachment D - WDCA18-0006 PC minutes](#)

21. Public Hearing: Possible adoption of resolution adopting Master Plan Amendment Case Number WMPA18-0008 (Warm Springs Specific Plan) - Which amends the Washoe County Master Plan, Warm Springs Specific Plan to eliminate "Appendix G - Financing Plan." The financing plan was meant to serve as the mechanism for funding a variety of community infrastructure items in the Warm Springs Specific Plan Area over time, including roads, community water or sewer services and limited recreation (parks) and fire and police facilities. Since 1995 when the plan was adopted, it has required developers to pay fees to the County for future use in the construction of the infrastructure based on a formula per unit. Currently, only \$796,000 is available for use under the financing plan, but little or none of the contemplated infrastructure has been built due to a lack of adequate funding and/or need, and funds are in the process of being refunded to current property owners. The Board may adopt, not adopt, or modify the Master Plan Amendment. The affected area is the Warm Springs Specific Plan (WSSP) of the Warm Springs Area Plan. And if approved, authorize the Chair to sign the resolution adopting the amendment, subject to favorable conformance review by the Regional Planning authorities. Community Services. (Commission District 5.) FOR POSSIBLE ACTION

**Attachments:**     [BCC 2-26-19 - Staff Report - WMPA18-0008-WSSP](#)  
[BCC 2-26-19 - Attachment A - BCC Resolution](#)  
[BCC 2-26-19 - Attachment B - PC Resolution](#)  
[BCC 2-26-19 - Attachment C - PC Staff Report](#)

**End Of Scheduled Public Hearings**

22. Possible Closed Session for the purpose of discussing labor negotiations with Washoe County and/or Truckee Meadows Fire Protection District per NRS 288.220.
23. Discussion and direction to staff regarding legislation or legislative issues proposed by legislators, by Washoe County, Truckee Meadows Fire Protection District, or by other entities permitted by the Nevada State Legislature to submit bill draft requests, or such legislative issues as may be deemed by the Chair or the Board to be of critical significance to Washoe County. Manager. (All Commission Districts.) FOR POSSIBLE ACTION
24. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
25. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

**Adjournment**

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Hartung

Community Homelessness Advisory Board (alternate)  
Nevada Association of Counties Board of Directors  
Regional Transportation Commission  
Truckee Meadows Regional Planning Agency Governing Board  
Truckee Meadows Water Authority Board  
Truckee River Flood Management Authority  
Washoe County Investment Committee  
Washoe County Stadium Authority  
Washoe-Storey Conservation District (alternate)  
Western Regional Water Commission

Vice-Chair Lucey

Community Homelessness Advisory Board  
Economic Development Authority of Western Nevada (EDAWN) (alternate)  
Nevada Association of Counties Board of Directors (NACO)  
Regional Transportation Commission  
Reno-Sparks Convention & Visitors Authority  
Tahoe Regional Planning Agency Governing Board (alternate)  
Tahoe Transportation District Board of Directors (alternate)  
Tahoe Transportation Commission (alternate)  
Truckee Meadows Water Authority (alternate)  
Truckee River Flood Management Authority (alternate)  
Washoe County Investment Committee  
Washoe County Legislative Liaison  
Washoe County School District Capital Funding Protection Committee  
Washoe County School District Oversight Panel  
Washoe County Stadium Authority (alternate)  
Western Regional Water Commission

Commissioner Berkbigler

Community Homeslessness Advisory Board  
EDAWN (Economic Development Authority of Western Nevada) (liaison)  
Nevada Tahoe Conservation District Board of Supervisors  
Tahoe Prosperity Center Board of Directors  
Tahoe Regional Planning Agency Governing Board  
Tahoe Transportation District Board of Directors  
Tahoe Transportation Commission  
Truckee Regional Regional Planning Agency Governing Board  
Truckee Meadows Water Authority Board (alternate)  
Truckee River Flood Management Authority (alternate)  
Washoe County District Board of Health  
Washoe County Stadium Authority

Commissioner Jung

Nevada Works (alternate)  
Statewide Partnership on Opioid Crisis  
Truckee Meadows Water Authority Board (alternate)  
Truckee River Flood Management Authority (alternate)  
Washoe County Criminal Justice Advisory Committee  
Washoe County Internal Audit Committee  
Washoe County Open Space and Regional Parks Commission  
Washoe County Senior Services Advisory Board Liaison  
Washoe County Stadium Authority

Commissioner Herman

Nevada Association of County Board of Directors (alternate)  
NevadaWorks  
State Land Use Planning Advisory Council (SLUPAC)  
Truckee Meadows Regional Planning Agency Governing Board  
Truckee Meadows Water Authority Board  
Truckee River Flood Management Authority  
Verdi Television District (Liaison)  
Vya Conservation District  
Washoe County Animal Services Advisory Board  
Washoe County Debt Management Commission  
Washoe County Senior Services Advisory Board Liaison (alternate)  
Washoe County School District Capital Funding Protection Committee  
Washoe County School District Oversight Panel  
Washoe County Stadium Authority (alternate)  
Washoe-Storey Conservation District  
Western Nevada Development District  
Western Regional Water Commission